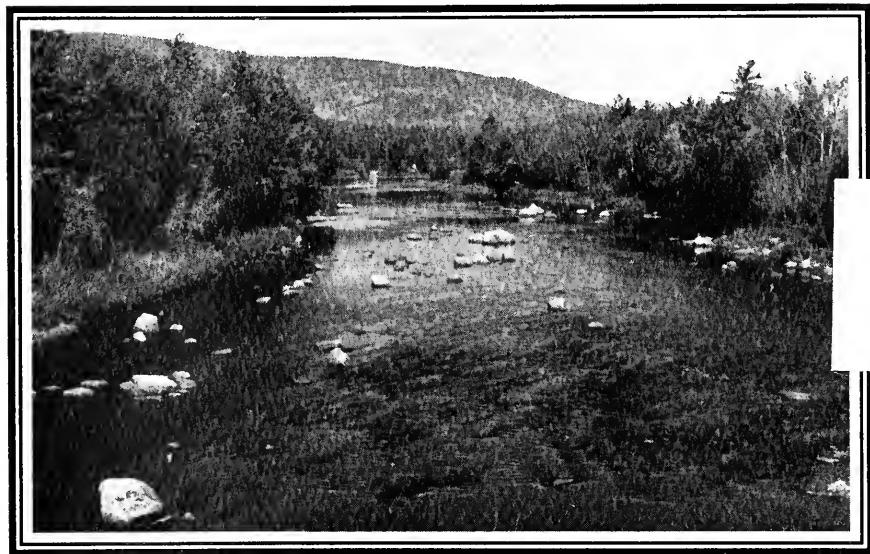


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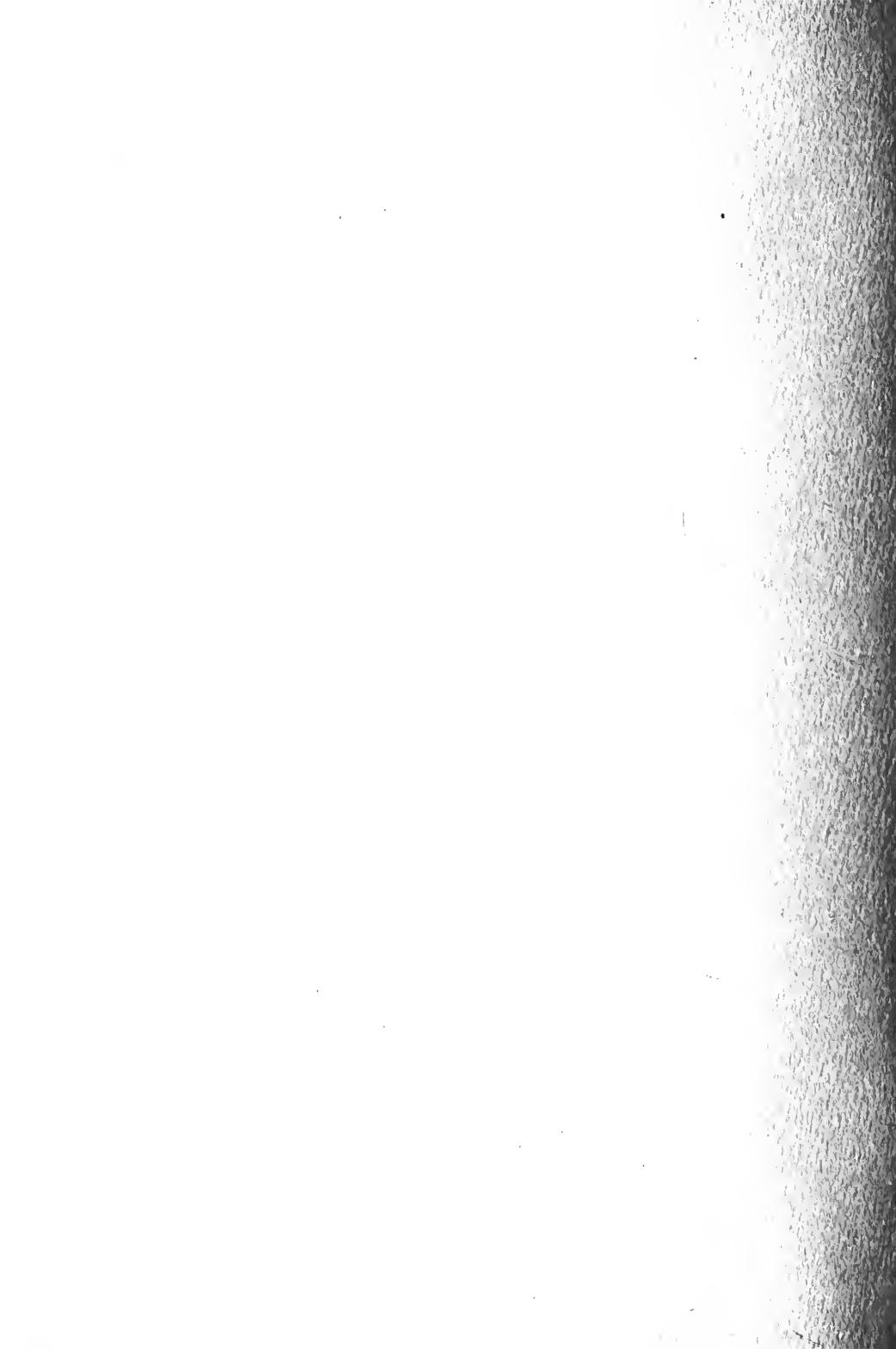
# 1996

# ANNUAL REPORT



*View of Saco River from Route 302*

Town of  
Conway, New Hampshire



# Annual Report

of the  
Officers of the Town  
of

## CONWAY New Hampshire



For the Fiscal Year Ending December 31  
**1996**

Printed by Smith & Town Printers  
Berlin, New Hampshire

*This Town Report  
is fondly dedicated to  
Ann F. Bartlett  
who served as  
Conway's Deputy Town Clerk and  
Tax Collector  
for 28 years and retired on  
December 31, 1996*

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# TOWN OF CONWAY

## TOWN OFFICERS - 1996

**SELECTMEN**

|                       |              |      |
|-----------------------|--------------|------|
| A. Chad Hill          | Conway       | 1999 |
| Bayard W. Kennett     | Conway       | 1999 |
| William J. Cuccio     | North Conway | 1998 |
| Paul D. Whetton       | North Conway | 1997 |
| Michael J. Valladares | East Conway  | 1997 |

**TOWN MANAGER**

|                     |              |
|---------------------|--------------|
| James B. Somerville | North Conway |
|---------------------|--------------|

**POLICE COMMISSIONERS**

|                      |              |      |
|----------------------|--------------|------|
| Robert F. Porter     | North Conway | 1999 |
| James L. Yeager, Jr. | Conway       | 1998 |
| Armand Milot         | Conway       | 1997 |

**POLICE CHIEF**

|                  |             |
|------------------|-------------|
| Robert J. Mullen | Ctr. Conway |
|------------------|-------------|

**MODERATOR**

|                  |        |      |
|------------------|--------|------|
| Thomas R. Steele | Conway | 1998 |
|------------------|--------|------|

**TOWN CLERK/TAX COLLECTOR**

|                 |        |      |
|-----------------|--------|------|
| Michael S. King | Conway | 1997 |
|-----------------|--------|------|

**TREASURER**

|             |              |      |
|-------------|--------------|------|
| Gene Drolet | North Conway | 1999 |
|-------------|--------------|------|

**ASSESSOR**

|               |             |
|---------------|-------------|
| Thomas Holmes | Ctr. Conway |
|---------------|-------------|

**ENGINEER & PUBLIC WORKS DIRECTOR**

|                  |              |
|------------------|--------------|
| Paul DegliAngeli | North Conway |
|------------------|--------------|

**HEALTH OFFICER & BUILDING INSPECTOR**

|                |         |
|----------------|---------|
| Shawn Bergeron | Madison |
|----------------|---------|

**PLANNER**

|            |         |
|------------|---------|
| John Krebs | Freedom |
|------------|---------|

**RECREATION DIRECTOR**

|              |       |
|--------------|-------|
| John Eastman | Eaton |
|--------------|-------|

**SUPERVISORS OF CHECKLIST**

|                    |              |      |
|--------------------|--------------|------|
| Wanda Snow         | Ctr. Conway  | 2002 |
| Joan E. Richardson | Conway       | 2000 |
| Carol T. Lyman     | North Conway | 1998 |

**TRUSTEE OF TRUST FUNDS**

|                     |        |      |
|---------------------|--------|------|
| Frances M. Roderick | Conway | 1999 |
| John Edgerton **    | Conway | 1998 |
| Shirley Lane        | Conway | 1997 |

**LIBRARY TRUSTEES**

|                      |             |      |
|----------------------|-------------|------|
| Douglas K. Hjelmstad | Conway      | 1999 |
| Gary MacDonald       | Conway      | 1999 |
| D. David Douglass    | Ctr. Conway | 1998 |
| Sarah D. Hartshorne  | Ctr. Conway | 1998 |
| Dorcus H. Deans      | Intervale   | 1997 |
| Robin Water          | Conway      | 1997 |
| Janice Weinraub      | Conway      | 1997 |

**MUNICIPAL BUDGET COMMITTEE**

|                        |              |      |
|------------------------|--------------|------|
| Betty J. Boucher       | Ctr. Conway  | 1999 |
| Dorthea Wasson-Seybold | North Conway | 1999 |
| Richard Wentworth      | Ctr. Conway  | 1999 |
| Charles Mallar         | North Conway | 1999 |
| Douglas M. Swett       | Ctr. Conway  | 1998 |
| Robert Tibbets         | Ctr. Conway  | 1998 |
| James Deschambeault    | Ctr. Conway  | 1998 |
| Roy A. Lundquist **    | North Conway | 1998 |
| Kristine Cluff         | North Conway | 1997 |
| Thomas W. Reny         | North Conway | 1997 |
| Martin L. Risley       | North Conway | 1997 |
| Maureen Seavey         | North Conway | 1997 |

**CONSERVATION COMMISSION**

|                   |              |      |
|-------------------|--------------|------|
| Conrad Briggs     | North Conway | 1999 |
| David Weathers    | Conway       | 1999 |
| Charles Broomhall | Conway       | 1999 |
| Candace Armstrong | North Conway | 1998 |
| Herbert Lucy      | North Conway | 1998 |
| David Brooks      | Intervale    | 1997 |
| Alvin Hatch       | North Conway | 1997 |

**PLANNING BOARD**

|                      |              |      |
|----------------------|--------------|------|
| Charlene A. Browne   | North Conway | 1999 |
| John P. Reed **      | Ctr. Conway  | 1999 |
| Cynthia Briggs       | North Conway | 1998 |
| Richard O'Brien      | Conway       | 1998 |
| Michael Couture      | North Conway | 1997 |
| Catherine A. Woodall | Ctr. Conway  | 1997 |
| Robert Barriault     | Conway       | 1997 |

## BOARD OF ADJUSTMENT

|                 |              |      |
|-----------------|--------------|------|
| John Colbath    | Conway       | 1999 |
| Donald Ekberg   | North Conway | 1999 |
| Jonathan Howe   | North Conway | 1999 |
| David Burdette  | North Conway | 1998 |
| Phyllis Sherman | East Conway  | 1998 |

## CONWAY REC. ADVISORY COMMITTEE

|                 |              |            |
|-----------------|--------------|------------|
| John Cannell    | North Conway |            |
| John Eastman    | Eaton        | Ex Officio |
| Theresa Kennett | Conway       |            |
| Kim Perkins     | North Conway | Ex Officio |
| Steve Phillips  | Conway       |            |
| David Sorensen  | North Conway |            |
| Stephen Swenson | North Conway |            |

**AUDITOR**

Plodzik & Sanderson Concord

## TOWN COUNSEL

Peter G. Hastings, Esq. Fryeburg, ME

\*\* Resigned during term.



## CONWAY BOARD OF SELECTMEN

*back row left to right: Bayard W. Kennett, William J. Cuccio, Paul D. Whetton  
front row left to right: Michael J. Valladares, A. Chad Hill*

## SELECTMEN'S ANNUAL REPORT 1996

The Selectmen this year have been involved in the prudential affairs of the Town - this may not be front page news, but it is important for the policies, effective solutions and long term planning. The Selectmen take this job seriously, that's why on Tuesdays at Selectmen's meetings we have a Public Comment Period at 5:00 p.m. and we encourage all citizens to view this as an opportunity to express their opinions, ideas and concerns. Your input on Town affairs is extremely important to us.

I would like to thank all personnel in all the departments for their budget concerns and high productivity. One example is the Finance Dept. - after carefully examining the books, the auditors have always praised the quality of the Finance Dept.'s work. The Assessing Dept. is on track with their property values; this, in turn, will keep the Town from going through another expensive property revaluation. The Recreation Dept. has done a fantastic job improving, expanding and managing their many programs.

The on-going theme is to work cooperatively with the different governmental bodies in the Town and State. The Selectmen meet throughout the year with the School Board, Police, Precinct Commissioners, and Library Trustees, and occasionally have workshops with the Planning Board, Conservation Commission and Zoning Board. During 1997 we are planning to continue our involvement with State and Federal Legislators. These meetings are very important in fulfilling our representative responsibilities to the public. With the passage of SB 2, in order that we have a smooth transition, the deliberative portion of Town Meeting will be filmed and broadcast on Local Access Channel 3 to help keep the public informed. Fire funding this year will be turned back to the precincts. Through the willingness of the Selectmen and Commissioners, we tried town-wide fire funding and have determined that the funding belongs at the precinct level where the operational control lies.

The Selectmen have tried to convey to the DOT the importance of a public hearing for the modified 9A bypass project. From the public hearing, scheduled for late March, 1997, all parties concerned will be able to determine if the West Side connector is a viable solution, or whether the southern bypass should be started earlier in the planning stage to resolve the traffic problem in Conway Village.

The West Side Road construction will be completed in 1997, subject to voters supporting a 20% grant funding match.

After reviewing the Town of Conway annual report of March 1, 1879, Conway is now, as it was then, still well managed and financially stable.

Thank you for your comments, complaints and support. They are needed to make this the best community possible.

Sincerely,  
Michael J. Valladares, Chairman  
Board of Selectmen

## RESULTS OF VOTING AT THE 1996 ANNUAL TOWN MEETING

**ARTICLE 1:** To choose all necessary officers.

Selectmen for 3 years:

A. Chad Hill  
Bayard W. Kennett  
Robert F. Porter  
Thomas R. Steele  
Frances M. Roderick  
Douglas K. Hjelmstad  
Gary L. MacDonald

Police Commissioner for 3 years:

D. David Douglass  
Gene Drolet  
Wanda F. Snow  
Betty J. Boucher  
Dorthea Wasson-Seybold  
Richard Wentworth

Moderator for 2 years:

Charles Mallar  
James Deschambeault  
Robert Tibbets  
Kristine Cluff

Trustee of Trust Funds for 3 years:

Charlene A. Browne  
John P. Reed

Library Trustee for 3 years:

Douglas C. Burnell  
Thomas J. Murphy  
"Dick" O'Brien  
Patricia Swett

Library Trustee for 2 years:

Rebecca Watters

Treasurer for 3 years:

Barbara Anthony

Supervisor of the Checklist for 6 years:

Municipal Budget Committee for 3 years:

Municipal Budget Committee for 2 years:

Municipal Budget Committee for 1 year:

Planning Board for 3 years:

School District:

Moderator for 1 year:

School Board for 3 years:

Clerk for 1 year:

Treasurer for 1 year:

**ARTICLE 2:** To see whether or not the Town will vote to adopt Amendment #1 as proposed and recommended by the Planning Board for the Town Zoning Ordinance amending provisions of Conway Code 147-6 adding and amending seven of the definitions applicable to the code. YES - 826 NO - 511 CARRIED.

**ARTICLE 3:** To see whether or not the Town will vote to adopt Amendment #2 as proposed and recommended by the Planning Board for the Town Zoning Ordinance amending provisions of Conway Code 147-11 A.(2) amending provisions and adding a new provision regarding home occupations.

YES - 776 NO - 563 CARRIED.

**ARTICLE 4:** To see whether or not the Town will vote to adopt Amendment #3 as proposed and recommended by the Planning Board for the Town Zoning Ordinance amending provisions of Conway Code 147-19 B.(1) amending window sign provisions and adding a new directional sign provision.

YES - 821 NO - 573 CARRIED.

**ARTICLE 5:** To see whether or not the Town will vote to adopt Amendment #4 as proposed and recommended by the Planning Board for the Town Zoning Ordinance amending provisions of Conway Code 147-11 A.(4) amending and adding a new provision regarding farm and nursery stands.

YES - 846 NO - 526 CARRIED.

**ARTICLE 6:** To see whether or not the Town will vote to adopt Amendment #5 as proposed and recommended by the Planning Board for the Town Zoning Ordinance amending provisions of Chapter 147 by changing the name throughout the Zoning Ordinance of the Industrial District to the Industrial - 1 District and amending the front setback in the Industrial District to a twenty-five (25') setback.

YES - 863 NO - 488 CARRIED.

**ARTICLE 7:** To see whether or not the Town will vote to adopt Amendment #6 as proposed and recommended by the Planning Board for the Town Zoning Ordinance amending provisions of Chapter 147-14 D.(1)(a) amending the uses in the Floodplain Conservation District Special Exceptions.

YES - 685 NO - 661 CARRIED.

**ARTICLE 8:** To see whether or not the Town will vote to adopt Amendment #7 as proposed and recommended by the Planning Board for the Town Zoning Ordinance amending provisions of Conway Code 147-4 C.(1) by deleting subparagraph (b) and relettering the subsections to eliminate one of the conditions for approval of a non conforming structure.

YES - 688 NO - 632 CARRIED.

**ARTICLE 9:** To see whether or not the Town will vote to adopt Amendment #8, agreeable to a petition of Benjamin M. Wall and others, for the Town to amend the Town Zoning Ordinance, being the provision of Chapter 147-22. C(3) to extend the Highway Commercial District Easterly to the Maine Central Railroad tracks Southerly of Locust Lane.

YES - 886 NO - 500 CARRIED.

**ARTICLE 10:** To see whether or not the Town will vote to adopt Amendment #9, agreeable to a petition of John Bouchard and others, for the Town to amend the Town Zoning Ordinance, being the provisions of Chapter 147-22. B(1) to extend the Highway Commercial District Easterly to the Maine Central Railroad tracks along the Northerly boundary of lots 77/49, 77/50, 19/71 and 19/70 on Sheet 2-13.

YES - 903 NO - 484 CARRIED.

**ARTICLE 11:** To see whether or not the Town will vote to adopt Amendment #10, agreeable to a petition of Bayard W. Kennett and others, for the Town to amend the Town Zoning Ordinance, being the provisions of Chapter 147-22. B(1) to extend the Highway Commercial District Southerly from approximately the Southerly property line of the Clipper Home (Map 11, Parcel 57-2, on Sheet 3-10), then Westerly to the edge of the proposed right-of-way for the 9A Bypass.

YES - 856 NO - 582 CARRIED.

**ARTICLE 12:** To see whether or not the Town will vote to adopt Amendment #11, agreeable to a petition of A. William Lehmann and others, for the Town to amend the Town Zoning Ordinance being provisions of Chapter 147-19. G(2) to allow neon lighting anywhere within a commercial building.

YES - 444 NO - 1034 DEFEATED.

**ARTICLE 13:** To see whether or not the Town will vote to approve the CHARTER AMENDMENT summarized below:

This Amendment amends the Town Charter to conform to RSA 40:13 (this is the SB 2 Amendment) allowing official ballot voting on all Warrant Articles before the Annual Town Meeting with final voting each year to be on the second Tuesday of April after public hearings, discussion and debate at the initial Annual Meeting of the Town on the second Tuesday of March or at a date thereafter and prior to the first Saturday following the second Tuesday of March as the governing body shall determine, but, if not otherwise determined from time to time, the first session of the Annual Town Meeting shall be on the second Tuesday of March and at a subsequent public hearing before the April voting. A three-fifths (3/5ths) vote is required for passage of this amendment. [941 Required for passage]. YES - 1037 NO - 531 CARRIED.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate Ten Thousand Five Hundred Dollars (\$10,500) for the purpose of PURCHASING ADDITIONAL VOTING BOOTHS and COVER INCREASED BALLOT PREPARATION COSTS to accommodate the Town's Charter amendment to vote all articles by ballot on the second (2nd) Tuesday in April commencing 1997. CARRIED AS AMENDED [\$17,000].

**ARTICLE 15:** To see if the Town will vote to approve the cost items of a one year COLLECTIVE BARGAINING AGREEMENT for the calendar year 1996 between the Town of Conway and AFSCME #93, Local #859, DEPARTMENT OF PUBLIC WORKS, having a total estimated contract cost for 1996 of Five Hundred Twenty Four Thousand Four Hundred Nine Dollars (\$524,409). No further amount of money is required to be raised and appropriated as there are no additional increases in total salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. CARRIED.

**ARTICLE 16:** To see if the Town will vote to approve the cost items of a one year COLLECTIVE BARGAINING AGREEMENT for the calendar year 1996 between the Town of Conway and AFSCME Local #3657, POLICE DEPARTMENT, having a total estimated contract cost for 1996 of Seven Hundred Six Thousand Two Hundred Thirty Four Dollars (\$706,234). No further amount of money is required to be raised and appropriated as there are no additional increases in total salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. CARRIED.

**ARTICLE 17:** To see if the Town will vote to approve the establishment of a Trust Fund entitled "PUBLIC EDUCATIONAL/GOVERNMENTAL CABLE TELEVISION (PEG)." The Trust is to be funded through the receipt by the Town of Conway/State Cable TV contractual franchise fee as is disbursed to the Town from time to time and until otherwise rescinded by Town Meeting vote action. Trust monies, at the discretion of the Board of Selectmen, may be distributed to the non profit Valley Vision, Inc. in support of operations and equipment needs of the "PEG" channel. CARRIED.

**ARTICLE 18:** To see if the Town will vote to assign the Resort Sports Network's (RSN) Channel 3 use fee pursuant to the contract between Resort Sports

Network and State Cable TV so that the fee shall be disbursed directly to Valley Vision, Inc. for its use as needed in PEG channel operations. CARRIED.

**ARTICLE 19:** To see what sums of money the Town will vote to raise and appropriate for the following purposes:

GENERAL GOVERNMENT

|   |            |
|---|------------|
| Executive                                 | \$ 384,300 |
| Election, Registration & Vital Statistics | 8,550      |
| Financial Administration                  | 101,624    |
| Revaluation of Property                   | 75,173     |
| Legal Expenses                            | 33,000     |
| Employee Benefits                         | 267,600    |
| Planning & Zoning                         | 41,379     |
| Government Buildings                      | 57,300     |
| Cemeteries                                | 1          |
| Insurance                                 | 45,135     |

PUBLIC SAFETY

|                     |           |
|---------------------|-----------|
| Police Department   | 1,274,255 |
| Ambulances          | 150,850   |
| Fire & Rescues      | 4,750     |
| Building Inspection | 37,891    |

HIGHWAYS

|                  |           |
|------------------|-----------|
| Highway Expenses | 1,037,745 |
|------------------|-----------|

SANITATION

|                      |         |
|----------------------|---------|
| Solid Waste Disposal | 436,279 |
|----------------------|---------|

HEALTH

4,000

WELFARE

50,000

CULTURE & RECREATION

|                    |         |
|--------------------|---------|
| Parks & Recreation | 85,807  |
| Library            | 201,576 |
| Patriotic Purposes | 5,700   |

CONSERVATION

7,625

DEBT SERVICE

|  |         |
|--|---------|
| Principal of Long-Term Bonds and Notes     | 292,931 |
| Interest Expense-Long-Term Bonds and Notes | 340,681 |
| Interest Expense-Tax Anticipation Notes    | 75,000  |

NEW HIGHWAY EQUIPMENT

0

CAPITAL RESERVE FUNDS

309,500

See State Form MS-7, Budget of the Town of Conway, NH, attached hereto and incorporated under this article. TOTAL BUDGET ADOPTED AS AMENDED - \$5,328,652.

**ARTICLE 20:** To see if the Town will vote to raise and appropriate Sixteen Thousand Dollars (\$16,000) for the Town of Conway: SACO RIVER SUBWATER-SHED WETLAND AND NATURAL RESOURCE PROTECTION STUDY. The project is being coordinated by the Town's Conservation Commission to do a complete wetlands inventory and value assessment, produce current detailed maps, make recommendations for stewardship of sensitive lands, and provide valuable working tools for conservation and planning.

DEFEATED BY SECRET BALLOT VOTE: YES - 106 NO - 110.

**ARTICLE 21:** To see if the Town will vote to raise and appropriate Fifty Nine Thousand Dollars (\$59,000) for the TOWN'S 20% MATCHING SHARE OF A FEDERAL/STATE ISTEA (Intermodal Surface Transportation Enhancement Act) GRANT. The total project cost is \$295,000, with the difference of \$236,000 being funded by the NH Dept. of Transportation. The project is to build a bike path on each side of West Side Road from the Swift River Bridge to the railroad (RR) crossing. A road overlay is also included in the construction.

CARRIED BY SECRET BALLOT VOTE: YES - 178 NO - 30.

**ARTICLE 22:** To see if the Town will vote to raise and appropriate One Hundred Eleven Thousand One Hundred Dollars (\$111,100) to COMPLETE THE WEST SIDE ROAD RECONSTRUCTION PROJECT. The RR Crossing was done in 1993, 1/2 mile reconstruction in 1994, Moat Brook Bridge in 1995. The 1996 reconstruction will cover 1/2 mile. CARRIED AS AMENDED - \$48,100.

**ARTICLE 23:** To see if the Town will vote to raise and appropriate Forty Thousand Dollars (\$40,000) for the purpose of OUTDOOR RECREATIONAL FACILITY IMPROVEMENTS AT THE CONWAY COMMUNITY BUILDING. The Project includes expansion and improvement of fields (baseball, soccer, football, field hockey), basketball court, fencing, parking lot and landscaping. CARRIED.

**ARTICLE 24:** To see if the Town will vote to raise and appropriate up to the sum of Five Hundred Thousand Four Hundred Thirteen Dollars (\$500,413) to be paid to the following PRECINCTS/DISTRICTS FOR THE SERVICES INDICATED:

| <u>PRECINCT/DISTRICT</u>     | <u>SERVICES</u> | <u>AMOUNT<br/>NOT TO EXCEED</u> |
|------------------------------|-----------------|---------------------------------|
| North Conway Water Precinct  | Fire/Rescue     | \$240,963                       |
| Conway Village Fire District | Fire/Rescue     | 156,409                         |
| Center Conway Fire Precinct  | Fire            | 69,000                          |
| East Conway Fire Precinct    | Fire            | 19,143                          |
| Redstone Fire District       | Fire            | 14,898                          |
|                              |                 | \$500,413                       |
| North Conway Water Precinct  | Fire/Rescue     | \$222,764                       |
| Conway Village Fire District | Fire/Rescue     | 138,990                         |
| Center Conway Fire Precinct  | Fire            | 59,000                          |
| East Conway Fire District    | Fire            | 19,143                          |
| Redstone Fire District       | Fire            | 10,921                          |
|                              |                 | \$450,818                       |

CARRIED AS AMENDED - \$450,818.

**ARTICLE 25:** To see if the Town will vote to ASSUME ALL RESPONSIBILITY CURRENTLY HELD BY THE NORTH CONWAY LIGHTING PRECINCT (effective April 1, 1996) and to raise and appropriate the sum of Thirty Six Thousand Dollars (\$36,000) for the maintenance of the existing street lights and sidewalks for the remainder of the ensuing year (April 1, 1996-December 31, 1996), subject to the North Conway Lighting Precinct voting to dissolve its precinct charter at its annual meeting. CARRIED.

**ARTICLE 26:** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the CONSTRUCTION PROJECT for the EASTERN SLOPE REGIONAL AIRPORT. CARRIED.

**ARTICLE 27:** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) for the OPERATING EXPENSES for the EASTERN SLOPE REGIONAL AIRPORT. CARRIED.

**ARTICLE 28:** To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Sixty Dollars (\$80,060), said sum to be allocated to the NORTH CONWAY COMMUNITY CENTER for programs of the North Conway Community Center. CARRIED.

**ARTICLE 29:** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Four Hundred Seventy Eight Dollars (\$7,478) to assist CARROLL COUNTY MENTAL HEALTH SERVICES. CARRIED BY SECRET BALLOT VOTE: YES - 111 NO - 96.

**ARTICLE 30:** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Seventy Eight Dollars (\$7,678) to assist the FAMILY HEALTH CENTRE. CARRIED BY COUNTED VOTE: YES - 86 NO - 64.

**ARTICLE 31:** To see if the Town will vote to raise and appropriate the sum of Two Thousand Forty Three Dollars (\$2,043) in support of CARROLL COUNTY AGAINST DOMESTIC VIOLENCE & RAPE'S SHELTER FOR BATTERED WOMEN AND CHILDREN. CARRIED.

**ARTICLE 32:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) to the NORTH CONWAY DAY CARE CENTER. CARRIED.

**ARTICLE 33:** To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Dollars (\$1,500) to be awarded to the VAUGHAN COMMUNITY SERVICE, INC. CARRIED.

**ARTICLE 34:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Four Hundred Forty Dollars (\$10,440) for the VISITING NURSE & HOSPICE CARE SERVICES OF NORTHERN CARROLL COUNTY, INC. CARRIED.

**ARTICLE 35:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) for the EARLY INTERVENTION PROGRAM (birth to 3 years) of CHILDREN UNLIMITED, INC. CARRIED.

**ARTICLE 36:** To see if the Town will vote to raise and appropriate the sum of Twenty Three Thousand Seven Hundred Nineteen Dollars (\$23,719) for support of the GIBSON CENTER FOR SENIOR SERVICES, INC. CARRIED.

ARTICLE 37: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the MT. WASHINGTON VALLEY CHAMBER OF COMMERCE, said funds to be solely dedicated to the North Conway Village Visitor Information Booth operations. CARRIED AS AMENDED (\$3,000)

ARTICLE 38: To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the CONWAY VILLAGE CHAMBER OF COMMERCE in order to operate and administer the Information Booth, as well as organize the Christmas Parade, the Conway Village Festival, and other activities which benefit the Conway Community. CARRIED.

ARTICLE 39: To see if the Town will vote to raise and appropriate the sum of Nineteen Thousand One Hundred Ninety Five Dollars (\$19,195) for the support of the CHILDREN'S HEALTH CENTER. CARRIED.

ARTICLE 40: To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to defray the expenses of the service programs and operating costs of the MOUNT WASHINGTON VALLEY CHAPTER OF THE AMERICAN RED CROSS. CARRIED.

ARTICLE 41: To see if the Town will vote to raise and appropriate the sum of Seven Thousand Two Hundred Fifty Dollars (\$7,250) for the support of the TRICOUNTY COMMUNITY ACTION PROGRAM IN NORTH CONWAY. CARRIED.

ARTICLE 42: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Twenty Three Dollars (\$2,523) for the FAMILY SUPPORT PROGRAM OF THE CENTER OF HOPE. DEFEATED.

ARTICLE 43: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purpose of STRINGING CHRISTMAS LIGHTS on all the trees in Schouler Park, and installing a permanent electrical wiring system, and to fund entertainment in the Community Center and in Schouler Park. DEFEATED.

ARTICLE 44: To see if the Town will vote to raise and appropriate the sum of One Thousand Three Hundred Dollars (\$1,300) in support of the CONWAY HISTORICAL SOCIETY. CARRIED.

ARTICLE 45: To see if the Town will vote to raise and appropriate the sum of Two Thousand One Hundred Sixty Two Dollars (\$2,162) for the support of the MOUNT WASHINGTON VALLEY ECONOMIC COUNCIL. CARRIED.

ARTICLE 46: To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (\$200) for support of the BIG BROTHERS/BIG SISTERS OF NORTHERN NEW HAMPSHIRE program administered by the Tri-County Community Action Program. CARRIED.

ARTICLE 47: To see if the Town will vote to amend Chapter 118 of the Conway Codes, PARKS, Article III, WHITAKER WOODS, Section 118-1, by adding the following subparagraph:

"D. Shooting with any weapon or firearm on or into said property shall not be allowed except under the supervision of a conservation officer."

The amendment is a quoted extract from the conditions and covenants of the recorded July 15, 1971, Warranty Deed conveying the land to the Town of Conway. Proposed and recommended by the Board of Selectmen. CARRIED AS AMENDED TO ADD "OR CONWAY POLICE OFFICER" AFTER THE WORDS CONSERVATION OFFICER.

**ARTICLE 48:** To see if the Town will vote to accept as a Town road Landrock Road (off Route 113), Conway, NH. Landrock Road is 500 feet in length and is constructed to Town of Conway specifications. DEFEATED.

**ARTICLE 49:** To see if the Town will vote to accept as Town roads Eastern Avenue and Burbank Avenue (known as Eastern Spaces Off the East Conway Road), Conway, NH. Eastern Avenue and Burbank Avenue are 1000 feet in length and are constructed to Town of Conway specifications. DEFEATED.

**ARTICLE 50:** To see if the Town will vote to authorize the Selectmen to accept a GIFT OF LAND from Ruth S. Twombly, known as Map 11, Lot 75, located off of Dandview Road. The gift of land is to serve the public purpose as conservation land in perpetuity in the name of Robert G. Twombly. The 17 acre wetland parcel shall further serve to satisfy land mitigation requirements for the old Landfill Closure Project. CARRIED.

**ARTICLE 51:** To see if the Town will vote to urge our representatives to the General Court of New Hampshire and the United States Congress to pass laws reforming electoral campaign financing, thus returning the political process to the will of the people and encouraging the participation of candidates with great ability and limited means. Measures to accomplish this may include, but not be limited to, the following:

1. Sharp limitations on all forms of contributions to candidates, including soft money contributions (contributions to political parties);
2. Maximum spending limits per election linked to geographic and demographic makeup of each state and district, such as \$1.00 per voter;
3. Sharp limitations on all forms of spending to influence elections, including independent expenditures;
4. Sharp limitations on contributions to and spending by political action committees; and
5. Remedies, such as free broadcast time, postal subsidies, and democratic (public) financing, to balance inequities between credible candidates, incumbent and challenger, rich and poor. DEFEATED.

**ARTICLE 52:** Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the PUBLIC LIBRARY Trustees to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? CARRIED.

**ARTICLE 53:** To see if the Town will vote to authorize the Selectmen to accept gifts of personal property which may be offered to the Town for any public pur-

pose, pursuant to RSA 31:95-e. The Selectmen must hold a public hearing before accepting such gifts, and acceptance shall not bind the Town to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of any such personal property. CARRIED.

**ARTICLE 54:** To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. CARRIED.

**ARTICLE 55:** To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal, or other government unit or a private source, which becomes available during the fiscal year. CARRIED.

**ARTICLE 56:** To see if the Town will vote to authorize the Board of Selectmen to withdraw Capital Reserve Funds established by the Town from time to time, and disburse the same in accordance with the purposes for which such funds were created respectively. CARRIED.

**ARTICLE 57:** To act upon any other business that may legally come before said meeting.

1. Show of appreciation/ovation for Mr. Pinkham's service as moderator;
2. Request that next year's Town Meeting be recorded on video;
3. Request that the Selectmen consider providing child care at future meetings;
4. Thank you/ovation to Jac Cuddy for 11 years of dedicated service to the Town in various official capacities.

## TOWN MANAGER'S ANNUAL REPORT 1996

1996 was a challenging year for Town government, with the residents, voters and taxpayers being the beneficiaries of positive results.

I encourage everyone to read the informative department reports contained herein. The reports will provide you with greater insight into the tasks and operations of municipal government.

Problems and challenges are never the same from year to year. In 1996 extremes of weather, infrastructure failures, and staffing changes placed a strain on our responsiveness and budget, but we managed our resources to meet the challenges and weathered the situations well.

A few highlights reflect the year gone by:

- A \$200,000 grant to further economic development efforts. A strengthening relationship with the Mount Washington Valley Economic Council, and a brightening future for sustained economic growth.
- A sizable transportation grant to complete the West Side Road bike path.
- Federal Emergency Management Assistance (FEMA) funds to help offset storm damage.
- A joint project with North Conway Water Precinct to respond to an emergency infrastructure failure on Cross Street.
- A reduction in group health insurance costs. The flexible benefits plan is working extremely well. In comparing programs and costs of 1992 to what they would be today if we had not changed direction, plans, and cost participation levels, one would find that the Town is paying equal to about 40% of that comparison cost.
- The maintenance of school buses as part of the Town's service delivery has saved the taxpayer thousands of dollars with efficient quality performance.
- Town Hall continued its movement toward the modern world with a major computer upgrade. Expected glitches were experienced with the installation of hardware and transition to new software. However, the improved efficiencies of increased scope of performance are already being felt.

As the Town enters 1997 and I look beyond, I am committed to responsible government that is open, accountable and efficient. Town employees who serve you will be able to continue to be sensitive to the taxpayer without a sacrifice in the delivery of quality services, as long as we maintain sound financial management, a highly qualified staff, do careful planning, and prioritize our needs.

Elsewhere in the Annual Report you will find my Budget Narrative and an overview of the Town's current financial position in the economy.

I want to thank the Board of Selectmen for their ongoing direction and continued support of my management efforts. The Board works well together, can air their differences in a constructive manner, and make team decisions that represent the best interests of the Town.

I, and my staff wish all of you the very best. We welcome your input and will always do our best to respond to your questions, problems, or concerns.

Respectfully submitted,  
James B. Somerville, Town Manager

## ANNUAL NARRATIVE FINANCIAL/BUDGET REPORT

Submitted by: James B. Somerville, Town Manager  
January 1, 1997

### OPENING COMMENTS:

The purpose of this report is to provide the Town's residents, taxpayers and voters with a vehicle to better understand the annual budget which they are being asked to vote on. The report attempts to take \$6 million of complex numbers and put them into logical words, with insight into management's financial philosophy, and how operations, services and manpower relate to the budget. The report highlights increases and decreases, and provides an overview of the town's financial condition and posturing in today's economy. In addition, this year's report contains information and guidelines on the impact of the Town's passage of the Ballot Bill, a.k.a. SB 2.

I carry forward my confidence from last year that the Town of Conway will vote with a better understanding of the operational budget, and will support the budget as accountable and responsible in the providing of municipal services in an efficient manner.

### GENERAL OVERVIEW:

A. The Town's financial profile shows continued improvement for the fifth consecutive year. Some causes of this encouraging trend are highlighted as follows:

1. Employee staff continues to demonstrate high performance efficiencies, positive work place attitudes, and well managed spending habits.
2. Operational cost centers in Solid Waste and Highway Department saw further improvements and measurable financial success.
3. The continued and never-ending efforts to become more efficient and accountable, and to find an effective balance of manpower levels without a sacrifice of service delivery have produced good results.
4. Bidding and purchasing policies and hands-on monitoring of contracted services help assure the tax dollars are spent properly on a quality end product.
5. The Town's welfare programs have become burdensome with Federal and State pass throughs. However, through the efforts, abilities and networking of the Town's Welfare Agent our costs are down, whereas in most other communities spending is up.

6. The improved economy has generated increased revenues for the Town: Unpaid tax balances are down, increased building construction, greater volume of new/newer cars being purchased, etc.
7. At the same time, the Town experienced favorable borrowing rates and enjoyed some special State/Federal project funding programs.
8. Welcome to New England and unpredictable weather - 1996 stretched our vulnerability and flexibility to prioritize operations and respond to several emergency situations. Unanticipated spending occurs annually, but rather than spend, more operational shifting takes place. With a "tight" budget this has become an annual challenge to us.

B. The 1996 operating expenditures, subject to final audit, came in under appropriation by 1.1% (\$64,867). Remember, we cannot over expend the gross budget appropriation. By reviewing the budget comparisons by department, one can see how tight the budget was played out. No department experienced a significant over or under expenditure. Municipal management must retain its ability to be flexible to deal with the complexity and diversity of operations and to retain its decision making authority to assure the delivery of quality service within the total budget given by the voters.

#### **BUDGET PHILOSOPHY:**

The budget philosophy for 1997 continues the trend of 1993-94-95 and 96 which was stated as "continuing to evaluate each and every department, identify areas of excess, ways to consolidate and cross train/utilize manpower, find more effective ways to get the job done or to purchase services/supplies, continually ask questions such as: Can it wait? Do we need it? Can we do it for less cost? Can someone else do it? Where is it on the prioritized list? Is the service essential?, etc." This philosophy has once again generated a budget which for 1997 is manageable and is accountable. There is nothing arbitrary within the 1997 budget. It is a continued reflection of hard work by people who care and in the "running of a six million plus dollar operation like a business."

#### **BUDGET ANALYSIS:**

Only significant changes from the 1996 budget are discussed.

#### **Executive:**

- A. The Board of Selectmen is asking the voters to support a change in the method of compensation for the elected position of Town Clerk/Tax Collector. Passage of Warrant/Ballot Article #16 would pro-

vide for a salary in lieu of the past method of salary and fees. The budget shows an elimination of fees with a salary replacement. Two new employees in the department generate a payroll savings for 1997 as they replace loyal, devoted professionals who retired during 1996 with 21 and 28 years of service.

B. Dues are down as the Town is no longer a paying member of the North Country Planning Council. With our own professional staff and the growing successful establishment of the Mount Washington Valley Economic Council, (MWVEC), retaining membership in the North Country Council was not considered prudent tax dollar spending. However, your attention is directed to Warrant/Ballot Article #55 which gives you the opportunity to support the MWVEC through a Special Petitioned Article.

C. In 1996 Town Hall did a major computer hardware/software upgrading in most of its operational areas. The 1997 budget reflects a decreased dollar amount for fine tuning of hardware and software needs and the support/maintenance of the systems.

#### **Financial Administration:**

Salaries are down by \$5,065 to partially reflect the compensation difference of the retired Deputy Town Clerk and replacement Clerk.

#### **Employee Benefits:**

Retirement costs are up \$3,000 as the State Retirement Board has notified us of a contributory rate increase to take effect July 1,1997.

#### **Government Buildings:**

A. Shifted from contract custodial services to save money, better control and more services at a better quality level.

B. The steeple at Town Hall needs reroofing and the weathervane remounted. The downstairs hallway floor needs replacement.

C. Conversion of Recreation Department cafeteria to handicapped lavatories was completed in 1996. For 1997 basic building maintenance and supplies is budgeted for.

D. With the various plus/minus changes in line item requests the overall Government Buildings budget is down \$13,763 from 1996 actual expenditure.

#### **Police:**

A. The overall budget is up only \$9,396 (0.83%) from the amount appropriated in 1996.

B. Payroll is up in anticipation of filling a vacant position. Traffic control is up as we continue to develop the program to a desired level of

service. Medical insurance costs to town for Union employees are down as they continue to move toward non union levels of cost sharing. Workers Compensation is an adjustment closer to anticipated costs. Dispatch equipment was shifted to a Special Warrant Article for 1997. In 1997 the fleet stays at 9 vehicles, but one additional vehicle is on lease-purchase with the rotation plan.

**Ambulance:**

The private ambulance service contract has a cost of living increase clause in it.

**Code Enforcement:**

Last year voters supported adding a flex-hours 20 hour per week (average) Code Enforcement Officer beginning in April 1996 (9 months). The increase for 1997 reflects the cost for 12 months.

**Highways:**

More than any other operational department in Town government, the Highway Department is subject to the unanticipated, the emergencies, and the subsequent need to be flexible and to be able to re-prioritize. The comparisons of 1996 appropriations and expenditures, along with the requested budget for 1997, readily highlight the reality. Importantly to the taxpayer, after taking into account the takeover of street lighting and sidewalks through a Separate Article in 1996, the Department budget is actually level funded.

**Solid Waste:**

The bottom line for the department is down for 1997 from 1996.

- A. Manpower consolidation and shifting of workload during 1996 caused a payroll and benefits savings from what was anticipated. This decrease was carried through to the 1997 budget.
- B. With manpower changes we are short a CDL operator and will be periodically contracting to have recycling materials hauled to market.
- C. The apparent increase in septage disposal from \$4,800 to \$22,000 is actually fully offset with revenues from fees.
- D. Leachate is a weather controlled cost. If we have the rain levels in 1997 as experienced in 1996, we are not appropriating enough money. The budget is based on a normal rainfall year. When the North Conway sewer facility goes on line this budget cost should decline and eventually not exist.

**Welfare:**

Down again! Several years ago the Town spent \$100,000. Attitudes, networking, policies, procedures and staff are making a difference.

**Recreation:**

The increase reflects the move back to a full time assistant to provide program expansion and greater participation levels. A Recreation Dept. bus (\$1 from School) has been added. On a consistent daily basis 30-35 Conway school children are riding the bus for after school recreation participation. Having the bus available has also provided the opportunity for more field trips.

**Library:**

The budget increase for 1997 is offset by an increase in Library revenues being used toward operational expenses.

**Conservation:**

The appropriation for 1997 will not be raised by taxes as a general Conservation savings account revenue fund will be used.

**Debt Service (Principal/Interest):**

The \$1.8 million completed "old" landfill closure now requires debt service payback. The Board of Selectmen opted for a ten (10) year bond at 2.8% financing. On the revenue side, the State is reimbursing 20% of the new debt service. Conway was the first Town in the State to apply and qualify for the landfill closure grant program.

**BALLOT BILL (SB2) AND DEFAULT BUDGET:**

Town government is doing everything possible to provide the voters with a smooth transition to the Ballot system.

- A. The new law has been carefully studied to determine its intent and to seek clarity of interpretive issues.
- B. The default budget was openly established with no hidden agendas.
- C. Although not everyone will agree with article identification in the 1996 Warrant, the intent of the articles is clear. Please remember that the 1996 Warrant was prepared prior to the Ballot Law being passed and adopted by the Town.
- D. Now that some smoke has cleared, you will find by reading the 1997 Warrant Articles that they are clearly labeled/identified and where necessary the intent is further clarified.
- E. A Sample Ballot with a YES/NO Work Sheet which can be brought into the polling booth will be mailed to all registered voters in late March. This will eliminate a major administrative/strategic concern we have that it may take 20-30 minutes in the booth if you do not come prepared, as the School and Town ballots could be as many as 10 pages.

F. There will be informational and educational newspaper articles, radio talk shows, and Channel 3 programs.

We want you to be informed about the subject matter, to understand the process, to discuss the issues at the March 11th deliberative Town Meeting, and to go to the polls and vote on April 8th.

**CLOSING COMMENTS:**

The 1997 Operating Budget and Selectmen's Special Articles, when combined and compared to 1996 (less estimated revenues), reflects a decrease from \$3,479,222 to \$3,249,793 (6.6%) potential operating dollars to be appropriated and raised by taxes. This does not include the 1997 Separate Fire & Rescue Services Article of \$119,500 which will be assessed to non precinct/district property owners.

The Town's portion of the budget will, therefore, provide for a stable tax rate (exclusive of school, precincts/districts and county). Voters must realize that Town Meeting actions that increase appropriations from those recommended will likely cause a corresponding increase in the tax rate.

The Town continues to see a favorable recovery. The year end audit should result in showing that the Town's uncommitted funds will have grown to over \$1,200,000 from \$225,000 since 1992. The target is to achieve a \$1,500,000 level (10% of Town & School budget) which will give the Town a very favorable long term bond rating, as well as provide a strong "cash position," to offset budget needs and services on the next economic down cycle. Conway's current fiscal strength has allowed us to reduce Tax Anticipation Note borrowing. An obvious goal within the next few years is to not have to do tax anticipation borrowing at all. This direction and commitment helps to assure the future financial well being and operational integrity of the Town of Conway.

I truly hope that the readers of this report find it helpful and informative. Your comments and ideas are always welcome and appreciated.

# TOWN OF CONWAY

## 1997 BUDGET

|                                | 1996<br>Approp. | 1996<br>Expended | 1997<br>Selectmen's<br>Budget<br>Request | 1997<br>Budget<br>Committee<br>Recommend |
|--------------------------------|-----------------|------------------|--|--|
| <b>EXECUTIVE</b>               |                 |                  |  |  |
| <b>SALARIES</b>                |                 |                  |  |  |
| Selectmen                      | \$ 15,000       | \$ 15,000        | \$ 15,000                                | \$ 15,000                                |
| Clerk/Collector Salary         | 9,000           | 24,862           | 40,900                                   | 40,900                                   |
| Town Clerk's Fees              | 28,000          | 26,749           |  |  |
| Fees Tax Lien                  | 12,000          | 11,586           |  |  |
| Deputy Clerk Fees              | 5,500           | 5,500            |  |  |
| Chairman Budget Com.           | 100             | 100              | 100                                      | 100                                      |
| Trustee Trust Funds            | 100             | 100              | 100                                      | 100                                      |
| Police Commissioners           | 1,600           | 1,600            | 1,600                                    | 1,600                                    |
| Town Manager                   | 49,870          | 52,001           | 53,270                                   | 53,270                                   |
| Pubic Works Director           | 44,495          | 44,495           | 44,880                                   | 44,880                                   |
| Welfare Officer                | 7,500           | 7,000            | 7,500                                    | 7,500                                    |
| Disc. Non-Union<br>Merit Acct. |                 |                  | 13,511                                   | 13,511                                   |
| Subtotal                       | <u>173,165</u>  | <u>188,993</u>   | <u>176,861</u>                           | <u>176,861</u>                           |
| <b>EXPENSES</b>                |                 |                  |  |  |
| Mileage                        | 2,000           | 1,295            | 1,800                                    | 1,800                                    |
| Dues                           | 10,200          | 5,215            | 7,100                                    | 7,100                                    |
| Reference Books                | 2,000           | 2,204            | 2,000                                    | 2,000                                    |
| Dog Licenses                   | 175             | 103              |  |  |
| Seminar & Prof. Devel.         | 8,250           | 9,405            | 10,000                                   | 10,000                                   |
| Tax Redemption Fees            | 3,000           | 1,818            | 1,500                                    | 1,500                                    |
| Costs of Tax Liens             | 9,000           | 7,975            | 8,000                                    | 8,000                                    |
| Subtotal                       | <u>34,625</u>   | <u>28,015</u>    | <u>30,400</u>                            | <u>30,400</u>                            |
| <b>OFFICE</b>                  |                 |                  |  |  |
| Salaries                       | 77,935          | 81,105           | 78,031                                   | 78,031                                   |
| Supplies                       | 6,500           | 6,959            | 6,500                                    | 6,500                                    |
| Telephone                      | 9,000           | 9,373            | 9,400                                    | 9,400                                    |
| Postage                        | 11,500          | 11,445           | 11,500                                   | 11,500                                   |
| Adv. & Newspaper Notices       | 1,200           | 3,550            | 1,200                                    | 1,200                                    |
| Town Reports                   | 6,000           | 5,644            | 9,000                                    | 9,000                                    |
| Equipment & Maint.             | 8,500           | 4,620            | 8,000                                    | 8,000                                    |
| Computer                       | 53,500          | 51,526           | 11,200                                   | 11,200                                   |
| Book Binding                   | 375             |                  | 200                                      | 200                                      |
| Microfilming                   | 2,000           | 75               | 2,000                                    | 2,000                                    |
| Subtotal                       | <u>176,510</u>  | <u>174,297</u>   | <u>137,031</u>                           | <u>137,031</u>                           |
| 4130 EXECUTIVE TOTAL           | <u>384,300</u>  | <u>391,305</u>   | <u>344,292</u>                           | <u>344,292</u>                           |

|   | 1996<br>Approp. | 1996<br>Expended | 1997<br>Selectmen's<br>Budget<br>Request | 1997<br>Budget<br>Committee<br>Recommend |
|---|-----------------|------------------|--|--|
| <b>ELECTION REGISTRATION<br/>AND VITAL STATISTICS</b> |                 |                  |  |  |
| <b>ELECTION &amp; REG.</b>                            |                 |                  |  |  |
| Moderator   | 200             | 200              | 100                                      | 100                                      |
| Asst. Moderator                                       | 200             | 200              | 100                                      | 100                                      |
| Ballot Clerks   | 800             | 937              | 400                                      | 400                                      |
| Supervisors of Checklist                              | 1,500           | 1,500            | 1,500                                    | 1,500                                    |
| Supplies, Postage, Ballot                             | 2,000           | 1,027            | 2,500                                    | 2,500                                    |
| Meals for Clerks                                      | 600             | 307              | 150                                      | 150                                      |
| Advertising   | 700             | 389              | 500                                      | 500                                      |
| Program Ballots                                       | <u>2,000</u>    | <u>2,298</u>     | <u>2,400</u>                             | <u>2,400</u>                             |
| Subtotal  | 8,000           | 6,858            | 7,650                                    | 7,650                                    |
| <b>VITAL STATISTICS</b>                               |                 |                  |  |  |
| 4140 ELEC., REG. &<br>VITAL STATISTICS                | 8,550           | 6,992            | 7,650                                    | 7,650                                    |
| <b>FINANCIAL ADMINISTRATION</b>                       |                 |                  |  |  |
| Treasurer   | 2,400           | 2,400            | 2,400                                    | 2,400                                    |
| Audit   | 8,100           | 9,773            | 8,100                                    | 8,100                                    |
| Budget Committee                                      | 2,000           | 1,430            | 1,600                                    | 1,600                                    |
| Salaries  | <u>89,124</u>   | <u>95,352</u>    | <u>84,059</u>                            | <u>84,059</u>                            |
| 4150 FINANCIAL ADMIN.                                 |                 |                  |  |  |
| TOTAL   | 101,624         | 108,955          | 96,159                                   | 96,159                                   |
| <b>REVALUATION OF PROPERTY</b>                        |                 |                  |  |  |
| Assessor  | 41,204          | 41,204           | 42,381                                   | 42,381                                   |
| Assess Secretary                                      | 20,668          | 21,964           | 22,464                                   | 22,464                                   |
| Assess Temp.  | 4,000           | 3,030            | 3,500                                    | 3,500                                    |
| Prof. Contract Services                               | 1               |                  | 1  | 1  |
| Mapping   | 500             | 558              | 500                                      | 500                                      |
| Tax Billing & Assessing                               | 6,000           | 2,838            | 3,500                                    | 3,500                                    |
| Appraisal Software/Hardware                           | <u>2,800</u>    | <u>2,386</u>     | <u>2,700</u>                             | <u>2,700</u>                             |
| 4152 REVAL. OF PROPERTY                               | 75,173          | 71,980           | 75,046                                   | 75,046                                   |
| <b>LEGAL</b>  |                 |                  |  |  |
| 4153 LEGAL EXPENSES                                   | 33,000          | 37,475           | 32,000                                   | 32,000                                   |
| <b>EMPLOYEE BENEFITS</b>                              |                 |                  |  |  |
| Flex Benefits Program                                 | 97,000          | 96,361           | 97,000                                   | 97,000                                   |
| Workers Compensation                                  | 64,000          | 51,444           | 62,000                                   | 62,000                                   |
| Unemployment Insurance                                | 2,600           | 2,402            | 2,800                                    | 2,800                                    |
| Social Security                                       | 73,000          | 74,474           | 73,000                                   | 73,000                                   |
| Retirement  | 30,000          | 29,406           | 33,000                                   | 33,000                                   |

|                                   | 1996 Approp.   | 1996 Expended  | 1997 Selectmen's Budget Request | 1997 Budget Committee Recommend |
|-----------------------------------|----------------|----------------|---------------------------------|---------------------------------|
| Drug/Alcohol Testing              | 1,000          | 996            | 350                             | 350                             |
| Sick Pay Incentive                |                |                | 2,150                           | 2,150                           |
| <b>4155 EMPLOYEE BENEFITS</b>     | <b>267,600</b> | <b>255,083</b> | <b>270,300</b>                  | <b>270,300</b>                  |
| <b>PLANNING &amp; ZONING</b>      |                |                |                                 |                                 |
| Recording                         | 850            | 1,021          | 850                             | 850                             |
| Legal Advertising                 | 1,200          | 1,046          | 1,200                           | 1,200                           |
| Postage                           | 825            | 1,023          | 825                             | 825                             |
| Printing & Supplies               | 1,000          | 1,920          | 1,200                           | 1,200                           |
| Town Planner                      | 33,304         | 33,902         | 33,938                          | 33,938                          |
| Master Plan                       | 200            |                |                                 |                                 |
| Interns/Contract Services         | 4,000          | 817            | 3,000                           | 3,000                           |
| <b>4191 PLANNING &amp; ZONING</b> | <b>41,379</b>  | <b>39,729</b>  | <b>41,013</b>                   | <b>41,013</b>                   |
| <b>GOVERNMENT BUILDINGS</b>       |                |                |                                 |                                 |
| <b>TOWN HALL</b>                  |                |                |                                 |                                 |
| Cleaning                          | 4,200          | 6,633          |                                 |                                 |
| Supplies                          | 550            | 540            | 550                             | 550                             |
| Equipment                         | 700            | 400            | 1,500                           | 1,500                           |
| Electric                          | 3,900          | 5,236          | 3,000                           | 3,000                           |
| Heat                              | 1,500          | 1,129          | 1,500                           | 1,500                           |
| Repairs                           | 1,500          | 3,321          | 6,600                           | 6,600                           |
| Water Testing                     | 500            | 197            | 500                             | 500                             |
| Subtotal                          | 12,850         | 17,456         | 13,650                          | 13,650                          |
| <b>GARAGE</b>                     |                |                |                                 |                                 |
| Electric                          | 8,600          | 8,978          | 8,000                           | 8,000                           |
| Heat                              | 6,500          | 5,619          | 6,500                           | 6,500                           |
| Repairs & Maintenance             | 2,800          | 4,029          | 1,697                           | 1,697                           |
| Subtotal                          | 17,900         | 18,626         | 16,197                          | 16,197                          |
| <b>POLICE STATION</b>             |                |                |                                 |                                 |
| Police Station Maintenance        | 1,000          | 282            | 1,000                           | 1,000                           |
| Water Testing                     | 500            | 398            | 500                             | 500                             |
| Subtotal                          | 1,500          | 680            | 1,500                           | 1,500                           |
| <b>RECREATION BLDG.</b>           |                |                |                                 |                                 |
| Electric                          | 4,500          | 4,590          | 3,700                           | 3,700                           |
| Heat                              | 4,500          | 5,308          | 4,700                           | 4,700                           |
| Maintenance & Supplies            | 15,550         | 21,528         | 5,900                           | 5,900                           |
| Water Testing                     | 500            | 1,472          | 500                             | 500                             |
| Subtotal                          | 25,050         | 32,898         | 14,800                          | 14,800                          |
| <b>BUILDINGS CUSTODIAN</b>        |                |                |                                 |                                 |
| <b>4194 GOV'T. BLDGS. TOTAL</b>   | <b>57,300</b>  | <b>69,660</b>  | <b>9,750</b>                    | <b>9,750</b>                    |
|                                   |                |                |                                 |                                 |
|                                   |                |                |                                 |                                 |

|                             | 1996<br>Approp. | 1996<br>Expended | 1997<br>Selectmen's<br>Budget<br>Request | 1997<br>Budget<br>Committee<br>Recommend |
|-----------------------------|-----------------|------------------|--|--|
| <b>4195 CEMETERIES</b>      | <b>1</b>        |                  | <b>1</b>                                 | <b>1</b>                                 |
| <b>INSURANCE</b>            |                 |                  |  |  |
| Multi Peril Insurance       | 31,500          | 29,868           | 31,500                                   | 31,500                                   |
| Auto Fleet Insurance        | 13,635          | 12,480           | 13,000                                   | 13,000                                   |
| <b>4196 INSURANCE TOTAL</b> | <b>45,135</b>   | <b>42,348</b>    | <b>44,500</b>                            | <b>44,500</b>                            |
| <b>POLICE DEPARTMENT</b>    |                 |                  |  |  |
| <b>POLICE LABOR</b>         |                 |                  |  |  |
| Regular Officers            | 540,968         | 555,289          | 559,632                                  | 559,632                                  |
| Reg. Officers Overtime      | 22,000          | 22,721           | 23,575                                   | 23,575                                   |
| Special Officers            | 5,462           | 4,894            | 5,460                                    | 5,460                                    |
| Traffic Control             | 27,500          | 34,516           | 33,000                                   | 33,000                                   |
| Dispatchers                 | 140,965         | 138,727          | 141,613                                  | 141,613                                  |
| Dispatchers Overtime        | 5,320           | 2,580            | 3,500                                    | 3,500                                    |
| Secretarial                 | 39,896          | 40,358           | 41,134                                   | 41,134                                   |
| Secretarial O/T             | 1,200           |                  | 500                                      | 500                                      |
| Animal Control              | 11,466          | 11,440           | 11,466                                   | 11,466                                   |
| Cadet Progam                | 2,500           | 3,300            | 2,500                                    | 2,500                                    |
| Holiday Pay                 | 30,320          | 23,556           | 26,000                                   | 26,000                                   |
| Commercial Duty             | 12,000          | 12,993           | 12,000                                   | 12,000                                   |
| Incentive Pay               | 17,995          | 12,548           | 13,500                                   | 13,500                                   |
| Crossing Guard              | 3,935           | 3,728            | 3,935                                    | 3,935                                    |
| Merit Account               |                 |                  | 22,702                                   | 22,702                                   |
| Subtotal                    | 861,527         | 866,650          | 900,517                                  | 900,517                                  |
| <b>BENEFITS</b>             |                 |                  |  |  |
| Prof. Liability Insurance   | 31,736          | 29,548           | 30,000                                   | 30,000                                   |
| Medical Insurance Union     | 78,575          | 69,072           | 70,000                                   | 70,000                                   |
| Medical Ins. Non Union      | 30,940          | 27,504           | 28,000                                   | 28,000                                   |
| Life & Disability Ins.      | 7,072           | 7,086            | 7,072                                    | 7,072                                    |
| Retirement                  | 23,379          | 23,304           | 24,299                                   | 24,299                                   |
| Social Security             | 19,351          | 22,909           | 21,000                                   | 21,000                                   |
| Workers Comp. Ins.          | 53,133          | 30,741           | 36,000                                   | 36,000                                   |
| Unemployment Ins.           | 2,309           | 2,418            | 2,500                                    | 2,500                                    |
| Subtotal                    | 246,495         | 212,582          | 218,871                                  | 218,871                                  |
| <b>OPERATIONS</b>           |                 |                  |  |  |
| Office Supplies             | 4,800           | 4,886            | 4,800                                    | 4,800                                    |
| Office Equip./Maint.        | 7,600           | 7,421            | 7,500                                    | 7,500                                    |
| Computer Software/Hardware  | 11,141          | 11,141           | 11,141                                   | 11,141                                   |
| Books & Publications        | 2,300           | 2,290            | 2,300                                    | 2,300                                    |
| Cleaning                    | 5,300           | 8,548            | 7,000                                    | 7,000                                    |
| Bldg. Maint. & Supplies     | 3,000           | 8,718            | 3,000.                                   | 3,000                                    |
| Heat                        | 2,500           | 2,136            | 2,500                                    | 2,500                                    |

|                                    | 1996 Approp.  | 1996 Expended | 1997 Selectmen's Budget Request | 1997 Budget Committee Recommend |
|------------------------------------|---------------|---------------|---------------------------------|---------------------------------|
| Electricity                        | 7,000         | 7,308         | 7,000                           | 7,000                           |
| Dues & Meetings                    | 1,000         | 708           | 2,500                           | 2,500                           |
| Training                           | 10,560        | 9,762         | 10,560                          | 10,560                          |
| Care of Prisoners                  | 150           | 1             | 150                             | 150                             |
| Equipment                          | 5,000         | 2,326         | 4,000                           | 4,000                           |
| Uniforms                           | 7,765         | 9,044         | 8,000                           | 8,000                           |
| Uniform Maintenance                | 8,450         | 8,091         | 9,600                           | 9,600                           |
| Exams & Physicals                  | 1,500         | 1,498         | 1,500                           | 1,500                           |
| Telephone                          | 16,000        | 16,021        | 16,000                          | 16,000                          |
| Extra Investigation                | 400           | 98            | 300                             | 300                             |
| Radio Maintenance                  | 13,300        | 13,251        | 2,800                           | 2,800                           |
| Subtotal                           | 107,766       | 113,248       | 100,651                         | 100,651                         |
| <b>VEHICLES</b>                    |               |               |                                 |                                 |
| Vehicles                           | 29,647        | 29,534        | 36,000                          | 36,000                          |
| Vehicle Maintenance                | 7,000         | 6,280         | 6,000                           | 6,000                           |
| Gasoline                           | 14,000        | 16,693        | 15,000                          | 15,000                          |
| Vehicle Equipment                  | 2,000         | 1,774         | 2,000                           | 2,000                           |
| Vehicle Insurance                  | 4,320         | 4,320         | 4,320                           | 4,320                           |
| Subtotal                           | 56,967        | 58,601        | 63,320                          | 63,320                          |
| <b>PROFESSIONAL SERVICES</b>       | <u>1,500</u>  | <u>1,886</u>  | <u>1,500</u>                    | <u>1,500</u>                    |
| 4210 POLICE TOTAL                  | 1,274,255     | 1,252,967     | 1,284,859                       | 1,284,859                       |
| <b>AMBULANCES</b>                  |               |               |                                 |                                 |
| North Conway Ambulance             | 115,850       | 115,594       | 119,325                         | 119,325                         |
| Conway Village Ambulance           | <u>35,000</u> | <u>35,000</u> | <u>35,000</u>                   | <u>35,000</u>                   |
| 4215 AMBULANCE TOTAL               | 150,850       | 150,594       | 154,325                         | 154,325                         |
| <b>FIRE</b>                        |               |               |                                 |                                 |
| Fires & Rescues - Separate Article |               |               |                                 |                                 |
| Contract Services                  | 1,500         | 1,500         | 1,500                           | 1,500                           |
| Fire Pond Maintenance              | 1,500         | 784           | 1,500                           | 1,500                           |
| Equipment/Maintenance              | 1,250         | 590           | 1,250                           | 1,250                           |
| Emergency Mgt./Civil Def.          | <u>500</u>    | <u>1</u>      | <u>1</u>                        | <u>1</u>                        |
| 4220 FIRE TOTAL                    | 4,750         | 2,874         | 4,251                           | 4,251                           |
| <b>INSPECTIONS</b>                 |               |               |                                 |                                 |
| Code Enforcement Officer           | 30,343        | 30,343        | 31,499                          | 31,499                          |
| Asst. Zoning Enforcement           | <u>7,548</u>  | <u>4,702</u>  | <u>8,500</u>                    | <u>8,500</u>                    |
| 4240 INSPECTIONS TOTAL             | 37,891        | 35,045        | 39,999                          | 39,999                          |
| <b>HIGHWAYS</b>                    |               |               |                                 |                                 |
| Highway Labor                      | 340,538       | 336,018       | 347,541                         | 347,541                         |
| Merit Account                      |               |               | 10,438                          | 10,438                          |

|                             | 1996<br>Approp.  | 1996<br>Expended | 1997<br>Selectmen's<br>Budget<br>Request | 1997<br>Budget<br>Committee<br>Recommend |
|-----------------------------|------------------|------------------|--|--|
| Contract Services           | 17,000           | 16,860           | 10,000                                   | 10,000                                   |
| Drug Testing                |                  |                  | 700                                      | 700                                      |
| Sick Leave Incentive        |                  |                  | 1,750                                    | 1,750                                    |
| Highway Vehicle Maint.      | 54,000           | 58,848           | 53,000                                   | 53,000                                   |
| Blades, Noses & Shoes       | 8,500            | 6,796            | 7,500                                    | 7,500                                    |
| Garage Labor                | 90,364           | 83,033           | 92,587                                   | 92,587                                   |
| Gas, Propane, Diesel        | 24,000           | 26,529           | 24,000                                   | 24,000                                   |
| Garage Inventory            |                  |                  | 3,000                                    | 3,000                                    |
| Garage Supplies             | 2,800            | 2,094            | 3,800                                    | 3,800                                    |
| Garage Uniforms             | 1,000            | 1,092            | 1,815                                    | 1,815                                    |
| Telephone                   | 1,400            | 1,284            | 1,400                                    | 1,400                                    |
| Garage Tools, Equipment     | 5,100            | 4,410            | 3,000                                    | 3,000                                    |
| Admin. Vehicle Maintenance  |                  |                  | 2,000                                    | 2,000                                    |
| Highway Tools & Supplies    | 3,500            | 2,997            | 5,100                                    | 5,100                                    |
| Culverts & Catch Basins     | 15,000           | 71,920           | 15,000                                   | 15,000                                   |
| Street Lights               | 58,500           | 59,937           | 93,000                                   | 93,000                                   |
| Hired Equipment             | 40,000           | 25,831           | 49,406                                   | 49,406                                   |
| Sand & Gravel               | 21,000           | 22,358           | 21,000                                   | 21,000                                   |
| Asphalt                     | 173,000          | 171,289          | 173,000                                  | 173,000                                  |
| Salt & Calcium Chloride     | 68,000           | 64,962           | 68,000                                   | 68,000                                   |
| Pavement Markings           | 8,373            | 6,398            | 8,400                                    | 8,400                                    |
| Signs & Posts               | 2,000            | 2,152            | 2,000                                    | 2,000                                    |
| Bridge Maintenance          | 45,000           | 42,397           | 45,000                                   | 45,000                                   |
| Radio & Repairs             | 1,000            | 1,070            | 1,700                                    | 1,700                                    |
| Clothing Allowance          | 7,670            | 7,192            | 6,655                                    | 6,655                                    |
| General Highway Repair      | 10,000           | 9,622            | 10,000                                   | 10,000                                   |
| School Bus Maintenance      | 40,000           | 13,194           | 20,000                                   | 20,000                                   |
| <b>4312 HIGHWAY TOTAL</b>   | <b>1,037,745</b> | <b>1,038,283</b> | <b>1,080,792</b>                         | <b>1,080,792</b>                         |
| <b>SOLID WASTE DISPOSAL</b> |                  |                  |  |  |
| Wages                       | 173,755          | 156,979          | 155,321                                  | 155,321                                  |
| Merit Account               |                  |                  | 4,660                                    | 4,660                                    |
| Employee Benefits           | 56,260           | 44,060           | 43,687                                   | 43,687                                   |
| Clothing Allowance          | 3,834            | 2,461            | 2,468                                    | 2,468                                    |
| Drug Testing                |                  |                  | 400                                      | 400                                      |
| Sick Leave Incentive        |                  |                  | 1,400                                    | 1,400                                    |
| Advertise/Education         | 6,000            | 5,576            | 5,000                                    | 5,000                                    |
| Landfill Engineering        | 8,000            | 8,521            | 8,000                                    | 8,000                                    |
| Supplies                    | 3,500            | 2,979            | 3,500                                    | 3,500                                    |
| Equipment & Hand Tools      | 2,000            | 816              | 2,000                                    | 2,000                                    |
| Equipment Repair            | 13,750           | 14,924           | 15,000                                   | 15,000                                   |
| Scale Maintenance           | 3,000            | 2,536            | 3,000                                    | 3,000                                    |
| General Maintenance         | 7,050            | 6,451            | 7,050                                    | 7,050                                    |

|                                 | 1996 Approp. | 1996 Expended | 1997 Selectmen's Budget Request | 1997 Budget Committee Recommend |
|---------------------------------|--------------|---------------|---------------------------------|---------------------------------|
| Recycling                       | 2,000        | 1,524         | 5,000                           | 5,000                           |
| Special Waste                   | 5,000        | 8,586         | 6,000                           | 6,000                           |
| Septic Disposal                 | 4,800        | 4,800         | 22,000                          | 22,000                          |
| Telephone                       | 1,600        | 1,682         | 1,600                           | 1,600                           |
| Insurance                       | 7,000        | 6,885         | 7,000                           | 7,000                           |
| Utilities                       | 11,000       | 13,189        | 12,000                          | 12,000                          |
| Diesel & Gas                    | 5,500        | 7,628         | 7,700                           | 7,700                           |
| Landfill Materials              | 7,050        | 13,779        | 7,000                           | 7,000                           |
| Leachate                        | 81,000       | 134,031       | 90,000                          | 90,000                          |
| Legal                           | 1,000        |               | 1,000                           | 1,000                           |
| Monitor Wells & Close           | 12,000       | 6,710         | 8,000                           | 8,000                           |
| Equipment Lease                 | 13,980       | 6,846         | 4,000                           | 4,000                           |
| District Expenses               | 200          | 50            | 200                             | 200                             |
| Household Haz. Waste            | 7,000        | 4,427         | 7,000                           | 7,000                           |
| 4324 SOLID WASTE TOTAL          | 436,279      | 455,440       | 429,986                         | 429,986                         |
| <b>HEALTH</b>                   |              |               |                                 |                                 |
| Health Officer                  | 1,500        | 1,500         | 1,500                           | 1,500                           |
| Pest Control/Kennel Fees        | 2,500        | 1,687         | 2,500                           | 2,500                           |
| 4414 HEALTH TOTAL               | 4,000        | 3,187         | 4,000                           | 4,000                           |
| <b>WELFARE</b>                  |              |               |                                 |                                 |
| Direct Assistance               | 50,000       | 33,988        | 40,000                          | 40,000                          |
| 4442 WELFARE TOTAL              | 50,000       | 33,988        | 40,000                          | 40,000                          |
| <b>CULTURE &amp; RECREATION</b> |              |               |                                 |                                 |
| <b>PARKS</b>                    |              |               |                                 |                                 |
| Parks Maintenance               | 4,095        | 3,664         | 4,100                           | 4,100                           |
| Trees/Landscaping               | 2,500        | 2,196         | 2,500                           | 2,500                           |
| Subtotal                        | 6,595        | 5,860         | 6,600                           | 6,600                           |
| <b>RECREATION</b>               |              |               |                                 |                                 |
| Recreation Facilities           | 6,180        | 4,851         | 4,675                           | 4,675                           |
| Recreation Personnel            | 62,266       | 61,387        | 75,994                          | 75,994                          |
| Rec. Office Expenses            | 1,109        | 1,237         | 1,270                           | 1,270                           |
| Rec. Programs                   | 8,657        | 7,790         | 7,640                           | 7,640                           |
| Trails & Pathways               | 1,000        | 400           |                                 |                                 |
| Subtotal                        | 79,212       | 75,665        | 89,579                          | 89,579                          |
| 4520 PARKS & REC. TOTAL         | 85,807       | 81,525        | 96,179                          | 96,179                          |
| <b>LIBRARY</b>                  |              |               |                                 |                                 |
| Salaries & Wages                | 121,780      | 124,454       | 123,219                         | 123,219                         |
| Merit Account                   |              |               | 3,580                           | 3,580                           |
| Benefits                        | 19,050       | 20,137        | 19,622                          | 19,622                          |
| Books & Materials               | 25,500       | 24,514        | 25,500                          | 25,500                          |

|                                    | 1996<br>Approp. | 1996<br>Expended | 1997<br>Selectmen's<br>Budget<br>Request | 1997<br>Budget<br>Committee<br>Recommend |
|------------------------------------|-----------------|------------------|--|--|
| Repairs & Renovations              | 4,000           | 1,298            | 5,000                                    | 5,000                                    |
| Equipment Maintenance              | 11,169          | 10,902           | 12,083                                   | 12,083                                   |
| Utilities                          | 10,644          | 10,587           | 11,110                                   | 11,110                                   |
| Supplies                           | 3,223           | 3,317            | 3,300                                    | 3,300                                    |
| Postage                            | 1,100           | 824              | 1,100                                    | 1,100                                    |
| Insurance                          | 2,610           | 2,407            | 2,425                                    | 2,425                                    |
| Programs                           | 1,000           | 604              | 700                                      | 700                                      |
| Conference & Training              | 1,500           | 1,481            | 1,500                                    | 1,500                                    |
| <b>4550 LIBRARY TOTAL</b>          | <b>201,576</b>  | <b>200,525</b>   | <b>209,139</b>                           | <b>209,139</b>                           |
| <b>PATRIOTIC PURPOSES</b>          |                 |                  |  |  |
| Memorial Day                       | 700             | 700              | 700                                      | 700                                      |
| Fourth of July                     | 5,000           | 5,000            | 5,000                                    | 5,000                                    |
| <b>4583 PATRIOTIC PURPOSES</b>     | <b>5,700</b>    | <b>5,700</b>     | <b>5,700</b>                             | <b>5,700</b>                             |
| <b>CONSERVATION</b>                |                 |                  |  |  |
| <b>4611 CONSERVATION</b>           | <b>7,625</b>    | <b>4,939</b>     | <b>5,525</b>                             | <b>5,525</b>                             |
| <b>DEBT SERVICE</b>                |                 |                  |  |  |
| Swift River Bridge Bond            | 15,000          | 15,000           | 15,000                                   | 15,000                                   |
| Garage Bond                        | 15,000          | 15,000           | 15,000                                   | 15,000                                   |
| Cranmore Shores Bond               | 25,000          | 25,000           | 25,000                                   | 25,000                                   |
| Birch Hill W Bond                  | 20,000          | 20,000           | 20,000                                   | 20,000                                   |
| Police Station Bond                | 45,000          | 45,000           | 45,000                                   | 45,000                                   |
| Courthouse Bond                    | 25,000          | 25,000           | 25,000                                   | 25,000                                   |
| Woodland Gr. Bond                  | 15,000          | 15,000           | 15,000                                   | 15,000                                   |
| Landfill Bond                      | 130,000         | 130,000          | 135,000                                  | 135,000                                  |
| Hunting Ridge Note                 | 2,931           | 2,931            | 3,149                                    | 3,149                                    |
| Landfill Closure                   |                 |                  | <b>181,541</b>                           | <b>181,541</b>                           |
| <b>4711 PRIN L-T DEBT</b>          | <b>292,931</b>  | <b>292,931</b>   | <b>479,690</b>                           | <b>479,690</b>                           |
| Int. on Bridge Bond                | 5,250           | 5,250            | 4,500                                    | 4,500                                    |
| Int. on Garage Bond                | 14,873          | 14,873           | 13,785                                   | 13,785                                   |
| Int. Cranmore Shores Bond          | 4,575           | 4,575            | 2,763                                    | 2,763                                    |
| Int. Birch Hill W Bond             | 4,030           | 4,030            | 2,580                                    | 2,580                                    |
| Int. Police Station Bond           | 46,283          | 46,283           | 42,907                                   | 42,907                                   |
| Int. Court Bond                    | 44,193          | 44,193           | 42,319                                   | 42,319                                   |
| Int. Woodland Gr. Bond             | 4,984           | 4,984            | 3,953                                    | 3,953                                    |
| Int. Landfill                      | 214,916         | 214,916          | 204,906                                  | 204,906                                  |
| Int. Hunting Ridge                 | 1,577           | 1,577            | 1,359                                    | 1,359                                    |
| Int. Landfill Closure              |                 |                  | <b>50,541</b>                            | <b>50,541</b>                            |
| <b>4721 INT L-T DEBT</b>           | <b>340,681</b>  | <b>340,681</b>   | <b>369,613</b>                           | <b>369,613</b>                           |
| <b>INT. TAX ANTICIPATION NOTES</b> |                 |                  |  |  |
|                                    | 75,000          | 40,977           | 75,000                                   | 75,000                                   |

|                              | 1996<br>Approp.           | 1996<br>Expended          | 1997<br>Selectmen's<br>Budget<br>Request | 1997<br>Budget<br>Committee<br>Recommend |
|------------------------------|---------------------------|---------------------------|--|--|
| <b>CAPITAL RESERVE FUNDS</b> |                           |                           |  |  |
| Landfill Future Closure      | 23,500                    | 23,500                    | 23,500                                   | 23,500                                   |
| Expansion of Landfill        | 96,000                    | 96,000                    | 96,000                                   | 96,000                                   |
| Highway Equipment            | 100,000                   | 100,000                   | 100,000                                  | 100,000                                  |
| Solid Waste Equipment        | 40,000                    | 40,000                    | 30,000                                   | 30,000                                   |
| Surveys & Mapping            | <u>50,000</u>             | <u>50,000</u>             | <u>50,000</u>                            | <u>50,000</u>                            |
| <b>4914 CAPITAL RESERVE</b>  |                           |                           |  |  |
| <b>TOTAL</b>                 | <b>309,500</b>            | <b>309,500</b>            | <b>299,500</b>                           | <b>299,500</b>                           |
| <b>GRAND TOTAL</b>           | <b><u>\$5,328,652</u></b> | <b><u>\$5,272,683</u></b> | <b><u>\$5,545,416</u></b>                | <b><u>\$5,545,416</u></b>                |

## COMPARATIVE STATEMENT OF REVENUES - 1996

|                                   | Estimated<br>For Tax Rate | Actual              | Excess<br>(Deficit) |
|-----------------------------------|---------------------------|---------------------|---------------------|
| <b>TAXES</b>                      |                           |                     |                     |
| Property Taxes                    | \$15,439,526              | \$15,448,282        | \$ 8,756            |
| Land Use Change Tax               | 2,000                     | 10,199              | 8,199               |
| Yield Taxes                       | 36,000                    | 32,875              | -3,125              |
| Other Taxes                       | 85,597                    | 84,120              | -1,477              |
| Int. on Delinquent Taxes          | 350,000                   | 421,587             | 71,587              |
| <b>LICENSES, PERMITS AND FEES</b> |                           |                     |                     |
| Bus Licenses and Permits          | 11,000                    | 11,934              | 934                 |
| Motor Vehicle Permit Fees         | 800,000                   | 906,587             | 106,587             |
| Building Permits                  | 32,000                    | 37,354              | 5,354               |
| Other Licenses and Fees           | 16,000                    | 15,279              | -721                |
| <b>FROM STATE/FED. GOV'T.</b>     |                           |                     |                     |
| State Rev. Sharing Grant          | 128,348                   | 128,348             | 0                   |
| Business Profits Tax              | 192,555                   | 192,605             | 50                  |
| Highway Block Grant               | 145,751                   | 145,751             | 0                   |
| Railroad Tax                      | 11,465                    | 11,465              | 0                   |
| State & Federal Forest            | 995                       | 995                 | 0                   |
| Fast Cops Grant                   | 30,000                    | 30,422              | 422                 |
| <b>FROM OTHER GOVERNMENTS</b>     |                           |                     |                     |
| Intergovernment Revenues          | 109,000                   | 108,659             | -341                |
| <b>CHARGES FOR SERVICES</b>       |                           |                     |                     |
| Income from Departments           | 100,000                   | 112,151             | 12,151              |
| Other Charges                     | 240,000                   | 244,075             | 4,075               |
| <b>MISCELLANEOUS REVENUES</b>     |                           |                     |                     |
| Sale of Town Property             | 56,391                    | 56,387              | -4                  |
| Int. on Investments               | 100,000                   | 103,064             | 3,064               |
| Library Funds                     | 14,315                    | 13,265              | -1,050              |
| Other                             | 194,685                   | 203,724             | 9,039               |
| <b>TOTAL REVENUES</b>             | <b>\$18,095,628</b>       | <b>\$18,319,128</b> | <b>\$223,500</b>    |

**COMPARATIVE STATEMENT OF  
APPROPRIATIONS & EXPENDITURES - 1996**

|                                     | Encumbered | Approp.    | Total      | Expend.    | Balances  |
|-------------------------------------|------------|------------|------------|------------|-----------|
| <b>GENERAL GOVERNMENT</b>           |            |            |            |            |           |
| Executive                           | \$ 384,300 | \$ 384,300 | \$ 393,705 | \$ 393,705 | \$ -9,405 |
| Election, Reg. & Vital Statistics   | 25,550     | 25,550     | 18,732     | 18,732     | 6,818     |
| Financial Adminin.                  | 101,624    | 101,624    | 108,955    | 108,955    | -7,331    |
| Revaluation of Property             | 75,173     | 75,173     | 72,206     | 72,206     | 2,967     |
| Legal Expenses                      | 33,000     | 33,000     | 37,475     | 37,475     | -4,475    |
| Personnel Admin.                    | 267,600    | 267,600    | 255,083    | 255,083    | 12,517    |
| Planning & Zoning                   | 41,379     | 41,379     | 40,016     | 40,016     | 1,363     |
| Government Buildings                | \$19,687   | 97,300     | 116,987    | 128,011    | -11,024   |
| Cemeteries                          | 1          | 1          | 1          | 1          | 1         |
| Insurance                           | 45,135     | 45,135     | 42,348     | 42,348     | 2,787     |
| Regional Associations               | 8,162      | 8,162      | 8,162      | 8,162      | 0         |
| Eastern Slope Airport               | 12,500     | 12,500     | 12,500     | 12,500     | 0         |
| <b>PUBLIC SAFETY</b>                |            |            |            |            |           |
| Police Department                   | 1,274,255  | 1,274,255  | 1,252,965  | 1,252,965  | 21,290    |
| Ambulance                           | 150,850    | 150,850    | 150,594    | 150,594    | 256       |
| Fire                                | 455,568    | 455,568    | 453,692    | 453,692    | 1,876     |
| Building Inspector/Code Enforcement | 37,891     | 37,891     | 35,216     | 35,216     | 2,675     |
| <b>HIGHWAYS</b>                     |            |            |            |            |           |
| General Highway Expenses            | 1,037,745  | 1,037,745  | 1,038,282  | 1,038,282  | -537      |
| West Side Rd. Bike Path             | 59,000     | 59,000     | 59,000     | 59,000     | 0         |
| West Side Rd. Reconstruction        | 48,100     | 48,100     | 42,715     | 42,715     | 5,385     |
| North Conway Lights and Sidewalks   | 36,000     | 36,000     | 36,000     | 36,000     | 0         |
| <b>SANITATION</b>                   |            |            |            |            |           |
| Solid Waste Disposal                | 436,279    | 436,279    | 455,440    | 455,440    | -19,161   |

## COMPARATIVE STATEMENT OF APPROPRIATIONS &amp; EXPENDITURES - 1996 (continued)

|                                 | Encumbered      | Approp.             | Total               | Expend.             | Balances        |
|---------------------------------|-----------------|---------------------|---------------------|---------------------|-----------------|
| <b>HEALTH</b>                   |                 |                     |                     |                     |                 |
| Health Officer                  | 1,500           | 1,500               | 1,500               | 1,500               | 0               |
| Animal Kennel Fees              | 2,500           | 2,500               | 1,687               | 813                 |                 |
| Health Agencies                 | 44,791          | 44,791              | 44,791              | 0                   |                 |
| <b>WELFARE</b>                  |                 |                     |                     |                     |                 |
| General Assistance              | 50,000          | 50,000              | 33,988              | 16,012              |                 |
| Welfare Agencies                | 47,712          | 47,712              | 47,712              |                     |                 |
| <b>CULTURE &amp; RECREATION</b> |                 |                     |                     |                     |                 |
| Parks                           | 6,595           | 6,595               | 5,860               | 735                 |                 |
| Recreation                      | 159,272         | 159,272             | 155,726             | 3,546               |                 |
| Library                         | 201,576         | 201,576             | 200,526             | 1,050               |                 |
| Patriotic Purposes              | 5,700           | 5,700               | 5,700               | 0                   |                 |
| Historical Society              | 1,300           | 1,300               | 1,300               | 0                   |                 |
| <b>CONSERVATION</b>             |                 |                     |                     |                     |                 |
|                                 | 7,625           | 7,625               | 4,939               | 2,686               |                 |
| <b>DEBT SERVICE</b>             |                 |                     |                     |                     |                 |
| Prin. Long Term Bonds & Notes   | 292,931         | 292,931             | 292,931             | 0                   |                 |
| Int. Long Term Bonds & Notes    | 340,681         | 340,681             | 340,681             | 0                   |                 |
| Int. Tax Anticipation Notes     | 75,000          | 75,000              | 40,977              | 34,023              |                 |
| <b>CAPITAL RESERVE FUNDS</b>    |                 |                     |                     |                     |                 |
| TOTAL APPROP.                   | \$19,687        | <u>\$6,174,095</u>  | <u>\$6,193,782</u>  | <u>\$309,500</u>    | <u>0</u>        |
| County Taxes                    | 604,472         | 604,472             | 604,472             |                     |                 |
| Precinct Taxes                  | 1,540,491       | 1,540,491           | 1,540,491           |                     |                 |
| School District Taxes           | 9,776,570       | 9,776,570           | 9,776,570           |                     |                 |
| TOTAL TO OTHER GOVERNMENTS      | \$11,921,533    | \$11,921,533        | \$11,921,533        |                     |                 |
| <b>TOTAL</b>                    | <u>\$19,687</u> | <u>\$18,095,628</u> | <u>\$18,115,315</u> | <u>\$18,050,448</u> | <u>\$64,867</u> |

## STATEMENT OF CHANGES IN FUND BALANCE

|   |                   |                |
|---|-------------------|----------------|
| 1/01/96 Unreserved<br>Fund Balance      |                   | \$1,046,463    |
| Estimated Revenues                      | \$18,095,628      |                |
| Actual Revenues                         | <u>18,319,128</u> |                |
| Revenue Surplus                         |                   | \$223,500      |
| Total Approp. & Encumbered<br>Balances  | 18,115,315        |                |
| Total Expenditures &<br>Encumbrances    | <u>18,050,448</u> |                |
| Unexpended Balance of<br>Appropriations |                   | 64,867         |
| 1996 Budget Surplus                     |                   | <u>288,367</u> |
| 12/31/96 Unreserved<br>Fund Balance     |                   | \$1,334,830    |

## BALANCE SHEET 12/31/96

|  |               |
|--|---------------|
| <b>ASSETS</b>                              |               |
| Cash Accounts                              | \$ 777,050    |
| NH Investment Pool                         | 2,352,718     |
| Taxes Receivable                           | 2,888,891     |
| Net of Allowance                           |               |
| Accounts Receivable                        | 67,984        |
| Due from Other Funds                       | <u>10,526</u> |
| <b>TOTAL ASSETS</b>                        | \$6,097,169   |
| <b>LIABILITIES</b>                         |               |
| Accrued Payroll                            | \$ 105,807    |
| Accounts Payable                           | 3,454         |
| Due to School 96/97                        | 4,576,570     |
| Due to State                               | 3,206         |
| Deferred Revenue-<br>Betterments           | <u>73,302</u> |
| <b>TOTAL LIABILITIES</b>                   | \$4,762,339   |
| <b>FUND BALANCE</b>                        |               |
| Unreserved Fund Balance                    | 1,334,830     |
| <b>TOTAL LIABILITIES &amp; FUND EQUITY</b> | \$6,097,169   |

## TREASURER'S REPORT

### GENERAL FUND

|                           |                      |
|---------------------------|----------------------|
| BALANCE January 1, 1996   | \$2,705,353.89       |
| Receipts                  | \$23,214,391.93      |
| Payments                  | <u>22,790,253.29</u> |
| BALANCE December 31, 1996 | 3,129,492.53         |

### CONSERVATION COMMISSION

|                           |                   |
|---------------------------|-------------------|
| BALANCE January 1, 1996   | 16,463.68         |
| Income from Timber        | 12,212.06         |
| Interest                  | <u>996.83</u>     |
| Expended                  | <u>(3,000.00)</u> |
| BALANCE December 31, 1996 | 26,672.57         |

### CONSERVATION LAND ACQUISITION

|                           |                 |
|---------------------------|-----------------|
| BALANCE January 1, 1996   | 41,667.06       |
| Interest                  | <u>2,124.15</u> |
| BALANCE December 31, 1996 | 43,791.21       |

### HUBBARD AND DAVIS PUBLIC FOREST RESERVE

|                           |               |
|---------------------------|---------------|
| BALANCE January 1, 1996   | 10,919.59     |
| Interest                  | <u>556.61</u> |
| BALANCE December 31, 1996 | 11,476.20     |

### LIBRARY BUILDING FUND

|                           |                   |
|---------------------------|-------------------|
| BALANCE January 1, 1996   | 48,316.16         |
| Interest                  | <u>2,101.40</u>   |
| Expended                  | <u>(1,082.75)</u> |
| BALANCE December 31, 1996 | 49,334.81         |

### REVOLVING LOAN ACCOUNT

|                           |                 |
|---------------------------|-----------------|
| BALANCE January 1, 1996   | 55,492.63       |
| Receipts - Loan Payments  | 22,500.00       |
| Int. on Loans             | 15,899.51       |
| Int. on Deposits          | <u>3,389.08</u> |
| BALANCE December 31, 1996 | 41,788.59       |
|                           | 97,281.22       |

| COMMUNITY DEVELOPMENT GRANT ACCOUNT |                        |                     |
|-------------------------------------|------------------------|---------------------|
| BALANCE January 1, 1996             |                        | -0-                 |
| State of NH                         | 453,618.00             |                     |
| MWV Economic Council Expenses       | 442,617.14<br>9,022.13 | <u>(451,639.27)</u> |
| BALANCE December 31, 1996           | 1,978.73               |                     |
| PERFORMANCE BOND ACCOUNT            |                        |                     |
| BALANCE January 1, 1996             | 42,302.68              |                     |
| Deposits                            | 133,603.77             |                     |
| Interest                            | <u>1,224.82</u>        | 134,828.59          |
| Refunded/Expended                   |                        | <u>(79,855.72)</u>  |
| BALANCE December 31, 1996           | 97,275.55              |                     |
| VIDEO EQUIPMENT ACCOUNT             |                        |                     |
| BALANCE January 1, 1996             | 10,156.79              |                     |
| Valley Vision, Inc.                 | 10,000.00              |                     |
| Trf. to General Fund                | <u>156.79</u>          |                     |
| BALANCE December 31, 1996           | -0-                    |                     |
| LANDFILL RETAINAGE ACCOUNT          |                        |                     |
| BALANCE January 1, 1996             | 82,258.88              |                     |
| State Revolving Fund                | 12,910.70              |                     |
| Interest                            | <u>2,922.21</u>        | 15,832.91           |
| Retainage Paid                      |                        | <u>(61,039.44)</u>  |
| BALANCE December 31, 1996           | \$ 37,052.35           |                     |

1996 was again a good year, financially, for the Town. Despite some narrowing of interest rate spreads, the Town was fortunate to attract very favorable rates on both its Tax Anticipation Note borrowing and a temporary short term loan - the latter needed to bridge a computer conversion earlier in the year.

My thanks to the staff in our Finance Office for their excellent performance, at times under difficult circumstances, this past year.

Respectfully submitted,  
Gene Drolet, Treasurer

## RECEIPTS 1996

### FROM TAXES CURRENT YEAR

|                 |                 |
|-----------------|-----------------|
| Property        | \$13,549,752.37 |
| Yield           | 31,908.13       |
| Betterments     | 62,676.54       |
| Land Use Change | <u>1,300.00</u> |
|                 | \$13,645,637.04 |

### PREVIOUS YEARS

|                 |                  |
|-----------------|------------------|
| Property        | 2,582,579.49     |
| Yield           | 1,028.98         |
| Betterments     | 24,107.53        |
| Land Use Change | <u>30,742.60</u> |
|                 | 2,638,458.60     |

|                           |                     |
|---------------------------|---------------------|
| Int. & Penalties on Taxes | 421,648.20          |
| Tax Liens Redeemed        | <u>1,294,361.26</u> |

|                     |                 |
|---------------------|-----------------|
| <u>1,716,009.46</u> | \$18,000,105.10 |
|---------------------|-----------------|

### TOTAL FROM TAXES

### LICENSES & PERMITS

|                                    |                  |
|------------------------------------|------------------|
| Licenses, Permits & Fees           | 13,764.39        |
| Boat Reg. Fees                     | 3,401.58         |
| Motor Vehicle Permits              | 889,429.50       |
| Motor Vehicle Decals               | 17,650.50        |
| Building Permits                   | 37,353.60        |
| Marriage Licenses                  | 4,702.00         |
| Vital Statistics                   | 7,374.00         |
| Dog Licenses - Town                | 1,207.50         |
| Dog Licenses - State               | 654.50           |
| Dog Fines                          | 2,600.00         |
| Pistol Permits                     | 655.00           |
| Alarm Permits                      | 4,110.00         |
| Cable TV Fee (for Gov't./Educ. TV) | <u>39,085.43</u> |

### TOTAL PERMITS

|                  |                |
|------------------|----------------|
| <u>39,085.43</u> | \$1,021,988.00 |
|------------------|----------------|

### FROM STATE/FED. GOV'T.

|                        |                  |
|------------------------|------------------|
| State Rev. Block Grant | 320,952.65       |
| Highway Block Grant    | 145,751.30       |
| State & Federal Forest | 995.46           |
| Railroad Tax           | 11,464.77        |
| Fast Cops Grant        | <u>17,068.24</u> |

### TOTAL STATE/FED.

|                  |               |
|------------------|---------------|
| <u>17,068.24</u> | \$ 496,232.42 |
|------------------|---------------|

### FROM OTHER GOV'TS.

|                            |           |
|----------------------------|-----------|
| Reimb. Solid Waste - Towns | 56,502.00 |
|----------------------------|-----------|

|                                |                   |
|--------------------------------|-------------------|
| Reimb. School Bus              | 49,728.65         |
| Reimb. Recreation - Towns      | <u>8,409.32</u>   |
|                                | \$ 114,639.97     |
| <b>REC'D. FOR SERVICES</b>     |                   |
| <b>INCOME FROM DEPARTMENTS</b> |                   |
| Police                         | 31,239.50         |
| Town Office                    | 2,100.97          |
| Planning Board                 | 22,734.56         |
| Board of Adjustment            | 1,322.00          |
| Solid Waste                    | 44,713.77         |
| Highway                        | 1,000.00          |
| Recreation                     | 4,630.00          |
| Legal                          | <u>20.00</u>      |
| TOTAL FROM DEPTS.              | 107,760.80        |
| SEPTAGE FEES                   | 25,664.95         |
| COMM. GARBAGE FEES             | <u>228,142.91</u> |
| TOTAL FOR SERVICES             | \$ 361,568.66     |
| <b>OTHER SOURCES</b>           |                   |
| Sale of Town Property          | 56,386.80         |
| Int. on Deposits               | 103,064.23        |
| Rent of Town Property          | 3,875.00          |
| Court Lease                    | 69,193.50         |
| Court Fines                    | 4,435.00          |
| Parking Tickets                | 3,670.00          |
| Workers Comp. Div.             | 92,154.14         |
| Prop./Liab. Ins. Div.          | 29,410.34         |
| In Lieu of Taxes               | 6,023.00          |
| FEMA                           | 29,953.00         |
| No. Conway Lighting Precinct   | 8,362.67          |
| Friends of Recreation          | 17,863.28         |
| PSNH-Lights                    | 9,921.94          |
| Miscellaneous                  | <u>2,020.71</u>   |
|                                | \$ 436,333.61     |

**REFUNDS**

|                    |           |
|--------------------|-----------|
| Police             | 17,272.29 |
| Welfare            | 541.94    |
| Solid Waste        | 2,315.00  |
| Library            | 1,142.41  |
| Town Officers Exp. | 2,284.72  |
| Recreation         | 4,463.55  |
| Highway            | 7,999.85  |
| Work Comp. Ins.    | 2,660.00  |
| Retirement         | 3,800.77  |

|                             |                  |                  |
|-----------------------------|------------------|------------------|
| Election & Reg.             | 242.00           |                  |
| Interest                    | 355.44           |                  |
| Conservation                | <u>500.00</u>    |                  |
|                             |                  | 43,577.97        |
| REIMB. HEALTH INS.          |                  | <u>12,894.42</u> |
| REIMBURSEMENTS TOTAL        |                  | \$ 56,472.39     |
| SUBTOTAL                    |                  | \$20,487,340.15  |
| REIMB. FROM FUNDS           |                  |                  |
| Capital Res. Funds          | 17,470.00        |                  |
| Conservation                | 3,000.00         |                  |
| Henney Trust                | 6,372.99         |                  |
| Library Funds               | 12,040.00        |                  |
| Performance Account         | 78,650.77        |                  |
| Landfill Fund - State of NH | 348,478.58       |                  |
| Landfill Retainage Acct.    | <u>61,039.44</u> |                  |
| TOTAL OTHER FUNDS           |                  | \$ 527,051.78    |
| TAX ANTICIPATION NOTES      |                  | 2,200,000.00     |
| TOTAL RECEIPTS              |                  | \$23,214,391.93  |

## TOWN OF CONWAY GENERAL LONG-TERM DEBT ACCOUNTS

| Amt. of<br>Original Issue | \$425,000   | \$300,000       | \$175,000   | \$200,000      | \$922,500   | \$711,500 |
|---------------------------|-------------|-----------------|-------------|----------------|-------------|-----------|
| Date of<br>Original Issue | Dec. 74     | Dec. 87         | Dec. 87     | Dec. 87        | Dec. 88     | Dec. 88   |
| Principal<br>Pay Date     | Dec. 1      | Jan. 15         | Jan. 15     | Jan. 15        | Jan. 15     | Jan. 15   |
| Interest<br>Pay Date      | Dec. 1      | 1/15 7/15       | 1/15 7/15   | 1/15 7/15      | 1/15 7/15   | 1/15 7/15 |
| Interest Rate-<br>Average | 5%          | 7.85%           | 7.08%       | 7.08%          | 7.63%       | 7.67%     |
| BRIDGE BOND               | TOWN GARAGE | BIRCH HILL WEST | CRAN SHORES | POLICE STATION | COURT HOUSE |           |
| PRIN                      | INT         | PRIN            | INT         | PRIN           | INT         | PRIN      |
| 31-DEC.                   |             |                 |             |                |             |           |
| 1997                      | \$15,000    | \$4,500         | \$15,000    | \$13,785       | \$20,000    | \$25,000  |
| 1998                      | 15,000      | 3,750           | 15,000      | 12,682         | 25,000      | 925       |
| 1999                      | 15,000      | 3,000           | 15,000      | 11,561         |             |           |
| 2000                      | 15,000      | 2,250           | 15,000      | 10,418         |             |           |
| 2001                      | 15,000      | 1,500           | 15,000      | 9,255          |             |           |
| 2002                      | 15,000      | 750             | 15,000      | 8,070          |             |           |
| 2003                      |             |                 | 15,000      | 6,863          |             |           |
| 2004                      |             |                 | 15,000      | 5,640          |             |           |
| 2005                      |             |                 | 15,000      | 4,402          |             |           |
| 2006                      |             |                 | 15,000      | 3,150          |             |           |
| 2007                      |             |                 | 15,000      | 1,890          |             |           |
| 2008                      |             |                 | 15,000      | 630            |             |           |
| 2009                      |             |                 |             |                |             |           |
| 2010                      |             |                 |             |                |             |           |
| 2011                      |             |                 |             |                |             |           |
| TOTAL                     | \$90,000    | \$15,750        | \$180,000   | \$88,346       | \$45,000    | \$3,505   |
|                           |             |                 |             |                | \$50,000    | \$3,688   |
|                           |             |                 |             |                | \$555,000   | \$292,342 |
|                           |             |                 |             |                | \$565,000   | \$329,514 |

# TOWN OF CONWAY GENERAL LONG-TERM DEBT ACCOUNTS

|              | Prin            | Int            | Prin               | Int                | Prin            | Int            | Prin               | Int              | Prin               | Int | Total     |
|--------------|-----------------|----------------|--------------------|--------------------|-----------------|----------------|--------------------|------------------|--------------------|-----|-----------|
| 31-DEC.      |                 |                |                    |                    |                 |                |                    |                  |                    |     |           |
| 1997         | \$15,000        | \$3,953        | \$135,000          | \$204,906          | \$3,149         | \$1,359        | \$181,541          | \$50,541         |                    |     | \$849,303 |
| 1998         | 15,000          | 2,922          | 145,000            | 194,510            | 3,383           | 1,125          | 181,541            | 45,748           |                    |     | 842,300   |
| 1999         | 15,000          | 1,891          | 155,000            | 183,346            | 3,636           | 872            | 181,541            | 40,665           |                    |     | 775,675   |
| 2000         | 20,000          | 688            | 160,000            | 173,426            | 3,906           | 602            | 181,541            | 35,582           |                    |     | 766,756   |
| 2001         |                 |                | 170,000            | 164,306            | 4,169           | 311            | 181,541            | 30,499           |                    |     | 733,908   |
| 2002         |                 |                | 185,000            | 154,446            |                 |                | 181,541            | 25,416           |                    |     | 726,346   |
| 2003         |                 |                | 195,000            | 143,530            |                 |                | 181,541            | 20,333           |                    |     | 696,955   |
| 2004         |                 |                | 205,000            | 131,830            |                 |                | 181,541            | 15,249           |                    |     | 687,281   |
| 2005         |                 |                | 220,000            | 119,326            |                 |                | 181,541            | 10,166           |                    |     | 681,360   |
| 2006         |                 |                | 235,000            | 105,686            |                 |                | 181,541            | 5,083            |                    |     | 669,051   |
| 2007         |                 |                | 250,000            | 90,880             |                 |                |                    |                  |                    |     | 478,834   |
| 2008         |                 |                | 265,000            | 74,880             |                 |                |                    |                  |                    |     | 473,609   |
| 2009         |                 |                | 285,000            | 57,920             |                 |                |                    |                  |                    |     | 462,416   |
| 2010         |                 |                | 300,000            | 39,680             |                 |                |                    |                  |                    |     | 339,680   |
| 2011         |                 |                | 320,000            | 20,480             |                 |                |                    |                  |                    |     | 340,480   |
| <b>TOTAL</b> | <b>\$65,000</b> | <b>\$9,454</b> | <b>\$3,225,000</b> | <b>\$1,859,152</b> | <b>\$18,243</b> | <b>\$4,269</b> | <b>\$1,815,409</b> | <b>\$279,283</b> | <b>\$9,523,954</b> |     |           |

## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the  
Board of Selectmen  
Town of Conway  
Conway, New Hampshire

We have audited the accompanying general-purpose financial statements of the Town of Conway as of and for the year ended December 31, 1995. These general-purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general-purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Conway has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Conway, as of December 31, 1995, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The combining and individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the Town of Conway. Such information has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.

Plodzik & Sanderson  
Professional Association

February 14, 1996

## INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the  
Board of Selectmen  
Town of Conway  
Conway, New Hampshire

In planning and performing our audit of the Town of Conway for the year ended December 31, 1995, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

The following matters came to our attention that we have discussed with management as opportunities for efficiency and/or cost savings related to the administration of the Town:

### YIELD TAXES

Our management letter covering the audit completed for the year ended December 31, 1990 indicated problems in the Tax Collector receiving yield tax warrants on a timely basis. It also mentioned one instance in which a lien was not able to be filed due to the late nature of the warrants. For the year ended December 31, 1995, the uncollected taxes for these levies remain unpaid. We recommend the Selectmen abate these balances as other legal action to attempt the collection of these monies has proved futile.

### GROSS BUDGETING

During the year the Town spent \$29,744 from the Special Revenue Funds. These included miscellaneous Library Fund revenue, Hubbard and Davis Forest

Reserve Funds and the Conservation Commission General Account. These funds were spent without a formally adopted budget. Since the new Municipal Budget Act revision was passed in 1993, emphasis is being placed on Towns to adopt a budget on a gross basis. In this regard, we recommend that the Town attempt to formally adopt a budget for all governmental funds, which include the Special Revenue Funds.

We are pleased to report that, during the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

Plodzik & Sanderson  
Professional Association

February 14, 1996

## TOWN CLERK'S REPORT

### 1/1/96 - 12/31/96

## DR.

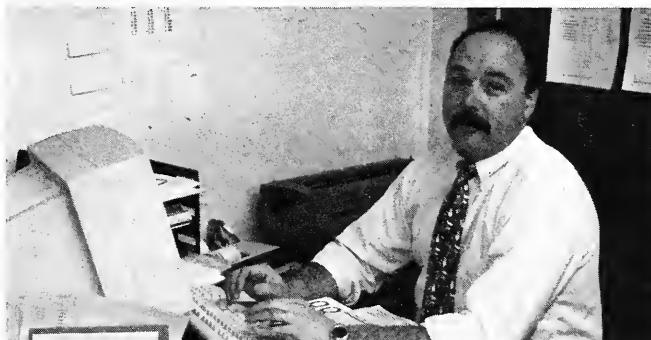
|        |   |                     |
|--------|---|---------------------|
| 11,839 | Auto Permits .....                          | \$889,429.50        |
| 11,767 | Decals .....                                | 17,650.50           |
| 297    | Dog Licenses .....                          | 1,862.00            |
| 838    | Vital Records .....                         | 7,374.00            |
| 116    | Marriage Licenses .....                     | 4,702.00            |
| 275    | Parking Tickets .....                       | 3,670.00            |
|        | Dog Fines .....                             | 2,600.00            |
|        | Filing Fees (Hospital, IRS, Election) ..... | 6,701.39            |
|        | Miscellaneous Revenue .....                 | 25.00               |
|        | <b>TOTAL DEBITS .....</b>                   | <b>\$934,014.39</b> |

## CR.

## REMITTED TO TREASURER:

|                            |                     |
|----------------------------|---------------------|
| January .....              | \$67,549.50         |
| February .....             | 65,058.50           |
| March .....                | 73,127.00           |
| April .....                | 97,101.00           |
| May .....                  | 93,765.50           |
| June .....                 | 71,408.00           |
| July .....                 | 81,428.75           |
| August .....               | 80,679.57           |
| September .....            | 72,192.00           |
| October .....              | 83,811.00           |
| November .....             | 60,031.50           |
| December .....             | 87,862.07           |
| <b>TOTAL CREDITS .....</b> | <b>\$934,014.39</b> |

Michael S. King  
 Town Clerk  
 12/31/96



CONWAY'S TOWN CLERK & TAX COLLECTOR  
*Michael S. King*

## SUMMARY OF WARRANTS

### 01/01/96 - 12/31/96

| <u>DEBITS</u>          | <u>1996</u>            | <u>1995</u>           | <u>YIELD TAX</u>   |
|------------------------|------------------------|-----------------------|--------------------|
| Uncollected 1-1-96     |                        |                       |                    |
| Property Tax           |                        | \$2,580,588.92        |                    |
| Birch Hill             |                        | 5,019.00              |                    |
| Cranmore Shores        |                        | 4,069.57              |                    |
| Woodland Grove         |                        | 4,440.00              |                    |
| Hunting Ridge          |                        | 930.00                |                    |
| Yield Tax              |                        |                       | \$12,796.78        |
| Current Use Tax        |                        |                       |                    |
| Interest Collected     | \$19,196.56            | 156,067.26            |                    |
| Added Property Tax     | 20,984.00              | 7,199.00              |                    |
| Added Current Use      | 8,200.00               | 1,999.00              |                    |
| Added Yield Tax        |                        |                       | 32,874.69          |
| Overpayments           | 32,636.02              |                       |                    |
| Committed to Collector |                        |                       |                    |
| Property               | 15,603,951.00          |                       |                    |
| Yield Tax              |                        |                       |                    |
| All Betterments        | 77,375.00              |                       |                    |
| TOTAL DEBITS           | <u>\$15,762,342.58</u> | <u>\$2,760,312.75</u> | <u>\$45,671.47</u> |



COLLECTION  
CLERK  
*Dale B. Schofield*

## SUMMARY OF WARRANTS

### 01/01/96 - 12/31/96

| <u>CREDITS</u>               | <u>1996</u>            | <u>1995</u>           | <u>YIELD TAX</u>   |
|------------------------------|------------------------|-----------------------|--------------------|
| <b>Remitted to Treasurer</b> |                        |                       |                    |
| Property Tax                 | \$13,549,752.37        | \$2,582,579.49        |                    |
| Birch Hill                   | 21,032.00              | 5,019.00              |                    |
| Cranmore Shores              | 24,294.54              | 4,069.57              |                    |
| Woodland Grove               | 13,320.00              | 4,440.00              |                    |
| Hunting Ridge                | 4,030.00               | 930.00                |                    |
| Yield Tax                    |                        |                       | \$31,908.13        |
| Current Use Tax              | 1,300.00               | 1,999.00              |                    |
| Interest Collected           | 19,196.56              | 156,067.26            |                    |
| Abatements Allowed           | 18,145.00              | 5,208.43              | 13,276.17          |
| Deeded to Town               | 7,242.00               |                       |                    |
| <b>Uncollected</b>           |                        |                       |                    |
| Property                     | 2,082,667.38           |                       |                    |
| Birch Hill                   | 4,063.00               |                       |                    |
| Cranmore Shores              | 4,095.46               |                       |                    |
| Woodland Grove               | 5,920.00               |                       |                    |
| Hunting Ridge                | 620.00                 |                       |                    |
| Yield Tax                    |                        |                       | 487.17             |
| Current Use                  | 6,900.00               |                       |                    |
| Misc. Credits                | (235.73)               |                       |                    |
| <b>TOTAL CREDITS</b>         | <b>\$15,762,342.58</b> | <b>\$2,760,312.75</b> | <b>\$45,671.47</b> |

**TAX LIEN ACCOUNTS**  
**YIELD & CURRENT USE TAX**  
**01/01/96 - 12/31/96**

|                       | YIELD TAX<br>1995 | 1993              | CURRENT USE<br>1993 |
|-----------------------|-------------------|-------------------|---------------------|
| <b>DEBITS</b>         |                   |                   |                     |
| Unredeemed 01/01/96   |                   | \$1,028.93        | \$28,743.60         |
| Tax Lien 04/19/96     | \$632.66          |                   |                     |
| Interest              |                   | 194.61            | 13,913.77           |
| <b>TOTAL DEBITS</b>   | <b>\$632.66</b>   | <b>\$1,223.54</b> | <b>\$42,657.37</b>  |
| <b>CREDITS</b>        |                   |                   |                     |
| Remitted to Treasurer |                   |                   |                     |
| Tax                   |                   | \$1,028.93        | \$28,743.60         |
| Interest              |                   | 194.61            | 13,913.77           |
| Unredeemed 12/31/96   | \$632.66          |                   |                     |
| <b>TOTAL CREDITS</b>  | <b>\$632.66</b>   | <b>\$1,223.54</b> | <b>\$42,657.37</b>  |

**TAX LIEN ACCOUNTS**  
**01/01/96 - 12/31/96**

|                         |                       | <u>1995</u>         | <u>1994</u>         | <u>1993</u>        | <u>1992</u>        | <u>1991</u>        | <u>1990 and</u> | <u>Previous</u> |
|-------------------------|-----------------------|---------------------|---------------------|--------------------|--------------------|--------------------|-----------------|-----------------|
| <b>DEBITS</b>           |                       |                     |                     |                    |                    |                    |                 |                 |
| Unredeemed Taxes 1/1/96 |                       | \$624,104.65        |                     | \$308,716.61       | \$32,423.62        | \$11,516.94        | \$76,950.44     |                 |
| Interest & Costs        | \$ 46,472.68          | 64,703.70           | 100,766.03          |                    | 13,228.07          | 3,366.85           |                 | 743.34          |
| Tax Lien 4/19/96        | <u>1,397,907.66</u>   |                     |                     |                    |                    |                    |                 |                 |
| <b>TOTAL DEBITS</b>     | <u>\$1,444,438.34</u> | <u>\$688,808.35</u> | <u>\$409,482.64</u> | <u>\$45,651.69</u> | <u>\$14,883.79</u> | <u>\$77,693.78</u> |                 |                 |
| <b>CREDITS</b>          |                       |                     |                     |                    |                    |                    |                 |                 |
| Redemptions             | \$ 721,046.16         | \$267,140.25        | \$279,124.11        | \$22,065.12        | \$ 4,985.62        |                    |                 |                 |
| Interest & Costs        | 46,472.68             | 64,703.70           | 100,766.03          | 13,228.07          | 3,366.85           |                    |                 | 743.34          |
| Abatements Allowed      |                       |                     |                     |                    |                    |                    |                 |                 |
| Misc. Adjustments       | 7,674.00<br>(138.66)  | 2,860.56            | 1,026.91            |                    |                    |                    |                 |                 |
| Deeded to Town          | 10,258.97             | 9,480.25            | 20,695.78           | 6,298.47           | 2,818.40           | 2,701.75           |                 |                 |
| Unredeemed 12/31/96     | <u>659,125.19</u>     | <u>344,623.59</u>   | <u>7,869.81</u>     | <u>4,060.03</u>    | <u>3,712.92</u>    | <u>74,248.29</u>   |                 |                 |
| <b>TOTAL CREDITS</b>    | <u>\$1,444,438.34</u> | <u>\$688,808.35</u> | <u>\$409,482.64</u> | <u>\$45,651.69</u> | <u>\$14,883.79</u> | <u>\$77,693.38</u> |                 |                 |

Michael S. King  
 Tax Collector  
 12/31/96

BETTERMENT LIENS  
01/01/96 - 12/31/96

**BETTERMENT LIENS**  
**01/01/96 - 12/31/96**

|                       | WOODLAND GROVE    |                   |        | HUNTING RIDGE   |                        |                          |
|-----------------------|-------------------|-------------------|--------|-----------------|------------------------|--------------------------|
|                       | 1995              | 1994              | 1993   | 1992            | 1995                   | 1994                     |
| <b>DEBITS</b>         |                   |                   |        |                 |                        |                          |
| Unredeemed            |                   | \$1,686.74        |        | \$426.86        |                        |                          |
| Tax Liens 04/19/96    | \$1,663.88        |                   |        |                 | \$676.92               |                          |
| Interest & Costs      | 39.56             |                   | 128.60 | 181.40          |                        |                          |
| <b>TOTAL DEBITS</b>   | <b>\$1,703.44</b> | <b>\$1,815.34</b> |        | <b>\$608.26</b> |                        |                          |
| <br><b>CREDITS</b>    |                   |                   |        |                 |                        |                          |
| Remitted to Treasurer |                   |                   |        |                 |                        |                          |
| Taxes                 | \$ 427.47         | \$ 474.08         |        | \$426.86        |                        | \$ 679.88                |
| Interest & Costs      | 39.56             | 128.60            |        | 181.30          |                        | 349.71                   |
| Deeded to Town        |                   |                   |        |                 |                        |                          |
| Uncollected 12/31/96  | <u>1,236.41</u>   | <u>1,212.66</u>   |        | <u>\$608.16</u> |                        |                          |
| <b>TOTAL CREDITS</b>  | <b>\$1,703.44</b> | <b>\$1,815.34</b> |        |                 |                        |                          |
|                       |                   |                   |        |                 | <u><u>\$676.92</u></u> | <u><u>\$667.94</u></u>   |
|                       |                   |                   |        |                 |                        | <u><u>\$1,029.59</u></u> |

## SCHEDULE OF TOWN OWNED PROPERTY

### As of December 31, 1996

**Town Property:**

|               |  |            |
|---------------|--|------------|
| 5-9-49-27     | Town Hall, Lands, and Buildings          | \$ 259,400 |
| 6-9-50-15     | Conway Community Building                | 446,600    |
|               | Furniture and equipment                  | 251,080    |
| 3-7-34-38     | Conway Library, Lands and Buildings      | 460,400    |
|               | Furniture, fixtures and equipment        | 451,084    |
| 4-10-12-52A   | Police Station, Lands and Buildings      | 550,190    |
|               | Equipment**                              | 417,626    |
| 4-10-12-52A   | Court House, Land & Buildings            | 1,109,600  |
| 5-8-8-17      | Highway Department, Land and Buildings   | 446,700    |
|               | Equipment                                | 1,067,740  |
| 4-10-12-52A-1 | Salt Storage Building, Land and Building | 140,300    |
| 4-10-12-47    | Old Town Dump                            | 268,500    |
| 5-11-12-5A    | Landfill                                 | 121,700    |
| 6-11-12-33-A  | Transfer Station                         | 789,500    |
| 6-11-12-33B   | Landfill                                 | 36,200     |
| 6-11-12-31-1  | Landfill                                 | 156,500    |
|               | Equipment                                | 708,840    |
| 3-7-39-47     | Washington Street Park                   | 12,800     |
| 3-8-40-7      | Davis Park                               | 159,800    |
| 3-15-69-1     | Schouler Park                            | 540,800    |
| 4-11-59-41    | Mountain Street (Redstone)               | 1,500      |
| 6-8-42-12     | Town Beach                               | 25,000     |

**School Property:**

|             |  |                     |
|-------------|--|---------------------|
| 3-7-7-48-A  | Ballfields (Behind High School)          | 108,600             |
| 3-7-7-48-D  | Access Land (Access parcel to ballfield) | 1,900               |
| 3-7-33-59   | Kennett High School (Incl. Conway Elem.) | 11,037,500          |
| 3-7-33-58   | Vacant Parcel (Old Dupont Lot)           | 12,800              |
| 3-15-69-44A | John Fuller School (Incl. SAU Office)    | 3,392,000           |
| 6-9-8-2A    | Pine Tree School                         | 4,439,900           |
|             | Equipment**                              | 4,179,605           |
|             | Vehicles**                               | 659,850             |
|             |  | <u>\$32,254,015</u> |

**OTHER PROPERTY AND EQUIPMENT**

| Parcel ID  | Location                          | Assessment |
|------------|-----------------------------------|------------|
| 2-2-26-5   | West Main Street                  | 33,000     |
| 2-2-26-17  | West Main Street                  | 13,500     |
| 2-8-11-75  | Dandivue Acres                    | 25,500     |
| 2-12-19-14 | Pequawket Foundation - River Road | 6,800      |
| 2-13-18-42 | River Road (Hussey Field)*        | 6,700      |
| 2-13-72-5  | Shedd Woods                       | 318,000    |
| 2-15-84-6  | Abenaki Land                      | 23,900     |
| 2-15-84-11 | Worcester Hill Road - 13.3 ac.    | 28,000     |

|               |   |             |
|---------------|---|-------------|
| 3-7-28-7      | Quint Street                            | 10,900      |
| 3-7-33-57     | Information Booth Land - Conway Village | 35,700      |
| 3-8-39-39     | w/s Hillside Avenue                     | 10,500      |
| 3-10-11-45    | Rt. 16 North of Elks Club               | 78,900      |
| 3-13-65-6A    | Water Trough                            | 2,500       |
| 3-14-15-27D   | Thompson Road - 5.04 ac.                | 28,100      |
| 3-14-68-86    | Smith Allard Property*                  | 100         |
| 3-15-19-12    | Whitaker Woods                          | 252,100     |
| 3-15-67-6T    | 1/2 Int. Country Club Drive*            | 8,400       |
| 3-15-70-7     | Former Police Station-Seavey Street     | 59,400      |
| 3-16-19-68A   | Whitaker Woods                          | 96,300      |
| 4-11-11-62-24 | Fire Station Land-Settlers' Green       | 71,800      |
| 4-13-15-26    | Puddin Pond                             | 442,000     |
| 4-14-15-25    | Snair Land                              | 20,900      |
| 4-15-15-28A   | Off Artist Falls Road - 12 ac.          | 30,300      |
| 5-9-12-48-1   | Smith Eastman Landing & Picnic Area     | 15,400      |
| 5-9-49-10     | Former Cassie Davidson Property         | 502,200     |
| 6-4-5-47      | Potter Road-School House Lot            | 2,100       |
| 6-9-8-4       | Walker's Pond Conservation Land*        | 1,400       |
| 6-9-9-5       | Old Mill Road - 13 ac.                  | 10,200      |
| 6-9-45-19     | Conway Lake Dam                         | 20,200      |
| 5-18-20-1     | Hurricane Mt. Road - 124 ac.            | 159,600     |
| 6-18-20-2     | Hurricane Mt. Road - 510 ac.            | 328,100     |
| 7-2-3-22A     | Turn Around -Crown Hill                 | 4,800       |
| 7-11-13-11    | Common Land East Conway Road            | 106,900     |
| 8-15-17-22    | Conway Common Land                      | 111,600     |
|               | Gravel Pit (Madison)                    | 6,800       |
|               |   | \$2,872,600 |

\*Under Current Use.

\*\*Estimates are for insurance purposes only, not replacement values.

**LANDS & BUILDINGS ACQUIRED THROUGH  
TAX COLLECTOR'S DEED**

| Parcel ID   | Last Known Owner                            | Assessment |
|-------------|---|------------|
| 3-6-23-271  | Borrows, Peter K. & Loraine                 | 12,400     |
| 3-6-23-404  | Tatone, Dorothy                             | 10,300     |
| 3-7-23B-142 | Perez, Pedro & Socorro                      | 16,500     |
| 3-15-70-162 | Northeast Community Development Corporation | 12,000     |
| 3-15-70-182 | David E. & Jean E. Kuehl                    | 134,900    |
| 4-2-89-23   | Deigham, Clifford & Carol Deigham/Johnson   | 6,000      |
| 4-2-89-29   | Sidell, Barbara                             | 5,900      |
| 4-2-89-30   | Sidell, Barbara                             | 5,900      |
| 4-2-89-64G  | Checchi, Alfred V. & Dorothy J.             | 5,900      |
| 4-2-90-70   | Nash, Robert                                | 1,700      |
| 4-7-107-19  | Poliquin, Carrier & Rice Assoc.             | 2,000      |
| 4-7-107-20  | Poliquin, Carrier & Rice Assoc.             | 2,000      |
| 4-7-107-21  | Poliquin, Carrier & Rice Assoc.             | 2,000      |
| 4-7-107-22  | Poliquin, Carrier & Rice Assoc.             | 2,000      |

|                |                                     |           |
|----------------|-------------------------------------|-----------|
| 4-7-107-23     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-24     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-25     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-26     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-27     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-28     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-29     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-30     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-31     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-32     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-33     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-34     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-35     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-36     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-37     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-38     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-39     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-40     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-41     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-42     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-43     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-7-107-44     | Poliquin, Carrier & Rice Assoc.     | 2,000     |
| 4-19-19-74-A7  | Alvin Miller                        | 2,000     |
| 4-19-19-74-A8  | Alvin Miller                        | 2,000     |
| 4-19-19-74-A9  | Alvin Miller                        | 2,000     |
| 4-19-19-74-A10 | Alvin Miller                        | 2,000     |
| 4-19-19-74-A21 | Alvin Miller                        | 2,000     |
| 4-19-19-74-A22 | Alvin Miller                        | 2,000     |
| 4-19-19-74-C1  | Alvin Miller                        | 2,000     |
| 4-19-19-74-C2  | Alvin Miller                        | 2,000     |
| 4-19-19-74-B3  | Alvin Miller                        | 2,000     |
| 4-19-19-74-B4  | Alvin Miller                        | 2,000     |
| 4-19-19-74-B5  | Alvin Miller                        | 2,000     |
| 4-19-19-74-B6  | Alvin Miller                        | 2,000     |
| 4-19-19-74-B7  | Alvin Miller                        | 2,000     |
| 4-19-19-74-B8  | Alvin Miller                        | 2,000     |
| 4-19-19-74-B12 | Alvin Miller                        | 2,000     |
| 4-17-19-59     | Kimball, Richard J. & Johanna T.    | 4,100     |
| 4-17-19-60     | Kauler, John                        | 3,900     |
| 5-7-41-4A      | Conway Lake                         | 26,500    |
| 5-18-20-1A     | Crown Ridge Condo Development Corp. | 2,500     |
| 6-9-88-18&19   | Paul L. & Maura A. King             | 5,500     |
| 7-8-9-9-2      | James W. & Nancy I. Depiero         | 14,400    |
| 7-8-13A-29-5   | Marie Marcotte                      | 12,400    |
| 7-9-13A-2-13   | Davis Hill Development Corp.        | 2,300     |
| 7-16-21-9      | Blake, Joan H. & Michael J.         | 40,100    |
|                |                                     | \$405,200 |

## PROPERTY TAX EXEMPTIONS AVAILABLE TO CONWAY TAXPAYERS

A PERMANENT APPLICATION for each exemption claimed below must have been filed with the assessing officials of the town. RSA 72:33.

### Veteran Service Exemption: RSA 72:28-36

Amount = \$100 Regular Veteran, \$1,400 Total & Permanent Service Connected Disability. Must be a resident of NH for at least one year prior to April 1st of year exemption is applied for. Must be separated or discharged under honorable conditions and have served during correct time periods covered in statute, or widow of same. Applies only to place of primary abode; does not apply to second homes or parcels of land.

### \* Optional Adjusted Elderly Exemption: RSA 72:43-h

Must be resident of NH for at least five years prior to April 1st of year exemption is applied for. Own real estate individually or jointly, if real estate owned by spouse, must have been married at least 5 years.

Net income of \$10,000 or, if married, \$12,000. Have assets of \$45,000 or less, excluding the value of residence. Amount of exemption:

65 to 74 years of age, \$25,000

75 to 79 years of age, \$40,000

80 years or older, \$50,000

The applicable amount is deducted from assessed value of property before tax is figured.

### Physically Handicapped: RSA 72:37-a

“Physically handicapped person” means a person who by reason of a physical defect or infirmity permanently requires the use of special aids to enable him to propel himself. The cost of special aids which are built into the property are deducted from the valuation of the property.

### Blind Exemption: RSA 72:37

Must be legally blind as determined by The Blind Services Department of the Vocational Rehabilitation Division of the Education Department.

Amount of exemption is \$25,000 deducted from his or her residential real estate.

For information concerning the following categories, please contact the ASSESSOR'S OFFICE, TOWN HALL, CENTER CONWAY at 447-3811.

### Solar Energy System: RSA 72:62

### Wind Powered Energy System: RSA 72:65

### Woodheating Energy System: RSA 72:69

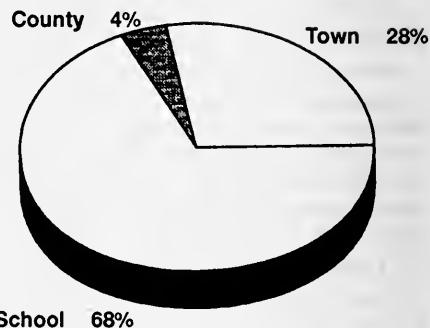
### CURRENT USE ASSESSMENT: RSA 79-A

RESIDENTIAL USE ASSESSMENT: RSA 75:11 (for 1-family house in commercial zone) if used as primary residence.

*\* Due to recent changes in the Elderly Exemption Laws, New Income Limits, Asset Limits and Exemption Amounts are to be discussed and voted upon at the 1997 town meeting. (See 1997 Warrant Article #33). Changes will be effective for 1997.*

**TOWN OF CONWAY****1996 Tax Rates**

|                  |                |
|------------------|----------------|
| <b>TOWN</b>      | <b>\$ 6.57</b> |
| <b>COUNTY</b>    | <b>\$ 1.00</b> |
| <b>SCHOOL</b>    | <b>\$16.25</b> |
| <b>BASE RATE</b> | <b>\$23.82</b> |



| <b>PRECINCTS</b>      |   | <b>96 TAX RATE</b> |
|-----------------------|---|--------------------|
| Conway Village Fire   | 1 | \$27.69            |
| North Conway Lighting | 2 | \$28.00            |
| East Conway Fire      | 3 | \$23.82            |
| Center Conway Fire    | 4 | \$23.96            |
| Redstone Fire         | 5 | \$23.98            |
| North Conway Water    | 6 | \$28.00            |
| Kearsarge Lighting    | 7 | \$28.27            |
| Intervale Lighting    | 8 | \$28.11            |
| Non-Precinct          | 9 | \$23.82            |

**COMPARATIVE ANALYSIS OF CONWAY TAX RATES 1995-1996**

| <b>DISTRICT</b>     | <b>PCT NO.</b> | <b>NET APPROP.</b> | <b>ASSESSED VALUATION</b> | <b>95 TAX RATE</b> | <b>96 TAX RATE</b> | <b>% CHANGE</b> | <b>TOTAL RATE</b> | <b>NET CHANGE</b> |
|---------------------|----------------|--------------------|---------------------------|--------------------|--------------------|-----------------|-------------------|-------------------|
| TOWN                |                | \$3,898,203        | \$593,304,695             | \$ 6.25            | \$ 6.57            | 5.12%           |                   |                   |
| COUNTY              |                | 593,304            | 593,304,695               | 0.90               | 1.00               | 11.11%          |                   |                   |
| SCHOOL              |                | 9,641,011          | 593,304,695               | 17.23              | 16.25              | -5.69%          |                   |                   |
| BASE RATE           |                |                    |                           | \$24.38            |                    |                 | \$23.82           | -2.30%            |
| PRECINCTS           |                |                    |                           |                    |                    |                 |                   |                   |
| Conway Village Fire | 1              | 343,554            | 88,817,870                | 4.21               | 3.87               | -8.08%          | 27.69             | -3.15%            |
| N. Conway Lighting  | 2              | 0                  | 91,008,200                | 0.46               | 0.00               | -100.00%        | 28.00             | -4.11%            |
| East Conway Fire    | 3              | 0                  | 11,836,100                | 0.00               | 0.00               | NA              | 23.82             | -2.30%            |
| Center Conway Fire  | 4              | 9,458              | 68,204,575                | 0.00               | 0.14               | NA              | 23.96             | -1.72%            |
| Redstone            | 5              | 3,977              | 25,360,800                | 0.00               | 0.16               | NA              | 23.98             | -1.64%            |
| N. Conway Water     | 6              | 1,167,119          | 279,786,050               | 4.07               | 4.18               | 2.70%           | 28.00             | -1.58%            |
| Kearsarge Lighting  | 7              | 9,977              | 38,300,000                | 0.18               | 0.27               | 50.00%          | 28.27             | -1.91%            |
| Intervale Lighting  | 8              | 3,096              | 30,109,200                | 0.10               | 0.11               | 10.00%          | 28.11             | -2.25%            |
| Non-Precinct        | 9              | NA                 |                           |                    |                    |                 |                   |                   |

# **1997 ANNUAL TOWN MEETING WARRANT and Supporting Documents**

*This pull out - insert - is for your convenience. Remove and bring to the March 11, 1997 deliberative Town Meeting at 7:00 p.m. at Kennett High School gymnasium.*

*The warrant articles, with amendments as may occur on March 11th, will be converted to a YES [ ] NO [ ] ballot format following the March 11th meeting. Final voting action on all articles will take place by secret ballot on April 8, 1997, Election Day, with the polls open from 8:00 a.m. to 7:00 p.m.*

*Prior to April 8th, Election Day, a SAMPLE BALLOT will be mailed to all registered voters of record. Included will be a worksheet showing the number for each ballot question with a YES [ ] NO [ ] response. You are encouraged to carefully complete the worksheet and bring it to the polls to use as a voting aide.*

*Your cooperation and assistance will be a tremendous help in shortening the time one will be in the voting line and in the voting booth. It is estimated that people voting without the help of the worksheet may require 20-30 minutes to read all the ballot articles, reflect on the content, and respond to the question. Additional guidelines and instructions will be provided with the SAMPLE BALLOT mailing.*

*We hope to see you on March 11th and April 8th.*

*Respectfully,*

*Jim Somerville  
Town Manager  
On Behalf of the Board of Selectmen*

*Mike King  
Clerk/Collector  
On Behalf of the Voters*



## CONWAY TOWN WARRANT STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE TOWN OF CONWAY, County of Carroll, in the State of New Hampshire, qualified to vote in Town Affairs:

You are hereby notified to meet at the Karl Seidenstuecker Gymnasium at Kennett High School, Conway, New Hampshire, on Tuesday, March 11, 1997, at 7:00 p.m. for the deliberative portion of the annual Town Meeting to discuss and amend if deemed appropriate, Articles 13 through 62 hereinafter set forth. Final voting action on all Articles, 1 through 61, shall take place by ballot on Tuesday, the 8th day of April, 1997, at the Conway Community Building, East Main Street, Center Conway, New Hampshire. The polls shall open for balloting at 8:00 a.m., or as soon thereafter as the Moderator calls the meeting to order, and shall close at 7:00 p.m.

**ARTICLE 1:** To choose all necessary officers.

**ARTICLE 2:** To see whether or not the Town will vote to adopt Amendment No. 1 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code Sections 147-2 by inclusion of a statutory reference; 147-6 of the definition of "Functionally Deficient" by inclusion of the statutory reference; 147-6 of the definition of "Septic System" to change "waste" to "wastewater;" 147-7 C. (1) by inserting a corrected statutory reference; 147-11.1J(2)(a) by adding a new statutory requirement dealing with beaches; 147-11.1.M. by inserting statutory and administrative rule references; and 147-13.D.(2)(a) by correcting agency named therein. Recommended by the Conway Planning Board.

**ARTICLE 3:** To see whether or not the Town will vote to adopt Amendment No. 2 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code 147-11.A. by inserting a provision on permitted yard sales in the Residential/Agricultural District. Recommended by the Conway Planning Board.

**ARTICLE 4:** To see whether or not the Town will vote to adopt Amendment No. 3 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code 147-11.1.N. by deleting "pesticides" and referencing the new pre-emptive State Statute. Recommended by the Conway Planning Board.

**ARTICLE 5:** To see whether or not the Town will vote to adopt Amendment No. 4 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code 147-13.B.(2) dealing with determination of disputed wetland boundaries. Recommended by the Conway Planning Board.

**ARTICLE 6:** To see whether or not the Town will vote to adopt Amendment No. 5 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code 147-11.B(7) to add a Special Exception to permit United States Post Offices in the Residential/Agricultural District under stated conditions. Recommended by the Conway Planning Board.

**ARTICLE 7:** To see whether or not the Town will vote to adopt Amendment No. 6 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code 147-17.1. modifying frontage requirements on roads in various zoning districts. Recommended by the Conway Planning Board.

**ARTICLE 8:** To see whether or not the Town will vote to adopt Amendment No. 7 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code 147-19.D.(1)(a) by modifying free standing sign setback requirements; and 147-19.B.(1)(f) by amending portable a-frame sign uses. Recommended by the Conway Planning Board.

**ARTICLE 9:** To see whether or not the Town will vote to adopt Amendment No. 8 as proposed by the Conway Planning Board to the Town Zoning Ordinance which amends Conway Code 147-19.I.(1) qualifying decorative flag use. Recommended by the Conway Planning Board.

**ARTICLE 10:** To see whether or not the Town will vote to adopt Amendment No. 9 as proposed by the Conway Planning Board to the Town Building Ordinance which amends Conway Code Chapter 89 deleting present reference to BOCA National Building Code 1993 as amended and adopting and inserting therefor the BOCA National Building Code 1996 as amended which incorporates the following penalty provisions: Adopting under Section 112.3.1. the building construction fees by reference applicable under Conway Code Chapter 88, and by adopting under Section 116.4 and Section 117.2 respectively the following penalty provision: Any violation of this Ordinance or any provision or specification hereunder or any requirement or condition of a permit or decision or order issued by the Town Building Inspector or Conway Planning Board or other administrative officer shall be subject to a civil penalty not to exceed \$100.00 for each day that such violation is found to continue after the conviction date or after the date on which the violator receives written notice from the Town that such violator is in violation, whichever is earlier. Recommended by the Conway Planning Board and Town Building Inspector.

**ARTICLE 11:** To see whether or not the Town will vote to adopt Amendment No. 10 as petitioned by Sonnhilde Saunders and others to the Town Zoning Ordinance which amends Conway Code Section 147-12.D. with new section dealing with outdoor commercial activities and re-numbering present subparagraph D, therein, to subparagraph E. Recommended by the Conway Planning Board.

**ARTICLE 12:** To see whether or not the Town will vote to adopt Amendment No. 11 as petitioned by Joseph C. Webb and others to the Town Zoning Ordinance which amends Conway Code 147-19.E. by adding new subsection (2) to allow vehicle-oriented off-site commercial signs. Not recommended by the Conway Planning Board.

**ARTICLE 13:** (Bond) To see if the Town will vote to raise and appropriate the sum of One Million Five Hundred Thousand Dollars (\$1,500,000) (gross budget) for engineering and construction costs and related expenses for the EXPANSION TO THE SECOND CELL OF THE Town's operating LANDFILL SITE, and to

authorize the issuance of not more than \$750,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33), and to authorize the Board of Selectmen to issue and negotiate such bonds or notes, and to determine the terms and the rate of interest thereon. The balance of funds required (\$750,000) shall come from the "Expansion of Landfill" CAPITAL RESERVE FUND. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-0-1).

**ARTICLE 14:** (Separate) To see if the Town will vote to raise and appropriate One Hundred Nineteen Thousand Five Hundred Dollars (\$119,500) to be disbursed to the appropriate PRECINCTS/DISTRICTS who provide primary FIRE AND RESCUE SERVICES TO THE NON PRECINCT AREAS OF TOWN. In accordance with State Legislative action in 1996 under HB 1119, Act 64, Sections 6 and 7, the Precincts/Districts providing fire service to their respective precincts shall not be taxed for the appropriation necessary to provide coverage to the out of Precinct/District area. Therefore, the amount appropriated shall be raised by a Fire Tax Assessment placed on the taxable properties based on assessed values in the non precinct areas. In succeeding years the amount to be raised and appropriated will be delineated within the Town's operating budget with the amount to be raised in the same manner explained in this Article. Recommended by the Board of Selectmen (3-0-2). Recommended by the Budget Committee (12-0-1).

**ARTICLE 15:** To see if the Town will vote to assume the OPERATIONAL AND FINANCIAL RESPONSIBILITIES of any of the five (5) existing PRECINCT/DISTRICT FIRE/RESCUE OPERATIONS ENTITIES as they may from time to time request of the Town. Any such action is subject to the legal abandonment of the service(s) from the Charter of the applicable precinct or district, and a negotiated agreement of transfer of operations and equipment with the Board of Selectmen. The authority given by this Article shall stay in force until otherwise rescinded by the Town's Legislative Body.

**ARTICLE 16:** To see if the Town will vote to establish the elected TOWN CLERK/TAX COLLECTOR POSITION to be salaried only in lieu of Fees and Salary. The amount of salary shall be annually delineated in the operating budget. All fees collected shall go into the General Fund. Should an incumbent not be elected or a vacancy occur, the new Town Clerk/Tax Collector shall begin office at a salary level equal to the average earnings of the position as determined by survey of the thirty (30) towns used for pay comparison in Conway's Non-Union Personnel Manual. Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (13-0-0).

**ARTICLE 17:** (Operating Budget) Shall the Town of Conway raise and appropriate as an operating budget, not including appropriations by special warrant articles, the amounts set forth on the budget posted with the warrant for the purposes set forth therein, totaling Five Million Five Hundred Forty Five Thousand Four Hundred Sixteen Dollars (\$5,545,416). Should this article be defeated, the operating budget shall be Five Million Six Hundred Thirty Two Thousand Nine Hundred Forty Four Dollars (\$5,632,944), which is the same as last year, with certain adjustments required by previous action of the Town of

Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (12-0-0).

**ARTICLE 18:** (Special) To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to put into place an **EMERGENCY MANAGEMENT PLAN** which would be activated in the event of failure of the **CONWAY LAKE DAM**. Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (11-1-0).

**ARTICLE 19:** To see if the Town will vote to transfer ownership of a parcel of land (being Map #7-9, Parcel 13-A-2-15, 13) on **REBECCA LANE**, currently owned by the Town through tax taking, to **REBECCA LANE WATER SYSTEM ASSOCIATION**. The land contains the water source and pumping station for the water system which services the Association members' properties. The Association shall pay the costs for deed preparation and recording.

**ARTICLE 20:** (Special) To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for the purpose of **RENOVATING THE 2ND FLOOR OF TOWN HALL**. The construction shall include, but not be limited to, offices, flooring, central air conditioning. This will be a non-lapsing account per RSA 32:3, VI, and will not lapse until the renovation is completed or in two years, whichever is less. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (9-3-0).

**ARTICLE 21:** To see if the Town will vote to authorize the Board of Selectmen to effect a **SWAP OF LAND BETWEEN THE TOWN AND THE LANDOWNER OF MACDONALD MOTORS**. The swap will provide for a lot line adjustment which will square off the two lots. MacDonald Motors shall pay Nine Thousand Dollars (\$9,000) for the increased commercial value created by the swap and shall further pay for site plan, deed preparation, and recordings. Recommended by the Board of Selectmen (4-0-0).

**ARTICLE 22:** (Special) To see if the Town will vote to raise and appropriate Eighty Thousand Dollars (\$80,000) for the **TOWN'S 20% MATCHING SHARE OF A FEDERAL/STATE ISTEA (Intermodal Surface Transportation Enhancement Act) GRANT**. The total project cost is \$400,000 with the difference of \$320,000 being funded by the NH Dept. of Transportation. The project is to complete the **BIKE PATH** on each side of **WEST SIDE ROAD** from the fire pond by Smith Allard Farm Hill to the River Road intersection. This will be a non-lapsing account per RSA 32:3, VI, and will not lapse until the road reconstruction is completed, or in two years, whichever is less. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-0).

**ARTICLE 23:** (Special) To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) for the purpose of purchasing a **USED RECORDING/TRANSCRIBING PIECE OF EQUIPMENT FOR THE POLICE DISPATCH**. Recommended by the Board of Selectmen (3-1-0). Recommended by the Budget Committee (10-1-1).

**ARTICLE 24:** (Special) To see if the Town will vote to raise and appropriate Forty One Thousand Dollars (\$41,000) for the purpose of reconstructing the TENNIS COURTS AT DAVIS PARK. Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (12-1-0).

**ARTICLE 25:** (Special) To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the purpose of CONSTRUCTING A TEMPORARY COVER TO THE CONWAY PUBLIC LIBRARY OVER THE ENTRANCE WAY FROM THE PARKING LOT. Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (11-0-1).

**ARTICLE 26:** (Special) To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) for the purpose of providing an INFRASTRUCTURE DESIGN PLAN FOR REPLACEMENT OF DRAINAGE AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN NORTH CONWAY. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-0).

**ARTICLE 27:** (Special) To see if the Town will vote to raise and appropriate the sum of Seventy Three Thousand Eight Hundred Fifty Three Dollars (\$73,853) for the purpose of RECONSTRUCTING HIRAM PHILBROOK ROAD which is in complete structural failure. This will be a non-lapsing account per RSA 32:3, VI, and will not lapse until the road reconstruction is completed, or in two years, whichever is less. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-0).

**ARTICLE 28:** (Separate) To see if the Town will vote to approve the cost items of a one year COLLECTIVE BARGAINING AGREEMENT for the calendar year 1997 between the Town of Conway and AFSCME #93, Local #859, DEPARTMENT OF PUBLIC WORKS, having a total estimated contract cost for 1997 of Five Hundred Seventeen Thousand One Hundred Thirty Four Dollars (\$517,134). No further amount of money is required to be raised and appropriated as there are no additional increases in total salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-0-1).

**ARTICLE 29:** (Separate) To see if the Town will vote to approve the cost items of a one year COLLECTIVE BARGAINING AGREEMENT for the Calendar year 1997 between the Town of Conway and AFSCME Local #3657, POLICE DEPARTMENT, having a total estimated contract cost for 1997 of Seven Hundred Six Thousand Two Hundred Thirty Four Dollars (\$706,234). No further amount of money is required to be raised and appropriated as there are no additional increases in total salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (11-0-1).

**ARTICLE 30:** (Special) To see if the Town will vote to raise and appropriate Fifty Six Thousand Eight Hundred One Dollars (\$56,801) for the purpose of CONVERTING THE PSNH STREET LIGHTS IN CONWAY which are under the Town's jurisdiction. In accordance with a requested study and proposal conducted by PSNH, the conversion to High Pressure Sodium Lighting will generate

an annual electric usage billing savings of \$20,081 (2.83 years to recover the conversion cost). This will be a non-lapsing account per RSA 32:3, VI, and will not lapse until the project is completed, or in two years, whichever is less. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-0).

**ARTICLE 31:** (Special) To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) for the purpose of AUTOMATING FOR AMERICAN DISABILITIES ACT COMPLIANCE NECESSARY DOORS AT THE CONWAY PUBLIC LIBRARY, TOWN HALL AND CONWAY COMMUNITY BUILDING. This will be a non-lapsing account per RSA 32:3, VI, and will not lapse until the renovation is completed or in two years, whichever is less. Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (13-0-0).

**ARTICLE 32:** (Special) To see if the Town will vote to appropriate Nineteen Thousand Five Hundred Fifty One Dollars (\$19,551) (gross budget) for a FEDERAL LOCAL LAW ENFORCEMENT BLOCK GRANT. Of the total amount, One Thousand Nine Hundred Fifty Five Dollars (\$1,955) shall be raised by taxes as the Town's grant match, and the balance of Seventeen Thousand Five Hundred Ninety Six Dollars (\$17,596) shall be received as revenue from the Block Grant. The Block Grant is to buy equipment and provide overtime pay for a BICYCLE PATROL PROGRAM. This will be a non-lapsing account per RSA 32:3, VI, and will not lapse until the program money is expended, or in two years, whichever is less. Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (7-4-2).

**ARTICLE 33:** Shall the Town vote to modify the ELDERLY EXEMPTIONS FROM PROPERTY TAX in the Town of Conway, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years of age \$25,000; for a person 75 years of age up to 80 years \$40,000; for a person 80 years of age or older \$50,000. To qualify, the person must have been a New Hampshire resident for at least 5 consecutive years next prior to date of qualification, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than \$14,000, or if married a combined net income of not more than \$21,000; and own net assets of not more than \$50,000, excluding the value of the person's residence.

**ARTICLE 34:** To see if the town will vote to accept LANDROCK ROAD as a Town road contingent upon the placement of an additional 1-1/2" of pavement, in accordance with Town Road Standards. Agreeable to a petition signed by David D. Doherty and others.

**ARTICLE 35:** To see if the Town will vote to accept as a Town road, the road presently known as WYLIE COURT, WINDSOCK ESTATES, as it runs from Route 16 to the cul de sac at its terminus subject to a betterment assessment to the abutting landowners. The betterment assessment shall include repair and upgrade expenses and all engineering fees and costs related to said upgrade. This road is to be maintained as a Town road. Agreeable to a petition signed by Deborah H. Oldakowski and others. [Provided that the petitioners grant to the

Town marketable legal title to said road and terminus for turn-around to meet Town road geometric specifications within one (1) year and further, is subject to funding approval for the project costs by the voters on the 1998 Town Meeting Warrant.]

**ARTICLE 36:** To see if the Town will vote to accept as Town roads the roads presently known as EASTERN AVENUE AND BURBANK AVENUE (now known as LUPINE LANE) located on the East Conway Road, subject to a betterment assessment to the abutting landowners. The betterment assessment shall include the addition of 1.5 inches of pavement, monumentation, surveying and other incidental costs to comply with the Town Road Standards. Agreeable to a petition signed by David Jensen and others. [Provided that the petitioners grant to the Town marketable legal title to said roads and termini for turn-around to meet Town road geometric specifications within one (1) year and further, is subject to funding approval for the project costs by the voters on the 1998 Town Meeting Warrant.]

**ARTICLE 37:** To see if the Town will vote to require the Board of Selectmen to **SUBMIT ALL ONE-TIME EXPENDITURES AS SPECIAL ARTICLES ON THE WARRANT.** Agreeable to a petition signed by Ralph Toscano and others.

**ARTICLE 38:** To see if the Town will vote to raise and appropriate a special request for Seven Thousand Five Hundred Dollars (\$7,500) for the **OPERATING EXPENSES FOR THE EASTERN SLOPE REGIONAL AIRPORT.** Agreeable to a petition signed by Raymond E. Leavitt, Jr. and others. Recommended by the Board of Selectmen (3-2-0). Not recommended by the Budget Committee (1-8-0).

**ARTICLE 39:** To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Sixty Dollars (\$80,060), said sum to be allocated to the **NORTH CONWAY COMMUNITY CENTER** for programs of the North Conway Community Center. Agreeable to a petition signed by Janice DeFiore and others. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (5-4-0).

**ARTICLE 40:** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Four Hundred Seventy Eight Dollars (\$7,478) to assist **CARROLL COUNTY MENTAL HEALTH SERVICES.** Agreeable to a petition signed by Gerald Taylor, MD, and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (5-3-1).

**ARTICLE 41:** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Seventy Eight Dollars (\$7,678) to assist the **FAMILY HEALTH CENTRE.** Agreeable to a petition signed by Mary-Anne Lane and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (5-3-1).

**ARTICLE 42:** To see if the Town will vote to raise and appropriate the sum of Two Thousand Forty Three Dollars (\$2,043) in support of **CARROLL COUNTY AGAINST DOMESTIC VIOLENCE & RAPE** providing crisis services to the victims of domestic and sexual violence and their children. Agreeable to a petition signed by Susan K. Proctor and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (6-4-0).

**ARTICLE 43:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the NORTH CONWAY DAY CARE CENTER. Agreeable to a petition signed by Denise F. Leighton and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (9-0-0).

**ARTICLE 44:** To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Dollars (\$1,500) to be awarded to the VAUGHAN COMMUNITY SERVICE, INC. Agreeable to a petition signed by Eugene R. Hussey and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (9-0-0).

**ARTICLE 45:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Four Hundred Forty Dollars (\$10,440) for the VISITING NURSE & HOSPICE CARE SERVICES OF NORTHERN CARROLL COUNTY, INC. Agreeable to a petition signed by Mary Ellen LaRoche and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (8-1-0).

**ARTICLE 46:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) for the EARLY SUPPORTS & SERVICES PROGRAM (birth to 3 years) OF CHILDREN UNLIMITED, INC. Agreeable to a petition signed by Sheryl B. Kovalik and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (6-3-0).

**ARTICLE 47:** To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand One Hundred Forty Two Dollars (\$25,142) for support of the GIBSON CENTER FOR SENIOR SERVICES, INC. Agreeable to a petition signed by Dorothy L. Towle and others. Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (8-5-0).

**ARTICLE 48:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the MT. WASHINGTON VALLEY CHAMBER OF COMMERCE, said funds to be solely dedicated to the North Conway Village Visitor Information Booth operations. Agreeable to a petition signed by David A. Burdette and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (9-0-0).

**ARTICLE 49:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the CONWAY VILLAGE CHAMBER OF COMMERCE. These funds will be used to defray operating expenses. Agreeable to a petition signed by Thomas H. Kugel and others. Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (8-0-1).

**ARTICLE 50:** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand One Hundred Thirty Dollars (\$20,130) for the support of CHILDREN'S HEALTH CENTER. Agreeable to a petition signed by Barbara S. Lucy and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (6-3-0).

**ARTICLE 51:** To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to defray the expenses of service programs and operating cost of the MOUNT WASHINGTON VALLEY CHAPTER OF THE

**AMERICAN RED CROSS**, who takes our Cares and Concerns and puts it into Action. Agreeable to a petition signed by Regina M. Potter and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (9-0-0).

**ARTICLE 52:** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Two Hundred Fifty Dollars (\$7,250) for the support of the **TRI-COUNTY COMMUNITY ACTION PROGRAM** in North Conway. Agreeable to a petition signed by Barbara S. Bryant and others. Recommended by the Board of Selectmen (3-2-0). Recommended by the Budget Committee (8-0-1).

**ARTICLE 53:** To see if the Town will vote to raise and appropriate the sum of Three Thousand One Hundred Ninety One Dollars (\$3,191) for the **FAMILY SUPPORT PROGRAM** of the Center of Hope. Agreeable to a petition signed by Kathleen Covell and others. Not Recommended by the Board of Selectmen (0-5-0). Not Recommended by the Budget Committee (0-9-0).

**ARTICLE 54:** To see if the Town will vote to raise and appropriate the sum of One Thousand Three Hundred Dollars (\$1,300) to assist the **CONWAY HISTORICAL SOCIETY** with money to be used for renewal of insurance on the Eastman-Lord House Museum. Agreeable to a petition signed by Jeanette K. Blake and others. Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (5-4-0).

**ARTICLE 55:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the support of the **MOUNT WASHINGTON VALLEY ECONOMIC COUNCIL**. Agreeable to a petition signed by Jac Cuddy and others. Recommended by the Board of Selectmen (3-2-0). Not Recommended by the Budget Committee (2-7-0).

**ARTICLE 56:** To see if the Town will vote to permit the Conway Public Library to retain all money it receives from its income generating equipment which shall be used for general repairs and upgrading, for the purchase of books, supplies, and income generating equipment, in accordance with RSA 202-A:11 and 11-a.

**ARTICLE 57:** To see if the Town will vote to accept the provisions of RSA 202-A, 4, (d), providing that any Town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Conway Public Library Trustees to accept, without further action by the Town Meeting, gifts of personal property, other than money, which may be offered to the Library for any public purpose; provided, however, that prior to the acceptance of any gift valued over \$5,000, the Conway Public Library Trustees shall hold a public hearing on the proposed acceptance.

**ARTICLE 58:** To see if the Town will vote to authorize the Selectmen to indefinitely accept gifts of personal property which may be offered to the Town for any public purpose, pursuant to RSA 31:95-e, and such authorization shall remain in effect until rescinded by a vote of Town Meeting. The Selectmen shall hold a public hearing before accepting such gifts, and acceptance shall not bind the Town to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of any such personal property.

**ARTICLE 59:** To see if the Town will vote to authorize the Board of Selectmen to indefinitely accept, on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19, and such authorization shall remain in effect until rescinded by a vote of Town Meeting.

**ARTICLE 60:** To see if the Town will vote to accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year.

**ARTICLE 61:** To see if the Town will vote to authorize the Board of Selectmen to withdraw Capital Reserve Funds established by the Town prior to 1997, and disburse the same in accordance with the purposes for which such funds were created respectively.

**ARTICLE 62:** To act upon any other business that may legally come before said meeting.

Given under our hands and seal at Center Conway, New Hampshire, this 18th day of February, 1997.

Michael J. Valladares, Chairman  
A. Chad Hill, Vice Chairman  
Paul D. Whetton  
William J. Cuccio  
Bayard W. Kennett

A true copy Attest:

MICHAEL S. KING, Justice of the Peace

We hereby certify that we posted a like copy of the within Warrant on February 20, 1997, at the post offices at Conway, North Conway and Center Conway, at the Town Hall at Center Conway, and at the Conway Community Building and Karl Seidenstuecker Auditorium at Kennett High School, the places of meeting, all public places within the said Town of Conway.

Michael J. Valladares, Chairman  
A. Chad Hill, Vice Chairman  
Paul D. Whetton  
William J. Cuccio  
Bayard W. Kennett

State of New Hampshire  
Carroll ss.

Personally appeared Michael J. Valladares, A. Chad Hill, Paul D. Whetton, William J. Cuccio and Bayard W. Kennett, Selectmen of the Town of Conway, New Hampshire, and made oath that the foregoing certificate by them is true, before me,

MICHAEL S. KING  
Justice of the Peace

# TOWN OF CONWAY 1997 BUDGET

## FORM MS-7

Town of Conway, NH

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|  |                                       | Appropriations<br>1996 | Expended<br>1996 | \$ 384,300 | \$ 391,305 | \$ 344,292 | Not<br>Recommended | Recommended | Not<br>Recommended | Budget Committee<br>Recommended | \$ 344,292 |
|--|---------------------------------------|------------------------|------------------|------------|------------|------------|--------------------|-------------|--------------------|---------------------------------|------------|
| Executive                                      |                                       |                        |                  |            |            |            |                    |             |                    |                                 |            |
| Election, Registration and<br>Vital Statistics |                                       | 8,550                  | 6,992            |            |            | 7,650      |                    |             |                    | 7,650                           |            |
| Financial Administration                       | Revaluation of Property/<br>Assessing | 101,624                | 108,955          |            |            | 96,159     |                    |             |                    | 96,159                          |            |
| Legal Expenses                                 |                                       | 75,173                 | 71,980           |            |            | 75,046     |                    |             |                    | 75,046                          |            |
| Employee Benefits                              |                                       | 33,000                 | 37,475           |            |            | 32,000     |                    |             |                    | 32,000                          |            |
| Planning & Zoning                              |                                       | 267,600                | 255,083          |            |            | 270,300    |                    |             |                    | 270,300                         |            |
| Government Buildings                           |                                       | 41,379                 | 39,729           |            |            | 41,013     |                    |             |                    | 41,013                          |            |
| Cemeteries                                     |                                       | 57,300                 | 69,660           |            |            | 55,897     |                    |             |                    | 55,897                          |            |
| Insurance                                      |                                       | 1                      | 1                |            |            | 1          |                    |             |                    | 1                               |            |
| Police Department                              |                                       | 45,135                 | 42,348           |            |            | 44,500     |                    |             |                    | 44,500                          |            |
| Ambulances                                     |                                       | 1,274,255              | 1,252,967        |            |            | 1,284,859  |                    |             |                    | 1,284,859                       |            |
| Fire & Rescues                                 |                                       | 150,850                | 150,594          |            |            | 154,325    |                    |             |                    | 154,325                         |            |
| Building Inspection                            |                                       | 4,750                  | 2,874            |            |            | 4,251      |                    |             |                    | 4,251                           |            |
| Highway Expenses                               |                                       | 37,891                 | 35,045           |            |            | 39,999     |                    |             |                    | 39,999                          |            |
| Solid Waste Disposal                           |                                       | 1,037,745              | 1,038,283        |            |            | 1,080,792  |                    |             |                    | 1,080,792                       |            |
| Health   |                                       | 436,279                | 455,440          |            |            | 429,986    |                    |             |                    | 429,986                         |            |
| Welfare  |                                       | 4,000                  | 3,187            |            |            | 4,000      |                    |             |                    | 4,000                           |            |
| Parks & Recreation                             |                                       | 50,000                 | 33,988           |            |            | 40,000     |                    |             |                    | 40,000                          |            |
| Library  |                                       | 85,807                 | 81,525           |            |            | 96,179     |                    |             |                    | 96,179                          |            |
| Patriotic Purposes                             |                                       | 201,576                | 200,525          |            |            | 209,139    |                    |             |                    | 209,139                         |            |
| Conservation                                   |                                       | 5,700                  | 5,700            |            |            | 5,700      |                    |             |                    | 5,700                           |            |
| Debt-Principal                                 |                                       | 7,625                  | 4,939            |            |            | 5,525      |                    |             |                    | 5,525                           |            |
|  |                                       | 292,931                | 292,931          |            |            | 479,690    |                    |             |                    | 479,690                         |            |

## Town of Conway, NH

## TOWN OF CONWAY 1997 BUDGET - continued

|                                 | Appropriations<br>1996 | Expended<br>1996 | Selectmen's Budget 1997 |             |              | Budget Committee<br>Not<br>Recommended |               |
|---------------------------------|------------------------|------------------|-------------------------|-------------|--------------|--|---------------|
|                                 |                        |                  | Not<br>Recommended      | Recommended | Recommended  | Not<br>Recommended                     | Recommended   |
| Interest - L-T Debt             | 340,681                | 340,681          |                         | 369,613     |              | 369,613                                |               |
| Interest on TANS                | 75,000                 | 40,977           |                         | 75,000      |              | 75,000                                 |               |
| Capital Reserve Funds           | <u>309,500</u>         | <u>309,500</u>   | <u>299,500</u>          |             |              | <u>299,500</u>                         |               |
| Subtotal                        | <u>5,328,652</u>       | <u>5,272,683</u> | <u>5,545,416</u>        |             |              | <u>5,545,416</u>                       |               |
| Special Articles                | 845,443                | 833,462          |                         |             |              |  |               |
| Separate Articles               |                        |                  | 119,500                 |             |              | 119,500                                |               |
| Special Articles                |                        |                  | <u>2,061,726</u>        |             | <u>3,191</u> | <u>2,051,226</u>                       | <u>13,691</u> |
| TOTAL APPROB.                   | <u>6,174,095</u>       | <u>6,106,145</u> | <u>7,726,642</u>        |             |              | <u>7,716,142</u>                       |               |
| Less Estimated Revenues         | 2,580,348              | 2,673,379        |                         | 4,164,828   |              | 4,164,828                              |               |
| Amount to be Raised<br>by Taxes | 3,593,747              | 3,432,766        |                         | 3,561,814   |              | 3,551,314                              |               |

## REVENUES

|                               | EST.<br>1996       | ACTUAL<br>1996     | EST.<br>1997       |
|-------------------------------|--------------------|--------------------|--------------------|
| <b>TAXES</b>                  |                    |                    |                    |
| Land Use Change Tax           | \$ 10,000          | \$ 10,199          | \$ 10,000          |
| Yield Tax                     | 36,000             | 32,875             | 35,000             |
| Betterment Assessments        | 78,097             | 78,097             | 73,804             |
| In Lieu of Taxes              | 7,500              | 6,023              | 7,500              |
| Interest on Taxes             | 350,000            | 421,587            | 350,000            |
| <b>LICENSES &amp; PERMITS</b> |                    |                    |                    |
| Bus. Lic. & Permits           | 11,000             | 11,934             | 18,000             |
| Motor Vehicle Fees            | 775,000            | 906,587            | 875,000            |
| Building Permits              | 30,000             | 37,354             | 40,000             |
| Cable TV                      | 36,000             |                    |                    |
| Other Licenses & Fees         | 10,000             | 15,279             | 20,000             |
| <b>FROM FED. GOVERNMENT</b>   |                    |                    |                    |
| Fast Cops Grant               | 24,000             | 30,422             | 27,694             |
| Police Bike Grant             |                    |                    | 17,596             |
| <b>FROM STATE OF NH</b>       |                    |                    |                    |
| Shared Revenue                | 135,000            | 128,348            | 135,000            |
| Highway Block Grant           | 145,751            | 145,751            | 163,899            |
| State-Fed. Forest             | 1,000              | 995                | 1,000              |
| Railroad Tax                  | 18,325             | 11,465             | 11,500             |
| Landfill/Lagoon Bond          |                    |                    | 46,416             |
| <b>FROM OTHER GOVERNMENTS</b> |                    |                    |                    |
| Reimb. Solid Waste            | 54,913             | 56,502             | 110,532            |
| School Bus Maintenance        | 95,600             | 43,748             | 50,000             |
| Reimb. Recreation             | 8,500              | 8,409              | 8,948              |
| <b>CHARGES FOR SERVICES</b>   |                    |                    |                    |
| Income from Departments       | 140,000            | 112,151            | 100,000            |
| Comm. Garbage Fees            | 260,000            | 235,981            | 235,000            |
| Comm. Septage Fees            | 13,200             | 8,094              | 22,000             |
| <b>OTHER REVENUES</b>         |                    |                    |                    |
| Sale of Town Prop.            | 5,000              | 56,387             | 10,000             |
| Interest on Deposits          | 126,300            | 103,064            | 100,000            |
| Court Lease                   | 69,193             | 69,193             | 67,319             |
| Workers Comp. Div.            | 92,154             | 92,154             | 59,995             |
| Unemployment Comp. Div.       | 5,000              |                    |                    |
| Prop. Liab. Ins. Div.         | 20,000             | 29,410             | 25,000             |
| Court Fines                   | 5,000              | 4,435              | 5,000              |
| Parking Tickets               | 3,500              | 3,670              | 3,500              |
| Library Funds                 | 14,315             | 13,265             | 29,600             |
| Conservation Fund             |                    |                    | 5,525              |
| Subtotal                      | <u>\$2,580,348</u> | <u>\$2,673,379</u> | <u>2,664,828</u>   |
| BONDS/CAP RESERVE             |                    |                    | 1,500,000          |
| <b>TOTAL</b>                  |                    |                    | <b>\$4,164,828</b> |

## 1997 SEPARATE - SPECIAL - BOND ARTICLES

| Art.<br>No.       | Article  | Board of Selectmen<br>Recom. | Not<br>Recom.  | Budget Committee<br>Recom. | Not<br>Recom.   |
|-------------------|--|------------------------------|----------------|----------------------------|-----------------|
| <b>SEPARATE</b>   |  |                              |                |                            |                 |
| 14                | Fire & Rescue Services<br>Non Precinct Areas                 | \$ 119,500                   |                | \$ 119,500                 |                 |
| 28                | Collective Bargaining Agreement<br>AFSCME & Town*            |                              | 0              |                            | 0               |
| 29                | Collective Bargaining Agreement<br>AFSCME & Police Dept.**   |                              | 0              |                            | 0               |
| <b>SPECIAL</b>    |  |                              |                |                            |                 |
| 18                | Emergency Management Plan<br>Conway Lake Dam                 | 7,000                        |                | 7,000                      |                 |
| 20                | Renovations/Town Hall 2nd Floor                              | 30,000                       |                | 30,000                     |                 |
| 22                | Bike Paths/West Side Road<br>Town's 20% Share                | 80,000                       |                | 80,000                     |                 |
| 23                | Used Recorder/Police Dispatch                                | 6,000                        |                | 6,000                      |                 |
| 24                | Tennis Courts/Davis Park                                     | 41,000                       |                | 41,000                     |                 |
| 25                | Cover over Public Library Entrance                           | 3,000                        |                | 3,000                      |                 |
| 26                | Infrastructure Design Plan<br>Streets/Sidewalks-North Conway | 40,000                       |                | 40,000                     |                 |
| 27                | Reconstruction/Hiram Philbrook Rd.                           | 73,853                       |                | 73,853                     |                 |
| 30                | Conversion/PSNH Street Lights-<br>Conway                     | 56,801                       |                | 56,801                     |                 |
| 31                | ADA Doors on Town Buildings                                  | 12,000                       |                | 12,000                     |                 |
| 32                | Bicycle Patrol Grant   | 19,551                       |                | 19,551                     |                 |
| 38                | Eastern Slope Regional Airport                               | 7,500                        |                |                            | 7,500           |
| 39                | North Conway Community Center                                | 80,060                       |                | 80,060                     |                 |
| 40                | Carroll County Mental Health                                 | 7,478                        |                | 7,478                      |                 |
| 41                | Family Health Center   | 7,678                        |                | 7,678                      |                 |
| 42                | Carroll Cty. Against Domestic<br>Violence & Rape             | 2,043                        |                | 2,043                      |                 |
| 43                | North Conway Day Care Center                                 | 3,000                        |                | 3,000                      |                 |
| 44                | Vaughan Community Services                                   | 1,500                        |                | 1,500                      |                 |
| 45                | Visiting Nurse & Hospice Care                                | 10,440                       |                | 10,440                     |                 |
| 46                | Children Unlimited   | 4,000                        |                | 4,000                      |                 |
| 47                | Gibson Center for Senior Services                            | 25,142                       |                | 25,142                     |                 |
| 48                | MWV Chamber of Commerce                                      | 3,000                        |                | 3,000                      |                 |
| 49                | Conway Village Chamber of Commerce                           | 3,000                        |                | 3,000                      |                 |
| 50                | Children's Health Center                                     | 20,130                       |                | 20,130                     |                 |
| 51                | American Red Cross   | 6,000                        |                | 6,000                      |                 |
| 52                | Tri-County Community Action<br>Program                       | 7,250                        |                | 7,250                      |                 |
| 53                | Family Support Program                                       |                              | 3,191          |                            | 3,191           |
| 54                | Conway Historical Society                                    | 1,300                        |                | 1,300                      |                 |
| 55                | MWV Economic Council   | 3,000                        |                |                            | 3,000           |
| <b>TOTALS</b>     |  | <b>\$681,226</b>             | <b>\$3,191</b> | <b>\$670,726</b>           | <b>\$13,691</b> |
| <b>BOND ISSUE</b> |  |                              |                |                            |                 |
| 13                | Landfill Expansion   | \$1,500,000                  |                | \$1,500,000                |                 |

\*Total cost of Contract is \$517,134

\*\*Total Cost of Contract is \$706,234

\*\*\*See Warrant Article #13

## ASSESSOR'S REPORT

According to separate studies by the Department of Revenue and the Assessing Department, we have been successful, so far, in our attempt to maintain "market value" assessments. That is, our assessments tend to closely approximate what a property would sell for.

We constantly monitor real estate activity as a way to measure the accuracy of our assessed values. In cases where a sale price differs greatly from its assessment, we mail a letter to the property owner asking about the sale. Many times, it turns out to be a "non-arm's length" sale, one that, for various reasons, may not represent "market value". Sometimes we discover that the information carried in our assessment record is outdated or incorrect and, in making the correction, the assessment falls into line with the sale.

Some sales, however, become part of a larger pattern that indicates a neighborhood's assessments are falling out of line with the market. Not all types of property or all neighborhoods may appreciate or depreciate at the same rate. This is due to differences in supply and demand.

When we conclude, through careful analysis and research, that a given neighborhood or class of property is out of line with the town-wide average, we adjust the assessments so that everyone is sharing equally in the property tax burden. If the adjustments are downward, we tend not to hear from anyone but, if they are upward adjustments, we get feedback because it usually means someone's tax bill has gone up.

Under New Hampshire law, we have an obligation to see that the tax burden is distributed fairly. Changes are not made lightly. We try to gather as much information as we can before making the final call so as to avoid knee jerk reactions to short term spikes or dips in values. Only when we feel reasonably assured that the sales are indicative of a trend do we proceed. Most adjustments are not finalized until just before the tax rate is set. The tax bill is sent and it constitutes notice of the change. The property owner has the right to question or dispute the change (or any assessment for that matter) by filing an abatement application by March 1 following the tax bill.

New Hampshire's reliance on property taxes for its local government funding has resulted in a knowledgeable and vigilant taxpayer who demands the utmost in assessment accuracy. The real estate market on which assessments are based is a moving target. Assessments that sit still in a moving market inevitably result in inequitable tax burdens. Through our efforts, assessment to sale ratios have remained at or very close to 100% in the three years since our revaluation. Abatement applications are way down.

Many of the larger corporations who have settled in Conway have professional tax consultants whose only job is to dispute assessments. Complacency on the part of my department would likely result in large abatements or increases in court appeals. This would ultimately shift the tax burden over to homeowners and smaller taxpayers who count on my department to make sure everyone is shouldering their fair share. As Conway grows, we plan to keep up, not by adding staff, but by increasing the expertise of existing staff and taking advantage of computer technology wherever possible.

Respectfully submitted,  
Thomas Holmes, Assessor

## BOARD OF ADJUSTMENT ANNUAL REPORT 1996

Activity for the Board of Adjustment was less this year than for many years. However, some of the cases that were heard were rather difficult and contested. The Board heard twenty cases; two variances, one of which was denied and one that was withdrawn. Twelve appeals were for special exceptions, one appeal was denied, and eleven were granted, some with conditions. Three appeals from administrative decisions were heard with two denied and one continued until January. One case was remanded from the court and was granted. Two motions for rehearing were heard, one was granted and one was denied. Requests for rehearings are the avenue for applicants to move on to the court system.

Jon Howe moved from alternate to member of the board to fill a vacancy. We met with the Planning Board to discuss some of the problems that we have encountered in the Zoning Ordinance and, hopefully, they will be addressed in the near future.

The Board would like to thank all the members of the staff that have fully given their cooperation to the execution of our duties, Code Enforcement Officer, Shawn Bergeron, and Recording Secretary, Holly Meserve.

Respectfully submitted,  
Phyllis Sherman, Chairman  
Donald Ekberg  
John Colbath  
David Burdette  
Jon Howe

Alternates:  
Lianne Boelzner  
Emil Gosselin  
Greg Grinnell  
Jan Weinraub



ASSISTANT TO CODE ENFORCEMENT  
DEPARTMENT  
*Dave Power*

## CODE ENFORCEMENT DEPARTMENT ANNUAL REPORT 1996

Another busy year has come to a close. Once again the number of building permits has increased and the number of requests that this department received has risen. Beyond the usual building inspection and permit issues, this department is called upon weekly to resolve issues that pertain to zoning, health, tenant/landlord, environmental services and other areas. To many of us some of these complaints would be unimaginable and difficult to place under "code enforcement," but we deal with them as we can in order to facilitate the needs of Conway's citizens. Beyond these "unusuals" which I have just mentioned, the construction industry within Conway keeps rolling along! Looking back through the 372 permits that have been issued in 1996 I see an interesting assortment of projects. These projects range from the residential deck or re-roofing up to sizable commercial interior remodels such as the new Health & Human Services office on Hobbs Street, or entirely new commercial structures such as the new building at Crest Auto World. This variation in project type keeps us busy as we need to be involved in all aspects of the building process from the footings through the roof. My belief is that active involvement in these projects alleviates problems for everyone and improves life safety and building longevity.

1996 brought some growth to this department in other areas also. In the late Spring we added a part time Assistant to help in the ever busy area of zoning issues. Dave Power is working between 10 and 20 hours per week and has done a fine job in this position. David deals accurately with issues that are often difficult and unappealing. Beyond zoning items, David, and Administrative Assistant Holly Meserve, have taken on the project of finalizing all road naming and lot numbering within the town. Working alongside us on this project has been Dispatcher John Reed of the Conway Police Department, and because of their efforts, this mountainous task may be completed late this year. This project will provide the town with accurate, computerized mapping that we can use for many purposes other than emergency management.

In closing, I would be remiss if I didn't mention that the townspeople of Conway are receiving far more services that the size of our staff would indicate. Because of the help that we receive from other governmental entities such as our numerous fire departments, the North Conway and Conway water precincts, and various State of New Hampshire agencies, we provide huge amounts of accurate service. We again look forward to providing this same service to the citizens of Conway in 1997.

Respectfully submitted,  
Shawn G. Bergeron  
Code Enforcement Official

## CONWAY CONSERVATION COMMISSION ANNUAL REPORT 1996

This past year the seven members of the Conway Conservation Commission worked on a diversity of projects. The development of a Natural Resource Inventory for the Town was the major project of the year. The Commission is very grateful to the many town officials and staff, in addition to the many townspeople, who helped the Commission with the following projects:

### NATURAL RESOURCE INVENTORY

This past year the Commission worked closely with Amanda Lindley Stone, Richard Cook and Chris Martin from The Audubon Society of N.H. to develop a comprehensive Natural Resource Inventory for Conway. The inventory includes a series of maps with overlays which correspond to the inventory text. The maps and the text were completed in December and will be presented at a public meeting this Spring.

### 9A BYPASS PROJECT

The Commission continued discussions with the 9A Bypass Project engineers and consultants as well as NHDOT, on the environmental impacts of the proposed project on the town wetlands and other properties.

### TOWN PROPERTIES

#### Whitaker Woods

This past Spring, a local logger selectively thinned a 30 acre section of mixed hardwoods and conifers in Whitaker Woods. The work was completed in accordance with the Forest Management Plan developed seven years ago. This plan includes complete mapping and recommendations for managing the property for recreation, wildlife and timber stand improvements.

The Mt. Washington Valley Ski Touring Association continues to do an outstanding job grooming the cross-country ski trails. Thanks also to the White Mt. Milers, Kennett High students, the Rotary Club and other volunteers for their efforts in opening up the vista and other maintenance projects. Whitaker Woods continues to be heavily used by both residents and visitors alike and community involvement in its maintenance and preservation is continually needed.

#### Puddin Pond

Due to the continued dedication and efforts of Kathleen Frenette and Kennett students, this property is being maintained and upgraded with new bridges and trail clearing. The Commission is also very grateful for the efforts of Peter Benson of the Nature Conservancy for his assistance and continued support.

### DREDGE AND FILL PERMITS

The Commission reviewed Wetland Permit applications on a monthly basis and visited several sites to aid in making determinations of impact.

In 1996 the Commission experienced some membership changes. Tom Earle resigned from the Commission after nine years and Kathleen Frenette and Karen Franke were not re-appointed by the Selectmen. New Commissioners appointed were Chuck Broomhall, Conrad Briggs and David Weathers with Karen Franke as an alternate. Paul Whetton has served this past year as the Selectmen's representative.

In the coming year, the Conservation Commission will continue to work on projects promoting the conservation, protection and enjoyment of our town's natural resources. The Commission depends on the community to contact them with their concerns and questions related to wetlands and other conservation issues. We welcome your ideas and participation at our meetings held on the second Tuesday of the month at the Town Hall. Contact any of the following commissioners for more information.

David Brooks - Chairman  
Candace Armstrong  
Al Hatch  
Herbert Lucy  
Chuck Broomhall  
Conrad Briggs  
David Weathers

## **TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER ANNUAL REPORT 1996**

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing any open burning. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire, are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are ten Forest Rangers who work for the N.H. Division of Forests and Lands, Forest Protection Bureau. State Forest Rangers are available to assist communities with forest fire suppression, prevention and training programs, as well as the enforcement of forest fire and timber harvest laws. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. Early detection and reports from citizens aid in the quick response from local fire departments.

### **1996 FIRE STATISTICS (Cost Shared)**

| <b><u>FIRES REPORTED BY COUNTY</u></b> |     | <b><u>CAUSES OF FIRES REPORTED</u></b> |    |
|--|-----|--|----|
| Belknap                                | 06  | Smoking                                | 05 |
| Carroll                                | 07  | Debris burning                         | 34 |
| Cheshire                               | 13  | Campfire                               | 16 |
| Coos                                   | 10  | Power Line                             | 04 |
| Grafton                                | 12  | Railroad                               | 02 |
| Hillsborough                           | 19  | Equipment Use                          | 01 |
| Merrimack                              | 14  | Lightning                              | 02 |
| Rockingham                             | 15  | Children                               | 22 |
| Strafford                              | 05  | OHRV                                   | 01 |
| Sullivan                               | 06  | Miscellaneous                          | 20 |
| <br>TOTAL FIRES                        | 107 |  |    |

**"REMEMBER, ONLY YOU CAN PREVENT FOREST FIRES!"**

Robert E. Boyd, Forest Ranger  
Larry B. Wade, Forest Fire Warden

## GENERAL ASSISTANCE OFFICER ANNUAL REPORT 1996

This past year has seen a small increase in the number of clients served by the Welfare Officer. Networking has been an important ingredient in keeping the welfare budget in line. Direct total dollars expended was \$35,100, again a small decrease from last year. The breakdown is as follows: Rental Assistance \$16,561; Fuel Assistance \$14,473; Medical \$1,281; Food \$1,893; Misc. \$890.

During the year 1996 we served 792 clients, as reflected in the following: 225 families and 81 singles, including 70 new cases this year.

The Town is the recipient of food drives throughout the year. This year the John Fuller Kindergarten joined the Pine Tree School in just such a drive. This is a wonderful way to teach our children about sharing and caring. The Town is associated with Community Action Program, and four times a year receives USDA food for our pantry. Again this year, box after box of food came from State Cable TV. A local church is having a food drive once a month which it donates to the food pantry. This past year food was given to 117 households, reaching 295 individuals, with 159 being children.

We work closely with many organizations in the valley. Salvation Army has helped in the food pantry, plus donated 100 coats to those in need, and helped provide gifts at Christmas. The Dinner Bell at the Conway Village Congregational Church is another organization which helps feed the needy.

To all the citizens of Conway who assist our clients, a special Thank You!

Respectfully submitted,  
Bernadine Jesseman  
General Assistance Officer

# CONWAY PUBLIC LIBRARY TRUST ACCOUNT 1996 REPORT

|                                 | Total              | General<br>Memorials &<br>Donations | Sidney<br>Robbins<br>Fund | Ernest F.<br>Kroner<br>Fund | Ruth A.<br>Kennett<br>Fund | Henney Room<br>Expansion<br>Fund | Literacy<br>Center<br>Fund |
|---------------------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|----------------------------------|----------------------------|
| Balance 12/31/95                | \$43,525.58        | \$30,282.49                         | \$2,695.91                | \$4,296.06                  | \$422.21                   | \$3,236.75                       | \$2,592.16                 |
| Percentage Funds/<br>Total      | 100.00%            | 69.57%                              | 6.19%                     | 9.87%                       | 0.97%                      | 7.44%                            | 5.96%                      |
| RECEIPTS:                       |                    |                                     |                           |                             |                            |                                  |                            |
| Interest                        | 1,528.36           | 1,063.34                            | 94.66                     | 150.85                      | 14.83                      | 113.66                           | 91.02                      |
| Donations                       | <u>10,891.84</u>   | <u>10,191.84</u>                    |                           |                             |                            |                                  |                            |
| Total                           | <u>\$12,420.20</u> | <u>\$11,255.18</u>                  | <u>\$ 94.66</u>           | <u>\$ 150.85</u>            | <u>\$ 14.83</u>            | <u>\$ 113.66</u>                 | <u>\$ 791.02</u>           |
| EXPENDITURES:                   |                    |                                     |                           |                             |                            |                                  |                            |
| Lit Center Materials/<br>Equip. | 2,961.50           |                                     |                           |                             |                            |                                  | 2,961.50                   |
| Clock Repair                    | 2,150.00           | 2,150.00                            |                           |                             |                            |                                  |                            |
| Archival Supplies               | 652.86             | 652.86                              |                           |                             |                            |                                  |                            |
| Historic Records                | 350.00             | 350.00                              |                           |                             |                            |                                  |                            |
| Chalford Publishing             | 254.85             | 254.85                              |                           |                             |                            |                                  |                            |
| Bank Charges                    | 61.29              | 61.29                               |                           |                             |                            |                                  |                            |
| Total                           | <u>\$ 6,430.50</u> | <u>\$ 3,469.00</u>                  |                           |                             |                            |                                  |                            |
| Balance 12/31/96                | \$49,515.28        | \$38,068.67                         | \$2,790.57                | \$4,446.91                  | \$437.04                   | \$3,350.41                       | \$ 421.68                  |

**CONWAY PUBLIC LIBRARY TRUST FUNDS**  
**1996 REPORT**

|                                  | Total<br>Trust Funds | William H.<br>Eastman | Ruth R. B.<br>Home | Alice Bean<br>Rotary Club | Clarence<br>Eastman |
|----------------------------------|----------------------|-----------------------|--------------------|---------------------------|---------------------|
| Principal Fund                   |                      |                       |                    |                           |                     |
| Balance 12/21/95                 | \$4,305.00           | \$1,500.00            | \$245.00           | \$560.00                  | \$2,000.00          |
| Receipts & Expenditures          | none                 | none                  | none               | none                      | none                |
| Balance 12/31/96                 | <u>\$4,305.00</u>    | <u>\$1,500.00</u>     | <u>\$245.00</u>    | <u>\$560.00</u>           | <u>\$2,000.00</u>   |
| Fund Income                      |                      |                       |                    |                           |                     |
| Balance 12/31/95                 | 763.99               | 505.60                | 64.24              | 0.00                      | 194.15              |
| Percent of Funds to<br>Principal | 100.00%              | 39.57%                | 6.10%              | 11.05%                    | 43.29%              |
| Receipts:                        |                      |                       |                    |                           |                     |
| Interest                         | <u>46.78</u>         | <u>18.51</u>          | <u>2.85</u>        | <u>5.17</u>               | <u>20.25</u>        |
| Balance 12/31/96                 | <u>\$5,115.77</u>    | <u>\$2,024.11</u>     | <u>\$312.09</u>    | <u>\$565.17</u>           | <u>\$2,214.40</u>   |

**CONWAY PUBLIC LIBRARY TRUST FUNDS**  
**1995 REPORT**  
 (Inadvertently Omitted from 1995 Report)

|                                     | Total<br>Trust Funds | William H.<br>Eastman | Ruth R. B.<br>Horne | Alice Bean<br>Rotary Club | Clarence<br>Eastman |
|-------------------------------------|----------------------|-----------------------|---------------------|---------------------------|---------------------|
| Principal Fund                      |                      |                       |                     |                           |                     |
| Balance 12/21/94                    | \$4,305.00           | \$1,500.00            | \$245.00            | \$560.00                  | \$2,000.00          |
| Receipts & Expenditures             | none                 | none                  | none                | none                      | none                |
| Balance 12/31/95                    | \$4,305.00           | \$1,500.00            | \$245.00            | \$560.00                  | \$2,000.00          |
| Income Fund                         |                      |                       |                     |                           |                     |
| Balance 12/31/94                    | 1,320.66             | 460.15                | 75.15               | 171.81                    | 613.55              |
| Percentage of Funds to<br>Principal | 100.00%              | 34.84%                | 5.69%               | 13.01%                    | 46.46%              |
| Receipts:                           |                      |                       |                     |                           |                     |
| Interest                            | 130.45               | 45.45                 | 7.43                | 16.97                     | 60.60               |
|                                     | 130.45               | 45.45                 | 7.43                | 16.97                     | 60.60               |
| Expenditures:                       |                      |                       |                     |                           |                     |
| NH State Library                    | 480.00               | 0.00                  |                     |                           |                     |
| Town of Conway                      | 207.12               |                       | 18.34               | 188.78                    | 480.00              |
|                                     | 687.12               | 0.00                  | 18.34               | 188.78                    | 480.00              |
| Balance as of 12/31/95              | \$5,068.99           | \$2,005.60            | \$309.24            | \$560.00                  | \$2,194.15          |

**CONWAY PUBLIC LIBRARY  
THE NELLIE BRADY HENNEY HISTORY ROOM  
REPORT OF THE TREASURER**

|  |                          |
|--|--------------------------|
|  | <b>Total Trust Funds</b> |
|  | <b>\$ 4,437.00</b>       |

**RECEIPTS:**

|                 |                    |
|-----------------|--------------------|
| Interest Income | 281.86             |
| Other Income    | <u>6,843.58</u>    |
|                 | <b>\$11,562.44</b> |

**EXPENDITURES:**

|                |                     |
|----------------|---------------------|
| Town of Conway | 6,493.67            |
| General Fund   | <u>69.69</u>        |
| Trust Fees     | <b><u>69.69</u></b> |

|                               |                          |
|-------------------------------|--------------------------|
| <b>BALANCE as of 12/31/96</b> | <b><u>\$4,999.08</u></b> |
|-------------------------------|--------------------------|

**CONWAY PUBLIC LIBRARY INCOME ACCOUNT  
1996 REPORT**

|                         |                    |
|-------------------------|--------------------|
| <b>BALANCE 12/31/95</b> | <b>\$18,221.05</b> |
|-------------------------|--------------------|

**RECEIPTS:**

|                |                           |
|----------------|---------------------------|
| Fees & Charges | 13,453.93                 |
| Grant          | 2,215.00                  |
| Interest       | <u>1,059.74</u>           |
| Total          | <b><u>\$16,728.67</u></b> |

**EXPENDITURES:**

|                       |                           |
|-----------------------|---------------------------|
| Trustee Discretionary | 416.63                    |
| Landscaping           | 425.00                    |
| Town of Conway        | <u>13,264.69</u>          |
| Bank Fees             | <u>121.29</u>             |
| Total                 | <b><u>\$14,227.61</u></b> |

|                         |                           |
|-------------------------|---------------------------|
| <b>BALANCE 12/31/96</b> | <b><u>\$20,722.11</u></b> |
|-------------------------|---------------------------|

## CONWAY PUBLIC LIBRARY ANNUAL REPORT, 1996

The Conway Public Library is housed in a unique and precious building. It is the town's cornerstone of learning. Our town library offers a wealth of services, materials, technology and programs. It is bustling with clientele of all ages - preschoolers, children, young adults, and adults.

Our librarian, Margaret Marschner, has a staff of 4 full time and 5 part time employees who keep our library open for 52 hours weekly. During the year 35,476 visitors came to the library and checked out 70,773 items of circulating materials such as books, magazines, videos and audio books. Our library had 738 new borrowers register this year. We borrowed 808 items of circulating material from the NH State Library interlibrary loan system. A total of 9,772 requests for reference services were acknowledged during the year.

The library sponsored 47 programs for adults and 89 programs for children. The summer reading program, "Reading, The Best Game Around" had 203 participants who read 5,542 books. "Tales From The Dark Side," a young writer's contest for grades 4-12, had over 100 competitors. A new feature to the library is a newsletter compiled every other month informing the public on various programs, new materials and important information.

The Henney History Room with its collection of local history and genealogy is under the direction of David Emerson. More than 411 researchers visited the history room. Over 900 photographs were cataloged and cross referenced along with a data base of magazine articles, genealogy and vertical files. We have added 30,000 names to the genealogy data base and conservation efforts of sensitive material was undertaken. The History Room also hosted a workshop on beginning genealogy.

The Literacy Center, coordinated by Larry Ross, provided adult learners with an opportunity to meet their educational needs. This center saw 240 users for the year.

We were pleased to have 399 hours of volunteer service to our library. Thank you to all who donated their time and effort to our library. A special thank you goes to the Peer Leaders of the 6th grade class of Conway Elementary School who wrote and received a grant for the purchase of a computer and printer. This addition is used constantly by the patrons in the Children's Room.

The estate of Anna Ham gave us her Optelec magnifying system. The library received gifts in memory of: Edward J. Cravedi, Robert "Bob" Duncan, Blanche Ostroski, Richard Solomon and Mark Hollis Tripp.

It was with pleasure that the Board of Trustees celebrated Margaret Marschner's 25 years of service to the Conway Public Library with a Silver Tea on May 18, 1996. A perennial garden was planted in her honor for all to enjoy. A special thank you goes to Barbara Hoyt for her design and maintenance of this beautiful garden.

This past year has brought some renovations and upgrades to the library building and property. A new alarm system was installed and drainage work was done around the foundation. With the help of the Green Lights Program installation of energy saving fixtures and bulbs resulted in notable savings to the library. The original clock works designed by George Stevens underwent a complete overhaul and renovation by Phillip D'Avanza. This clock is not only the crown jewel of the library but also a centerpiece of the community.

Good public library service depends on adequate facilities and Conway Public Library's are critically inadequate. With this in mind the Board of Trustees spent the year investigating ways of alleviating this problem. We reviewed options for expansion; hired Patience Jackson, library building consultant, for a needs analysis; and consulted with Sue Palmatier from the NH State Library. Our next step is forming a building committee to develop a library program for solving the library's inadequacies. It is our hope to present to the town in March 1998 a financially prudent expansion plan that would meet the current and future needs of the community.

Respectfully submitted:  
Robin Waters, Chair  
Dorcas Deans  
D. David Douglass  
Sally Hartshorne  
Douglas Hjelmstad  
Gary MacDonald  
Janice Weinraub

*Conway Public Library  
15 Main Street  
Conway, NH 03818  
Tel. 603-447-5552  
FAX 603-447-6921*

Library Hours: Monday-Thursday 10:30-8:30; Friday & Saturday 10:30-5:30  
History Room Hours: Monday & Tuesday 10:30-5:30; Wednesday 5:30-8:30

## **HEALTH AND HUMAN SERVICE NON PROFIT ORGANIZATIONS**

The availability of health and human services is an important part of community life. They represent essential services which touch the lives of our residents from birth through old age. Supported through the years in part by town funding, the agencies who deliver these services offer the best hope for our large uninsured and under-insured populations. At the same time, in true North Country tradition, they operate as small cost-effective agencies putting the maximum amount of dollars toward actual service delivery.

For many years now, they have sought level funding from the town while partnering with other agencies to work on solutions for our community's social problems and to increase health education. The end result is a better quality of life for our families, friends and neighbors. Please read on for a description of the agencies who are working to make the Mt. Washington Valley a better place to live, work and raise our children. They thank you for your past support and ask you to consider their continuation an important link in the fabric of Conway's community life.

### **The Gibson Center for Senior Services, Inc. 1979-1997**

The Gibson Center for Senior Services, Inc. is a non-profit corporation serving the needs of over 1,000 seniors in Northern Carroll County. The nutrition, transportation and healthy aging programs enable older residents to remain in their homes independently pursuing their lives with purpose, dignity and participation within the community. In 1996, we provided over 40,000 congregate and home delivered meals and over 15,000 on-demand rides for medical appointments, meal sites and daily living needs including shopping, banking, the post office and social functions. The Gibson Center's Healthy Aging Programs offer a wide range of social and educational opportunities, including Growing Wiser, Flu Shot Clinics, Income Tax Support, Health Screenings, Estate Planning, Vision Workshops, 55 Alive Driving Workshops and special holiday and outreach programs.

Consider our average consumer. She is 80 years old, living alone. Her income is \$416 a month. She is likely to be immobile, isolated and recovering from a major illness. Chances are she suffers from malnutrition and lives far from her family members. The hot meal we deliver to her daily is the social high point of her day. The only way she can go shopping or to a doctor's appointment is on one of the Center's vans. Seventy-eight percent of our participants are being treated for a major health problem. Nearly half of them have been hospitalized during the year and have daily living limitations. In the first half of this year alone, these at risk seniors in our community have accounted for a 26 percent increase in home-delivered meals.

## Children's Health Center

Since 1968 Children's Health Center has been providing preventive health care for local children. This year the Center's medical staff will care for over 900 children, birth to twelve years, living in Northern Carroll County. These services include affordable immunizations, physicals, developmental assessments, vision and hearing tests, nutritional counseling, short term family counseling and other important health care. The Center's staff works closely with local physicians, school nurses and local health and social services to enable children to secure a healthy start in life.

Currently, Children's Health Center serves 900 children, of which 381 are from Conway, a 9% increase from last year. The Center requests financial support from the nine towns served in order to continue to provide affordable health care for local children. These funds provide direct service to children whose families have little or no health insurance. At Children's Health Center, no child is refused care for financial reasons. National health statistics clearly indicate the benefits of early childhood preventive care. Children who receive their immunizations, physicals, developmental assessments and other important health care are much more likely to be better students in school and have healthier and more productive lives as adults. Your support of Children's Health Center ensures that children in Conway will have access to health care.

## Children Unlimited, Inc.

Children Unlimited, Inc., is a private, nonprofit 501(c)3 corporation located in Conway, New Hampshire. The Family Centered Early Supports & Services Program provides services to children aged birth to three years old and their families, who live in the nine towns comprising Northern Carroll County. The underlying philosophy of Children Unlimited is to provide quality developmental, educational and therapeutic services to each child and family in the natural setting of their choice which allows that family system to develop their strengths and to identify their concerns and needs. Emphasis is also placed on fostering positive self-esteem in all family members, particularly the child with special needs. The program has a staff of professionals and paraprofessionals who provide supports and services. The staff includes occupational therapists, physical therapists, speech pathologists, early childhood educators, and parent support staff.

The primary purpose of the Family Centered Supports & Services Program is to provide an inclusive service delivery model for families with children, birth to thirty-six months of age, who are developmentally delayed or at risk of being developmentally delayed. These children exhibit delays in reaching normal milestones in growth and development. Family support and educational programs are offered to all those involved with the Family Centered Early Supports & Services Program. Children Unlimited, Inc. also has a Parent Aide Service which is available to families in the Family Centered Early Supports & Services Program who need more support and training in parenting skills.

## **Carroll County Against Domestic Violence and Rape**

Carroll County Against Domestic Violence and Rape is a private non-profit organization providing services to victims of domestic and sexual violence in Carroll County since 1981. Our services include a 24 hour crisis line, court and hospital advocacy, emergency shelter, support groups and resources and referrals. We work closely with law enforcement, the court system and area social services to insure that victims of these crimes receive the assistance they need. All of our services are provided at no charge.

In 1996, CCDV&R provided 460 bed nights to Conway residents in need of emergency shelter. The agency also provided court advocacy to 25 Conway residents. With only two staff members and a limited budget, the vast majority of work provided to victims is performed by approximately 50 trained volunteers. These volunteers provide approximately 14,000 hours of service to our community annually. All moneys contributed by towns are used for direct services to CCDV&R clients. Money received through town funding and our own fundraising efforts enable CCDV&R to qualify for State and Federal grants which makes up 90% of our budget. Without this assistance from towns such as Conway, CCDV&R would no longer be eligible for the funds which keep Carroll County Against Domestic Violence and Rape in operation.

## **Visiting Nurse and Hospice Care Services of Northern Carroll County**

Visiting Nurse and Hospice Care Services of Northern Carroll County is a private non-profit organization licensed by the State of New Hampshire and Medicare certified. This agency offers home health services to all Northern Carroll County residents. A referral may be made by physicians, hospital, facilities, or by the client or family. If a client or family member requests the service, one assessment visit can be made. Subsequent visits require orders from a physician. The following services are available: skilled nursing, home health aids, physical therapy, occupational therapy, speech therapy, medical social worker, hospice care and volunteer support. Our staff works in the home caring for people of all ages. They help to coordinate care within the agency and with community resources. Nursing staff provides instruction and care with medications and pain management, IV medications, terminal care, dressing changes, etc. Other services include social work, rehabilitation and personal care services. Trained hospice volunteers support and assist our staff to meet the special needs and requirements of hospice clients and their families. When a client's required treatment is covered by Medicare, Medicaid or private insurance, the fee is reimbursed by that party. If insurance coverage is not available a sliding fee is offered. Town funding helps us to provide services to patients who do not have a payment source and helps us to maintain our high level of care to those in the communities we serve. Please contact us with any questions at 447-6766.

## **The Family Health Centre**

The mission of the Family Health Service is to assist low income women and their partners to develop an informed approach to maintaining their personal health and to make responsible decisions concerning the planning of their families. The services provided include well woman care (annual physicals and health screenings), prenatal care, sexuality education, nutritional counseling and related social work services.

Each patient of the program is seen for an annual medical examination and for treatment of medical conditions which fall under the protocol of the staff nurse practitioners. The program services 680 Conway residents. No other program provides well woman medical care in the Carroll County area on a fee-scaled basis. The Prenatal Program provides complete prenatal care for conception through the post-partum period. This care includes: medical care, social work services, nutrition counseling and childbirth classes. The program is now eight years old and last year delivered 65 babies. Kerrie Trumble Curtin, our certified nurse midwife, performs the deliveries at Memorial Hospital.

## **Family Support Program of the Center of Hope**

Parents with a Developmentally Disabled child or adult living at home face enormous challenges with providing for their families on a daily basis. The availability of the Family Support Program services and supports is often critical to the success or failure of a family's inner circle. The purpose of the Family Support Program is two-fold: 1.) we promote and develop family directed services which help to keep the family intact; 2.) by keeping the family intact with these services and supports, we save taxpayers a significant financial burden by avoiding costly out-of-home placements.

Funding from the Town of Conway dollar-for-dollar may save the Conway taxpayers from significant expenditures. Approximately sixty-five Conway families were served by the Family Support Program of the Center of Hope in 1996. We thank the Town of Conway for its supports in past years and hope that the Town will continue, in partnership, to support all families in the Conway community.

## **North Conway Day Care Center**

The North Conway Day Care Center has been operating since 1972, the first state licensed group child care center in the area. The center provides care for children ages 3-12 for working parents, averaging 75-100 children. Our program includes full time child care, a morning preschool half day program for kindergarten students and before and after school programs. A full time program is available for school age children during the summer and school vacations. Well balanced nutritional morning and afternoon snacks and lunches are prepared according to U.S.D.A. standards and are serviced by a full time cook.

The center has an agreement with the N.H. Department of Health and Human Services to provide child care assistance for those families who are eligible according to their family income. This enables the families to have affordable child care and stay in the workforce. We continue to work with other community resources to help meet the needs of our families to avoid duplication of service.

## **Carroll County Mental Health Services**

Carroll County Mental Health Services was incorporated as a non-profit agency in 1965. Its charter mission was, and is, to provide accessible, high quality mental health services to the residents of Carroll County. The outpatient and emergency service are paid for by patient fees, specialized grants, fund raising and town appropriations.

Individuals who utilize the outpatient service may attend anywhere from one to fifty visits in a year. They are treated for conditions such as depression, alcohol or drug abuse, marital dysfunction, post traumatic stress disorder, or suicidality. The average cost for each hour of service is \$60.00. This varies depending on the professional staff member seen, the length of the visit, and whether it is an after hours emergency session. During the fiscal year 1996, 520 Conway residents were seen. If we did not receive our town appropriations, we would have to further limit the services to low income persons. We are already using a managed care model with a stringent utilization review process. The goal of having an accessible outpatient/emergency service is to prevent unnecessary psychiatric hospitalizations.

## **Mount Washington Valley Chapter of the American Red Cross**

The chapter celebrated its 70th year of service to the valley. It has been the mission of the Chapter to "improve the quality of human life; to enhance self-reliance and concern for others; and to help people avoid, prepare for, and cope with emergencies." This mission statement is accomplished through educational programs for swimming, CPR, First Aid, Baby-sitting, CPR for Professional Rescuers and also programs within the local schools. The Chapter responds to emergency situations such as fires, floods, as well as supporting the local fire, rescue and police authorities during large scale disasters. The Chapter is currently expanding its role in the community to be the leaders in disaster response, disaster education and also a leader in health care training.

The Chapter has recently been rechartered as a certified Red Cross Chapter meeting the requirements and guidelines to be able to accomplish another mission of the Chapter - - "The Mount Washington Valley Chapter of the American Red Cross will deliver quality products and services, anticipate and respond to the public need, and demonstrate financial responsibility and stewardship." It is our pleasure to serve the Town of Conway and we trust that our services will continue to be supported by the community.

## Other Non Profit Organizations

### Conway Village Chamber of Commerce

The purpose of the Conway Village Chamber of Commerce is "to protect and promote the commercial, industrial, and civic progress of Conway Village and the surrounding area." The businesses represented include food, lodging, recreational, service, industrial, and manufacturing. Our primary activity is the operation of the Information Booth which is the second busiest information booth in all of New Hampshire. All walk in, written and telephone inquiries about services and activities in the Conway area are processed by our personnel in a professional and efficient manner. We publish and distribute the Conway Village Map and Directory throughout the Mt. Washington Valley and in various locations throughout the state and New England. The Chamber coordinates the decorating of Main Street in Conway for the holiday season, organizes the Conway Village Christmas Parade and Tree Lighting, organizes and promotes the Conway Village Festival - a two day event held in June featuring a fund raising auction, music, games, food, and fun for all who participate. The Chamber also pays for and maintains the only public restroom facilities in Conway village, the two port-a-potties located by the chamber booth. We hope that you will see the benefit of these services and allocate funds to continue these activities.

### Mt. Washington Valley Chamber of Commerce

The Mt. Washington Valley Chamber of Commerce and Visitor Bureau is requesting three thousand dollars for assistance in operating the North Conway Information Booth. Over thirty years ago the Town recognized the necessity of helping our visitors in a tourism based economy and constructed the building. The Chamber now operates the information center primarily with funds from its membership along with this funding partnership with the Town of Conway. Our request represents twelve percent of the operating budget for maintaining and keeping the booth open year round. With our tourism based economy, we all benefit from the Valley visitors either directly or indirectly, and this industry makes up a very large portion of the tax base in Conway.

### Conway Historical Society

The Conway Historical Society is requesting \$1,300 to help defray the cost of insuring the Eastman-Lord House Museum and its contents. The museum serves as headquarters for most of the Society's programs and services as well as housing several thousand unique items with connections to Conway's past.

## **NORTH CONWAY COMMUNITY CENTER ANNUAL REPORT 1996**

A large number of people, both residents and non-residents, see me during the year and say that the Conways have a large amount of recreational opportunities that you don't necessarily find elsewhere. We in North Conway do it by networking. Networking is our key to increasing services, stretching dollars and utilizing community resources.

We work with R. S. V. P., North Conway Day Care, Arts Jubilee, North Conway Outing Club who oversee the Skating Rink in North Conway, and the White Birch Quilters who meet monthly at the Center. Other groups include the town of Conway and their Picnic in the Park Program, Project Graduation, the Committee working with the 8th Grade Trip Program, and the Kiwanis Club. These groups may use the Center for a fund raiser or we might use the groups in one of our 14 events that raise money. Some groups just use the facilities for their program.

We work with John Fuller School in that they have a soccer field and a gym that we use for our programs. We in return supply some funds and equipment for some of their programs.

Our big project for 1996 was the restoration of our Band Stand. It was a community project with local businesses and individuals donating materials, funds, and the majority of the labor. The Center is grateful to all that made it possible.

We added some new programs to our already existing ones. Aerobics is back at the Center along with a Creative Motion Activity, the Over 40 Softball League, and along with Conway Recreation Department, the Center sponsored the N. F. L. Football Camp.

My thanks to the Community for your continued support for our programs and fund raising endeavors.

Sincerely,  
Kim Perkins  
Director, North Conway Comm. Center

## MT. WASHINGTON VALLEY ECONOMIC COUNCIL

1996 has been an exciting year for the Mt. Washington Valley Economic Council. Our twelve town region has benefited from the efforts of our 30 member volunteer board. We have tried to be the organization that listens to business people, educators, elected officials, State agencies, and other organizations as we focus on meeting our mission and goals.

The following are some of the highlights for 1996:

- 1) The wiring of the region into the Internet;
- 2) Completion and distribution of the Vision 20/20 survey to help guide growth and the quality of life in the region;
- 3) Approval of a \$100,000 per year for 2 years Capacity Building Grant to hire a full-time Executive Director and office assistant to work directly with businesses and local government on Community Block Grants and our own revolving loan fund program;
- 4) Success in obtaining town support from 9 out of our 12 towns in our region based on equalized valuations;
- 5) Support from the Northern NH Foundation in providing operational and program funds, while a grant from the Ham Foundation made the purchase of computer equipment possible;
- 6) Educational forums addressing municipal cooperation with the Selectmen and Planning Board members;
- 7) A Maine Sales Tax Forum addressing concerns and rights of NH businesses;
- 8) An informational forestry forum addressing the challenges facing the forestry industry and value added products;
- 9) An anticipated reopening of a local employment office (a result from needs expressed at the forestry forum);
- 10) A highly successful and informative annual meeting (standing room only) with guest speakers Gov. Elect Jeanne Shaheen and Cranmore's new owner, George Gillett;
- 11) Energy forums addressing the cost of fossil fuels and examining our alternatives;
- 12) "Economically Speaking," MWVEC's newsletter, made its debut and will be published quarterly to keep our townspeople informed and abreast of our activities;
- 13) Increased membership and corporate sponsorship support.

As we begin a new year, the Council will be relocating to Conway Village. This new site will also include the establishment of a one-stop small business resource center. To keep in touch with business needs and issues, monthly business leaders breakfasts will be held beginning in March. The Business Visitation Program will shift into high gear throughout the region in hopes of providing support and economic opportunities for all who live and work in the Mt. Washington Valley. MWVEC welcomes public input and volunteers to serve on our committees. Your involvement in our programs will help make them more successful. MWVEC can make a difference.

David Sorensen, President

## PLANNING DIRECTOR'S ANNUAL REPORT 1996

A review of the commercial permitting and building activity in 1996 clearly indicates that the economy has regained considerable strength, yet the rate of growth appears to be steady and healthy. The two development trends which stand-out in 1996 include a large overall number of commercial projects and large square-footage projects. For instance, the Planning Board reviewed and approved two retail development projects containing in excess of 225,000 square feet combined. Additionally, the construction of several very exciting projects was initiated this year, including a large and needed addition to the Memorial Hospital, the redevelopment of the Conway Community Building grounds, and the long awaited North Conway Water Precinct's wastewater treatment facility. The Planning Board has made a concerted effort to review projects as carefully and as expeditiously as possible, and I believe that the number of approvals granted this year is indicative of their efficiency.

The Town's continued effort to encourage and facilitate economic development has continued to be a success. During 1996 several local industries received approvals for new facilities or expansions of existing facilities including Abbott Machine Company and Ceramco Ceramic Components. The importance of Conway's industrial employment base is critical to the growth of our economy, to this end, both myself and the Planning Board are committed to the development of industry.

While development reviews have dominated the Planning Board's time, the Board was successful in completing several very important projects. The Capital Improvements Program which is a financial planning tool used to schedule the funding of capital and infrastructure projects, was completed after a considerable amount of effort by the Planning Board and with the support and cooperation of the Town Manager and the Board of Selectmen. A study of the industrial development potential throughout the East Conway Road commercial district was undertaken and is expected to be completed by early 1997. It is envisioned that this study will provide the Town with future development options designed to balance the value of residentially developed properties with the potential for increased industrial development. Additionally, the Board amended the Site Plan Review Regulations by encouraging more effective landscaping and parking lot designs, and proposed several amendments to the Zoning Ordinance which will be voted on in 1997.

The members of the Planning Board have demonstrated their dedication to Conway. I am proud of the Board's accomplishments this past year, and am eagerly anticipating another productive year. Planning for Conway's future requires a dedicated Planning Board and, equally as important, public participation; I would encourage all residents to become involved in the planning process. Lastly, I would like to thank John Reed for serving on the Planning Board; while the Board accepted his resignation, they did so only with extreme regret. Thank you all for letting me serve you in 1996.

Respectfully submitted,  
John D. Krebs  
Planning Director

## PLANNING BOARD CHAIRMAN'S ANNUAL REPORT 1996

Rather than listing and describing the numerous and all too familiar projects which have come before the Planning Board in the past twelve months, I would like to take this opportunity to reflect on the more important challenge which the Planning Board has identified and subsequently addressed.

As part of the Planning Board's responsibilities we have not only been charged with reviewing and approving current development, but also and probably more importantly we have been charged with "Planning". In order for a Planning Board to plan it must first have a reasonable understanding of the town as it exists, and subsequently and more importantly, a vision as to how it should be encouraged to develop.

We all intuitively understand that the Town of Conway, like any town, has a unique character. This character has been created both past and present by its depth of history, by the people who have chosen to make their homes here, raise their children here, establish their businesses here and frequent other's businesses. Just as importantly, our town is being shaped by those who choose to vacation, shop and even move here.

This is the fabric which makes up the Town of Conway. To ignore its intricacies is to jeopardize its unique quality and depth of character. Every current resident and business, and every future resident and business that chooses to move to our town, should make a conscious effort to understand that there is a privilege associated with establishing a connection to our community and that there is also a responsibility in contributing to its ever evolving character. This community will only ever be as good as we make it.

The Town of Conway, including all of its residents and businesses, should be as proud of this year's Planning Board efforts as I am. This Board has faced the challenge of creating a "Vision Statement", reviewing and updating critical chapters of the Master Plan and the CIP, and most importantly, adopting "Architectural Guidelines". I trust that Conway's residents and businesses understand that these "Architectural Guidelines" were not created to further regulate business, but rather, to help assure that Corporate business respect and respond to the town's unique character.

I would like to thank all of the Planning Board including: Dick O'Brien, Cynthia Briggs, Catherine Woodall, Charlene Browne, Bob Barriault, John Reed and the Selectmen's representatives Mike Valladares, Bayard Kennett and Bill Cuccio. I would also like to thank John Krebs, Holly Meserve, and Paul DegliAngeli of the Town of Conway.

Respectfully submitted,  
Michael E. Couture  
Chairman

## CHIEF OF POLICE ANNUAL REPORT 1996

1996 was a very busy time for us, with changes in personnel due to re-hire within the Conway Police Department. Sergeant Perley comes back to the Conway Police Department after leaving in 1992 to pursue a career in law enforcement for the Pelham Police Department. Christopher C. Perley was sworn in as a Sergeant on April 22, 1996.

Traffic Controllers have had additional hours added, working this year 3,885 hours vs. last year's 2,500 hours; putting them out on the streets during the busy, hot Summer months, rainy Fall days, and frigid Winter conditions, allowing traffic to flow smoothly. During peak traffic hours five locations were manned by Traffic Controllers to include the following: four corners in Conway, Rt. 16 & 113, Shaw's/Settler's Green light, Kearsarge & White Mountain Highway, and River Road and White Mountain Highway.

This year has also been very busy in the Detective Division with considerable emphasis on the trafficking of controlled drugs within the Town of Conway. These investigations resulted in the seizure of in excess of 15 pounds of marijuana with numerous arrests and pending indictments.

With the help of Detective Alan P. Broyer, Conway Police Department's Computer Technician, the Conway Police Department installed the Digital Imaging System to complement the current computer system. The Digital Imaging System aids in evidence documentation as well as being used for booking purposes. The use of the Digital Imaging System will reduce the expense of conventional film expenses.

The Conway Police Department is pleased with and proud of the Police Prevention Team and their commitment to assist the community in providing activities for teenagers, which include "Open Gym", which is held every Saturday night at Kennett High School. Two off-duty Conway Police Officers meet with the kids to play basketball at no cost to the taxpayers except through grant funding. The Conway Police Department is also proud to have introduced a Community Policing Program and to assign Patrolman Christopher A. Kevlin to be the Community Policing Officer at Kennett High School. The goal of Patrolman Kevlin and the Conway Police Department is to bridge the gap between the younger generations and the Police.

Towards the end of 1996, the Conway Police Department was awarded a "Local Block Grant" which will be used for bike patrol in the high crime areas, in an attempt to reduce thefts and other related crimes that occur in the Town of Conway. Bike patrol allows the Officers to access and see areas not visible from the Police Cruiser. The Grant gives the Town of Conway an additional ten (10) hours for seven (7) weeks and supplies equipment for the Officers.

We are looking forward to 1997 and we will be available to help in any way that we can.

Respectfully submitted,  
Robert J. Mullen  
Chief of Police

## CONWAY POLICE COMMISSION ANNUAL REPORT 1996

1996 has given us an opportunity to look back and examine the usefulness of our computer and its programs and how it has streamlined the incident reports, law enforcement training network, budget items, etc. There is no question that it has enhanced our capability and in the long term will have been a cost effective measure.

Midway through the year Community Policing was introduced and well received by both representatives of the Parent Teachers Service Organization (PTSO) and the student body at Kennett High and Junior High. Congratulations to Officer Christopher A. Kevlin for a job well done.

We have witnessed the effectiveness of more Traffic Control Officers during Summer months, peak fall foliage and holiday periods. Unquestionably, people are happier when traffic is at least moving.

A Local Block Grant for Bike Patrol allowed the Conway Police Department to purchase equipment and cover additional labor costs and other related expenditures. This program has met with great success as a deterrent to crime and with only 10% of the cost raised from tax revenue, it represents a win/win situation for the tax paying community and the Department.

1996 saw the loss of two long standing members of the Conway Police Department, namely: corporal Eric Porter (16 years service) due to job-related, career ending injury and, Sergeant Frank Curtis who left to pursue another career path. Shortages in staff were brief, however, with the return of Sergeant Christopher Perley, allowing for promotions from within as the year progressed.

Once again, the Conway Police Department managed to pull off an outstanding job in servicing and protecting our community. 1996 was not without some trying events and circumstances, and we are indeed proud of their responsiveness, good judgment and integrity.

The Conway Police Commission  
Armand O. Milot  
James L. Yeager, Jr.  
Robert F. Porter

## CONWAY POLICE DEPARTMENT 1996 CALLS FOR SERVICE

|                              |        |                             |        |
|------------------------------|--------|-----------------------------|--------|
| Administrative .....         | 37,449 | Larceny All Other .....     | 48     |
| Aids .....                   | 1,302  | Liquor Law Violations ..... | 59     |
| Alarms .....                 | 1,037  | Lockouts .....              | 464    |
| Animal Complaints .....      | 700    | Lost & Found Property ..... | 309    |
| Arson .....                  | 4      | Medical .....               | 546    |
| Assaults .....               | 153    | Missing Persons .....       | 15     |
| Bad Checks .....             | 81     | M-V Accidents-Prop. ....    | 531    |
| Burglaries .....             | 89     | M-V Accidents-PI .....      | 104    |
| Drugs/Narcotics .....        | 105    | M-V Accidents-Fatal .....   | 1      |
| Civil .....                  | 39     | M-V Theft .....             | 7      |
| Criminal Mischief .....      | 205    | M-V Violations .....        | 329    |
| Criminal Threat .....        | 38     | Other Miscellaneous .....   | 445    |
| Criminal Trespass .....      | 20     | Pornography .....           | 1      |
| Fraud .....                  | 16     | Rape .....                  | 6      |
| Disorderly Conduct .....     | 23     | Robbery .....               | 3      |
| DWI .....                    | 95     | Sexual Offender Reg. ....   | 5      |
| Extortion .....              | 1      | Sex Offenses - Other .....  | 6      |
| Family Offenses .....        | 10     | Shoplifting .....           | 55     |
| Fire .....                   | 245    | Sodomy .....                | 7      |
| Forgery .....                | 15     | Suicide Threat/Commit ..... | 29     |
| Illegal Camping .....        | 4      | Susp. & Intell. ....        | 1,152  |
| Intimidation .....           | 2      | Theft from Building .....   | 55     |
| Intoxication .....           | 11     | Theft from M-V .....        | 374    |
| Juv. Problems/Runaways ..... | 90     | Wanted Persons .....        | 121    |
| Kidnapping .....             | 2      | Unattended Deaths .....     | 5      |
|                              |        | TOTAL .....                 | 46,413 |



Patrolman Christopher A. Kevlin Community Policing at  
Kennett High School and Lamplighter Trailer Park  
(Photo by Lloyd Jones)

## PUBLIC WORKS DIRECTOR ANNUAL REPORT 1996

**in\*fra\*struc\*ture** (n.) The basic facilities, equipment and installations needed for the functioning of a system or organization. I borrowed this definition from the American Heritage Dictionary. Engineers like to use this term when what they are really talking about is roads, bridges, sidewalks, drainage, etc. Lately, I have been using the "I" word frequently. This is because many parts of our infrastructure are in disrepair or total failure.

For example, one thousand six hundred (1,600) feet of storm drain along Seavey Street and Cross Street was replaced this summer when several sections collapsed and left fifteen feet deep holes in the roads. The good news is that we were able to replace all of the collapsed pipe and repair the roads. The bad news is that this repaired section is only a small part of the whole drainage system for that area. Needless to say, the remaining system is in very bad condition and needs to be replaced. To repair the remaining drainage pipes means the roads must also be repaired since the pipes run beneath them. Of course, it hardly makes sense to do this much work and not also repair the run down sidewalks at the same time. When the Selectmen authorized the emergency repair of the drainage system this past Fall, they also directed me to pursue a solution and implement a plan for the complete repair of all the "infrastructure" in this area. This year you will vote on a special article to develop the design and specifications for this work. The actual work is planned to start in 1998 barring any emergency repairs between now and then.

Other examples of failed infrastructure are several of the roads around town. Hiram Philbrook Road and Blueberry Lane are the two worst roads and are scheduled for repair in 1997 and 1998 respectively. These are roads which did not comply with the town's construction standards and were subsequently adopted as town roads. This year you will vote on a special article which will provide funding to purchase the gravel, pavement, drainage and other materials we will need to make these repairs. Other roads scheduled for maintenance in 1997 and beyond include West Main Street, Kearsarge Road, Intervale Cross Road and sections of Brownfield Road and Stark Road.

The West Side Road project is a good example of infrastructure repair and upgrade. This project encompassed pavement, drainage, and bridges. The Town completed its repair of the center section in the early part of the summer. Later in the summer, the southern part of the road from Conway to the railroad crossing was rehabilitated. The pavement was reclaimed (ground up in place), compacted and paved over. The new pavement is wider allowing for the bicycle lanes. Because this work resulted in the addition of bike lanes, eighty percent (80%) of it was funded by the Federal Government under the Intermodal Surface Transportation Enhancement Act (ISTEA) and only twenty percent (20%) was funded by the Town. This was a great deal for us because not only did we get the bike lanes and a new road surface, but also because the Town's share of the pro-

ject costs were less than we would have paid to overlay the existing pavement without adding the bike lanes. The rehabilitation and bike lanes for the northern portion of the West Side Road from the center section to the intersection with the River Road is scheduled for the summer of 1997. This will also be an 80/20 ISTEA project. You will be voting this year by special article to appropriate the Town's 20% share.

We are continuing to maintain our bridges and large culverts from within the operating budget. The bridge maintenance line item is level funded this year at Forty Five Thousand dollars. Last year the River Road/Route 113 Culvert was finally replaced after many years of filling in sink holes. This year the Odell Hill Road culvert will be repaired. The sixteen foot high headwall for this structure has been leaning a little bit further each year. This year it decided to start crumbling. Next year the Old Bartlett Road Bridge will be repaired and the year after that the Swift River Bridge over the West Side Road.

I hope this discussion has given you a sense for the amount of work we need to do in order to maintain our existing infrastructure (roads, bridges, sidewalks, etc.). The point to be stressed is we are just keeping pace with the failures. In time we will get over this "hump" but to do so we must remain dedicated to our present maintenance program.

Now let's discuss a different type of facilities project; Landfill Expansion. As you probably know, the Town built Phase I of a new sanitary lined landfill in 1991 and began to fill it with waste in January of 1992. Phase I was intended to have an eight year capacity. At our current trash rate, this first phase will be full by September of 1999, which means we are right on schedule. Therefore, we need to construct Phase II during the summer of 1998 so that it will be available when Phase I is full. The town established a landfill expansion capital reserve fund in 1992. Each year we make a contribution to this fund. The fund will have a value of \$750,000 in 1998. The estimate for this construction is 1.5 million dollars. Therefore we need to raise the balance of \$750,000. You will vote this year to bond this amount for 1998.

What's new in recycling? As always we have some good news and some bad news. First, the bad news. The bottom fell out of the recycling market. Cardboard which was worth \$125/ton in 1995 was only worth \$25/ton in 1996. This price drop effected all commodities from aluminum to plastic thus reducing the amount of revenue gained from the sale of these items. Now the good news. The total tons of recyclables shipped to market increased 30% this year while the total tons of trash landfilled decreased by 16%. There are several reasons for this increase which yielded 578 tons more than the previous year. First, we introduced two new programs. Asphalt roofing shingles and mixed paper. The roofing shingles program started in July and accounted for 133 tons. We expect this to almost double this year. Mixed paper recycling really caught on this year and accounted for 97 more tons. Secondly, we modified the existing glass recycling program to make it more convenient. Rather than sorting glass by colors it can now be co-mingled. Perhaps this is why glass was up by 130 tons this year. Next there is scrap metal which took a 34% jump to yield an additional

144 tons. We would like to hear from anyone with an opinion as to why this happened since we haven't figured it out. Lastly, because the market was depressed we received recyclables from commercial haulers who would have otherwise brought them directly to market had there been a better profit margin. Of the total material handled by the transfer station, 22% was recycled by weight. If we exclude all the material from the commercial haulers, the recycled percentage for the remaining users of the transfer station is 37%.

Before we finish, let's review the bottom line(s). The Highway budget request is \$43,000 more than the previous year. The cost for maintaining the street lights and sidewalks in the former North Conway Sidewalk and Lighting Precinct is \$41,000. As you know, the Town assumed these responsibilities when the Precinct dissolved. Therefore, our \$1,080,792 highways budget request is only \$2,000 over the previous year's level. The Solid Waste budget request is not level either. This year's request is \$6,293 less than the previous year which brings it in at \$429,986. The Solid Waste department generated \$271,605 in revenue which is 63% of our operating costs. The request for Government Buildings is \$1,403 less this year and Parks is level.

In closing I would like to congratulate Todd Frechette who was promoted to Solid Waste Supervisor and to welcome our two new employees, Mike LaClair and Jody McDonald. Also, I would like to recognize the entire Public Works Staff for a job well done this season. Thank you for the opportunity to provide this report.

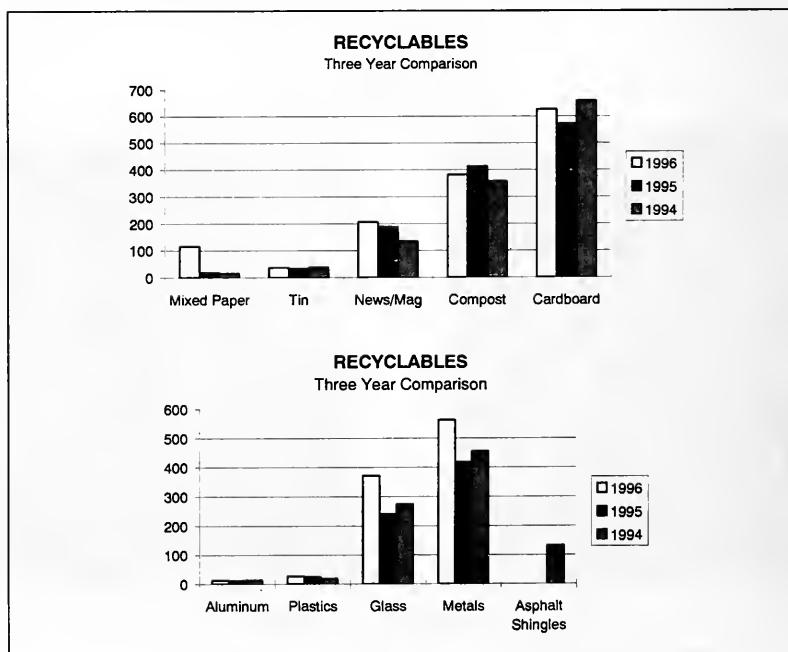
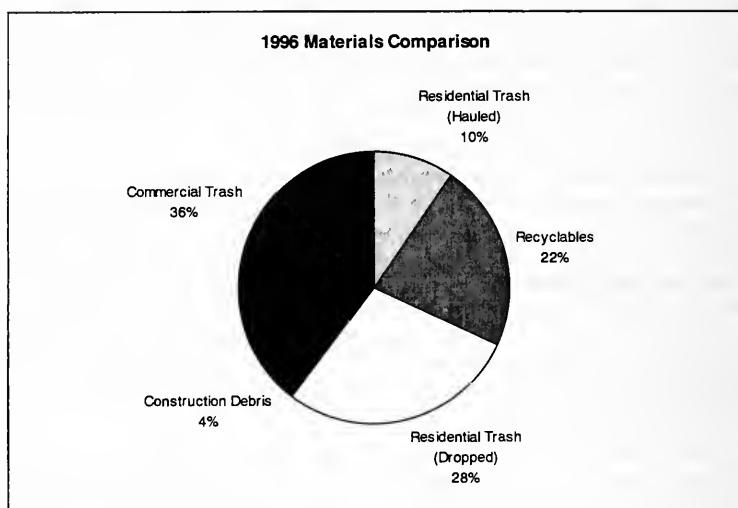
Respectfully submitted,  
Paul A. DegliAngeli, P.E.  
Public Works Director



#### CONWAY HIGHWAY DEPARTMENT

*Jody McDonald*

*Michael LaClair*



## RECREATION DIRECTOR'S ANNUAL REPORT 1996

The Conway Recreation Department is located at the Conway Community Building in Center Conway. The Conway Community Building includes an arts & crafts room for summer program use and special classes. A classroom adjacent to the arts & crafts room is used for meetings and special functions for municipal and non-profit groups. Our gymnasium is the most heavily used room throughout the year for recreation programs, large community meetings and town polling.

The Recreation Dept. is proud of the new renovations done to the outdoor playing fields. The recreation fields at the Community Building have doubled in size, thus making more room to accommodate our increase in children participating in football, soccer and field hockey. Located behind the Community Building is our new basketball court which enables the public to enjoy basketball in an outdoor setting like our court at Davis Park in Conway. I would like to thank Paul DegliAngeli, Public Works Director, for his technical support on this project and all the men at the Public Works Dept. who worked so hard.

The Recreation Dept. offered a number of new programs in 1996. Senior citizen trips once again this year have been one of our most popular new endeavors. Bowling programs for children ages 6-13 were offered, along with a Jr. High bowling program designed to give this age group more choices than traditional sports. A new adult 3 on 3 basketball league, and a Jr. High basketball league designed for kids who do not participate at Kennett were added. A girls softball league was formed in 1996 making it the most successful new program with over 75 girls participating. These are just a few of the over 25 programs offered at the Recreation Dept.

The Recreation Dept. is very thankful to all the parents and citizens who volunteer countless hours every year to make our programs the very best. 1996 saw more than 75 volunteers actively involved in coaching & chaperoning. Along with these volunteers are the businesses and civic groups who make donations of goods and money towards the programs: Friends of Conway Rec., Shop n Save, K Mart, Shaw's Supermarket, Abbott's Ice Cream, Napa Auto Care Group, McDonald's, Kennett Corporation, Frye's Store, TOPS of Center Conway, Mt. Washington Valley Womans Club, Burger King, Sears, Play It Again Sports, Cafe Noche, Crest Auto World, Gemini Signs, Conway Police Dept., Center Conway Fire Dept., Leavitt's Bakery & North Country Wholesale.

Two of the newest additions to the Recreation Dept. are a used school bus and a new basketball scoreboard for the gymnasium. The scoreboard was donated by the Rotary Club of North Conway at no expense to the taxpayer. The bus was a transfer of property from the school for \$1, and the repainting and lettering of the bus were a donation by Scott Hamlin of Hamlin Auto Body in Glen, NH. The Recreation Dept. is greatly appreciative of the donations, which will see a high level of use.

The Conway Recreation Dept. offers a wide variety of amenities for the community: Conway Lake Beach, Davis Park, Smith Eastman Recreation Area, First River Bridge, Whitaker Woods, Schouler Park, Nasby King Field, Hussey Field, and others, which offer an outdoor experience for all activities.

It has been a pleasure to serve the people of Conway as your Recreation Director, and I look forward to your participation in one of our many programs and activities.

The Department welcomes Todd Gallagher as its full time Assistant Recreation Director. Todd is doing an excellent job and we are very fortunate to have someone with his capabilities and genuine interest in the kids and the programs.

Respectfully submitted,  
Johnny R. Eastman  
Recreation Director



ASSISTANT RECREATION DIRECTOR  
*Todd Gallagher*

## CONWAY RECREATION DEPT. PROGRAM PARTICIPATION 1996

The following is a breakdown of all programs and Town participation.

**Winter Programs** (Basketball, All-Star Teams, Senior Citizen Walking Program, Adult Floor Hockey, Adult Co-Ed Floor Hockey)

| <u>Conway</u> | <u>Albany</u> | <u>Eaton</u> | <u>Total</u> |
|---------------|---------------|--------------|--------------|
| 98            | 1             | 8            | 107          |

**Spring Programs** (T-Ball, Girls Softball, Fun & Games, Floor Hockey, Adult Floor Hockey, Adult Volleyball, Senior Citizen Trip)

| <u>Conway</u> | <u>Albany</u> | <u>Eaton</u> | <u>Total</u> |
|---------------|---------------|--------------|--------------|
| 241           | 10            | 24           | 275          |

**Summer Programs** (Summer Rec. Programs, Babe Ruth, Swim Program)

| <u>Conway</u> | <u>Albany</u> | <u>Eaton</u> | <u>Total</u> |
|---------------|---------------|--------------|--------------|
| 486           | 35            | 13           | 534          |

**Fall Programs** (Soccer, Field Hockey, Flag Football, All-Star Soccer, Halloween Party, Turkey Trot Race, Bowling-Grades 1-6, Jr. High Bowling, Floor Hockey)

| <u>Conway</u> | <u>Albany</u> | <u>Eaton</u> | <u>Total</u> |
|---------------|---------------|--------------|--------------|
| 676           | 30            | 33           | 739          |

**Combined Programs**      Conway      Albany      Eaton      Total  
                                  1501                    76                    78                    1655



CONWAY REC. DEPT. BUS DRIVER  
*Larry Day*

## CONWAY RECREATION ADVISORY COMMITTEE ANNUAL REPORT 1996

Members of the Conway Recreation Advisory Committee are selected by and answer to the Town Selectmen. Current members are:

“Slim” Bryant  
John Cannell  
John Eastman, Conway Rec. Director  
Theresa Kennett  
John Skelton  
Joseph Marotta  
Steve Phillips, Secretary  
Steve Swenson, Chairman

Meetings are held monthly. Current programs, needs and possibilities for the future are discussed.

Accomplishments this past year included:

1. Major renovations and improvements to the Conway Recreation Building and site.
2. More frequent and direct communication with the Town Selectmen.
3. Reinstatement of a full-time Assistant Director's position, allowing additional programs for all ages at multiple sites.
4. Purchase of a former Town school bus which is used to transport all ages for a variety of programs at significantly less cost.
5. Future plans and cost analysis of a skating/hockey facility at Center Conway.
6. Continued improvements to Town pathways and Whitaker Woods trails (including signs and maps).
7. Two members are currently on the Whitaker/Bancroft Property Planning Committee where a wide variety of possible uses are being considered. Currently the local priorities for recreational needs appear to be:
  - a. Baseball fields
  - b. An additional ice skating/hockey facility
  - c. Tennis courts
  - d. An adequate townwide swim facility

Respectfully submitted,  
Stephen S. Swenson, Chairman  
Conway Recreation Advisory Committee

**REPORT OF THE TRUST FUNDS OF THE TOWN OF  
CONWAY, NEW HAMPSHIRE - Year Ended December 31, 1996**

## Town of Conway, NH

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| Date of Creation | Name of Trust Fund     | Purpose of Fund | How Invested | Prin. Bal. Beg. of Year | New Funds | With- draw | Prin. Bal. End. of Year | Income of Year | Interest Income | Expenses of Year | Income Bal. End. of Year |          | Grand total | Prin. & Int. |
|------------------|------------------------|-----------------|--------------|-------------------------|-----------|------------|-------------------------|----------------|-----------------|------------------|--------------------------|----------|-------------|--------------|
|                  |                        |                 |              |                         |           |            |                         |                |                 |                  | Income                   | Prin.    |             |              |
| 01-Jun-20        | Adjutant, Mary         | Cem Care        | MBIA         | 100.00                  |           |            | 100.00                  | 51.89          | 7.42            | 5.00             | 54.31                    | 154.31   |             |              |
| 04-Aug-65        | Allard/Snow/Burnell    | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 1,267.82       | 84.37           | 20.00            | 1,332.19                 | 1,632.19 |             |              |
| 19-May-26        | Atkinson, Emma         | Cem Care        | MBIA         | 100.00                  |           |            | 100.00                  | 831.89         | 45.24           | 977.13           | 977.13                   |          |             |              |
| 12-Jun-76        | Ballou, Chester        | Cem Care        | MBIA         | 500.00                  |           |            | 500.00                  | 235.86         | 35.94           | 271.80           | 771.80                   |          |             |              |
| 03-Apr-22        | Barfitt, Mary          | Cem Care        | MBIA         | 235.00                  |           |            | 235.00                  | 748.72         | 48.05           |                  | 796.77                   | 1,031.77 |             |              |
| 09-Nov-36        | Bennis/Taylor          | Cem Care        | MBIA         | 100.00                  |           |            | 100.00                  | 237.19         | 16.47           |                  | 253.66                   | 333.66   |             |              |
| 26-Oct-75        | Berry, Elverton C.     | Cem Care        | MBIA         | 400.00                  |           |            | 400.00                  | 224.50         | 30.50           |                  | 250.00                   | 655.00   |             |              |
| 30-Oct-78        | Blake, Ernest R.       | Cem Care        | MBIA         | 400.00                  |           |            | 400.00                  | 818.51         | 91.52           |                  | 910.03                   | 1,310.03 |             |              |
| 02-Jul-25        | Brooks, Arthur         | Cem Care        | MBIA         | 200.00                  |           |            | 200.00                  | 208.76         | 19.97           |                  | 404.41                   | 388.32   |             |              |
| 19-Jul-32        | Calhoun, George W.     | Cem Care        | MBIA         | 310.92                  |           |            | 310.92                  | 723.08         | 50.51           |                  | 40.00                    | 733.59   | 1,044.51    |              |
| 06-Mar-63        | Carlton/Garland        | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 464.59         | 37.35           |                  |                          | 501.94   | 801.94      |              |
| 18-Dec-96        | Carroll/McConville     | Cem Care        | MBIA         |                         |           |            | 700.00                  |                |                 |                  |                          |          | 700.00      |              |
| 24-Sep-28        | Carter, Sarah J.       | Cem Care        | MBIA         | 1,200.00                |           |            | 1,200.00                | 3,534.01       | 231.25          |                  |                          |          | 3,765.26    |              |
| 16-Sep-83        | Chase, William E.      | Cem Care        | MBIA         | 1,000.00                |           |            | 1,000.00                | 898.10         | 92.72           |                  |                          |          | 1,000.00    |              |
| 10-Nov-53        | Cody/Henry/Gladys      | Cem Care        | MBIA         | 500.00                  |           |            | 500.00                  | 53.94          | 27.06           |                  |                          |          | 53.94       |              |
| 23-Feb-28        | Cole, Etta             | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 564.90         | 42.25           |                  |                          |          | 527.06      |              |
| 11-Jun-75        | Cole, Frank G.         | Cem Care        | MBIA         | 200.00                  |           |            | 200.00                  | 227.31         | 20.87           |                  |                          |          | 287.15      |              |
| 01-Jan-61        | Cole, Winifred/Carlton | Cem Care        | MBIA         | 1,256.82                |           |            | 1,256.82                | 5,574.89       | 333.83          |                  |                          |          | 428.18      |              |
| 19-May-12        | Conway Cir. Cemetery   | Cem Care        | MBIA         | 290.00                  |           |            | 290.00                  | 324.04         | 29.99           |                  |                          |          | 510.75      |              |
| 21-Jun-38        | Curtis/Sinclair        | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 672.04         | 78.95           |                  |                          |          | 644.03      |              |
| 10-Nov-65        | Davidson, Benice       | Cem Care        | MBIA         | 351.18                  |           |            | 351.18                  | 674.03         | 50.08           |                  |                          |          | 684.11      |              |
| 01-Jul-75        | Davidson, Florence     | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 517.37         | 39.93           |                  |                          |          | 557.30      |              |
| 01-Mar-55        | Davidson, James        | Cem Care        | MBIA         | 1,000.00                |           |            | 1,000.00                | 7,736.62       | 426.78          |                  |                          |          | 9,143.40    |              |
| 11-Apr-55        | Davidson, John P.      | Cem Care        | MBIA         | 566.02                  |           |            | 556.02                  | 3,904.08       | 212.99          |                  |                          |          | 4,553.09    |              |
| 18-Oct-89        | Davidson Jr., John P   | Cem Care        | MBIA         | 500.00                  |           |            | 500.00                  | 72.52          | 27.96           |                  |                          |          | 80.48       |              |
| 23-Oct-43        | Davis, Frank W.        | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 870.80         | 57.19           |                  |                          |          | 927.99      |              |
| 10-Sep-71        | Dinsmore, Andrew       | Cem Care        | MBIA         | 1,000.00                |           |            | 1,000.00                | 191.56         | 58.21           |                  |                          |          | 249.77      |              |
| 02-Oct-08        | Dinsmore, Andrew       | Cem Care        | MBIA         | 150.00                  |           |            | 150.00                  | 108.68         | 12.36           |                  |                          |          | 121.04      |              |
| 24-Oct-69        | Dinsmore/Will          | Cem Care        | MBIA         | 5,000.00                |           |            | 5,000.00                | 14,889.04      | 934.92          |                  |                          |          | 15,823.96   |              |
| 06-Nov-96        | Down                   | Cem care        | MBIA         |                         |           |            | 200.00                  |                |                 |                  |                          |          |             |              |
| 11-Jun-96        | Robert Duncan          | Cem Care        | MBIA         | 400.00                  |           |            | 400.00                  |                |                 |                  |                          |          |             |              |
| 29-Jan-73        | Eastman, Myron         | Cem Care        | MBIA         | 50.00                   |           |            | 50.00                   | 243.99         | 14.36           |                  |                          |          |             |              |
| 15-Sep-76        | Eaton, James S.        | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 743.74         | 50.39           |                  |                          |          |             |              |
| 26-May-78        | Eaton, James S.        | Cem Care        | MBIA         | 300.00                  |           |            | 300.00                  | 655.26         | 46.66           |                  |                          |          |             |              |
| 18-Dec-96        | Essenhaimer/Atcone     | Cem Care        | MBIA         |                         |           |            | 700.00                  |                |                 |                  |                          |          |             |              |
| 01-Sep-81        | Evans/Duval            | Cem Care        | MBIA         | 500.00                  |           |            | 500.00                  | 563.87         | 51.97           |                  |                          |          |             |              |
| 09-Feb-76        | Farnsworth             | Cem Care        | MBIA         | 350.00                  |           |            | 350.00                  | 770.45         | 54.73           |                  |                          |          |             |              |

## REPORT OF THE TRUST FUNDS - continued

| Date of Creation | Name of Trust Fund           | Purpose of Fund | How Invested | Prin. Bal. Beg. of Year | New Funds | With- draw | Prin. Bal. End. of Year | Income   | Interest Income | Expenses | Income Bal. End. of Year | Grand Total | Prin. & Int. |
|------------------|------------------------------|-----------------|--------------|-------------------------|-----------|------------|-------------------------|----------|-----------------|----------|--------------------------|-------------|--------------|
| 10-Jul-79        | Farrington/Seabury           | Cem. Care       | MBIA         | 800.00                  |           |            | 800.00                  | 570.86   | 66.97           |          | 637.83                   | 1,437.83    |              |
| 20-Jan-75        | Felt, Dorothy M.             | Cem. Care       | MBIA         | 400.00                  |           |            | 400.00                  | 442.05   | 483.18          |          | 983.18                   |             |              |
| 20-Aug-69        | Finnemore/Hale               | Cem. Care       | MBIA         | 1,000.00                |           |            | 1,000.00                | 3,151.41 | 202.79          | 3,354.20 | 4,354.20                 |             |              |
| 07-Mar-71        | Frye, Theresa                | Cem. Care       | MBIA         | 250.00                  |           |            | 250.00                  | 225.53   | 23.23           | 20.00    | 228.76                   | 478.76      |              |
| 02-Dec-72        | Garrison, Albra              | Cem. Care       | MBIA         | 100.00                  |           |            | 100.00                  | 147.47   | 12.09           | 10.00    | 149.56                   | 249.56      |              |
| 25-Mar-83        | Garland, Milton A.           | Cem. Care       | MBIA         | 382.36                  |           |            | 382.36                  | 255.35   | 31.15           | 20.00    | 266.50                   | 648.86      |              |
| 01-Jul-55        | Garland, Percy F.            | Cem. Care       | MBIA         | 500.00                  |           |            | 500.00                  | 1,601.43 | 102.65          | 20.00    | 1,684.08                 | 2,184.08    |              |
| 24-Nov-61        | Garland, Rosina              | Cem. Care       | MBIA         | 500.00                  |           |            | 500.00                  | 1,927.27 | 94.15           | 40.00    | 1,981.42                 | 2,481.42    |              |
| 01-Sep-81        | Garland, Fred/ Hill, Carroll | Cem. Care       | MBIA         | 200.00                  |           |            | 200.00                  | 354.39   | 27.08           | 20.00    | 381.47                   | 581.47      |              |
| 29-Nov-89        | Hatch, Frank                 | Cem. Care       | MBIA         | 500.00                  |           |            | 500.00                  | 126.95   | 30.62           | 10.68    | 137.57                   | 637.57      |              |
| 30-Jul-35        | Hatch, Samuel                | Cem. Care       | MBIA         | 100.00                  |           |            | 100.00                  | 118.71   | 10.68           | 5.00     | 124.39                   | 224.39      |              |
| 12-Jan-68        | Hazellton, Jennie            | Cem. Care       | MBIA         | 202.10                  |           |            | 202.10                  | 124.59   | 15.95           | 20.00    | 120.54                   | 322.64      |              |
| 17-May-94        | Hazelton/Cole/ Evans/Duvall  | Cem. Care       | MBIA         | 5,000.00                |           |            | 5,000.00                | 317.57   | 254.76          | 20.00    | 572.33                   | 5,572.33    |              |
| 30-Jul-40        | Hunter, Sylvia               | Cem. Care       | MBIA         | 300.00                  |           |            | 300.00                  | 630.29   | 45.44           | 20.00    | 655.73                   | 955.73      |              |
| 02-Jul-65        | Hurley, John                 | Cem. Care       | MBIA         | 150.00                  |           |            | 150.00                  | 150.62   | 14.69           | 20.00    | 145.31                   | 295.31      |              |
| 02-Jul-63        | Johnston, Eleanor            | Cem. Care       | MBIA         | 300.00                  |           |            | 300.00                  | 841.63   | 55.77           | 20.00    | 877.40                   | 1,177.40    |              |
| 31-Aug-92        | Jordan Fund                  | Cem. Care       | MBIA         | 500.00                  |           |            | 500.00                  | 32.00    | 25.99           | 20.00    | 37.99                    | 537.99      |              |
| 03-Jan-47        | Kenison, Arthur              | Cem. Care       | MBIA         | 332.00                  |           |            | 332.00                  | 1,221.43 | 75.88           | 1,297.31 | 1,629.31                 |             |              |
| 17-May-94        | Kinsman, Esther              | Cem. Care       | MBIA         | 500.00                  |           |            | 500.00                  | 32.28    | 26.00           |          | 58.28                    | 558.28      |              |
| 14-May-90        | Legeire/Wakefield            | Cem. Care       | MBIA         | 300.00                  |           |            | 300.00                  | 24.61    | 15.85           | 20.00    | 20.46                    | 320.46      |              |
| 06-Apr-92        | Leighton, Robert             | Cem. Care       | MBIA         | 200.00                  |           |            | 200.00                  | 29.35    | 11.20           |          | 40.55                    | 240.55      |              |
| 16-Jan-35        | Loigee, Lucia N.             | Cem. Care       | MBIA         | 150.00                  |           |            | 150.00                  | 264.78   | 20.26           | 20.00    | 265.04                   | 415.04      |              |
| 21-Feb-75        | Lydig, Harold B.             | Cem. Care       | MBIA         | 400.00                  |           |            | 400.00                  | 412.92   | 39.71           |          | 452.63                   | 852.63      |              |
| 03-Nov-89        | Mason & Dennett              | Cem. Care       | MBIA         | 400.00                  |           |            | 400.00                  | 35.29    | 21.26           | 20.00    | 36.55                    | 436.55      |              |
| 21-Jul-93        | Masterson, William           | Cem. Care       | MBIA         | 1,000.00                |           |            | 1,000.00                | 66.17    | 52.08           | 20.00    | 98.25                    | 1,098.25    |              |
| 12-Apr-94        | McGinn, Abbie                | Cem. Care       | MBIA         | 400.00                  |           |            | 400.00                  | 1,255.11 | 80.85           | 20.00    | 1,315.96                 | 1,715.96    |              |
| 03-Jun-93        | McGraw, Gladys               | Cem. Care       | MBIA         | 1,000.00                |           |            | 1,000.00                | 86.17    | 53.05           |          | 139.22                   | 1,139.22    |              |
| 28-May-81        | Meader, Eben                 | Cem. Care       | MBIA         | 500.00                  |           |            | 500.00                  | 753.73   | 61.24           | 20.00    | 794.97                   | 1,294.97    |              |
| 01-Jul-24        | Meeting House                | Cem. Care       | MBIA         | 85.79                   |           |            | 85.79                   | 394.32   | 23.45           |          | 417.77                   | 503.56      |              |
| 24-Dec-27        | Meserve, Charlotte           | Cem. Care       | MBIA         | 300.00                  |           |            | 300.00                  | 808.25   | 54.14           | 20.00    | 842.39                   | 1,142.39    |              |
| 02-Jan-59        | Morrill/Eastman              | Cem. Care       | MBIA         | 100.00                  |           |            | 100.00                  | 126.27   | 11.05           | 5.00     | 132.32                   | 232.32      |              |
| 14-Jan-77        | Mudgett, Perley W.           | Cem. Care       | MBIA         | 4,000.00                |           |            | 4,000.00                | 2,845.32 | 334.39          | 850.00   | 2,329.71                 | 6,329.71    |              |
| 21-Aug-79        | Nash, William S.             | Cem. Care       | MBIA         | 1,445.99                |           |            | 1,445.99                | 3,105.38 | 222.33          | 35.00    | 3,292.71                 | 4,738.70    |              |
| 21-Jun-51        | Nute, Charles W.             | Cem. Care       | MBIA         | 517.58                  |           |            | 517.58                  | 1,641.43 | 105.47          | 196.00   | 1,550.90                 | 2,068.48    |              |
| 16-Aug-22        | Osgood/Thomas                | Cem. Care       | MBIA         | 400.00                  |           |            | 400.00                  | 350.47   | 36.66           | 20.00    | 367.13                   | 767.13      |              |
| 17-May-94        | Pandora, Marilyn             | Cem. Care       | MBIA         | 700.00                  |           |            | 700.00                  | 45.19    | 36.40           |          | 81.59                    | 767.13      |              |
| 02-Sep-55        | Parsons, Francis             | Cem. Care       | MBIA         | 544.78                  |           |            | 544.78                  | 1,728.35 | 111.04          | 20.00    | 1,819.39                 | 2,364.17    |              |
| 27-Dec-61        | Paul, Hiriam J.              | Cem. Care       | MBIA         | 200.00                  |           |            | 200.00                  | 19.95    | 228.25          |          | 428.25                   |             |              |
| 23-Aug-60        | Perkins, Edwin               | Cem. Care       | MBIA         | 324.34                  |           |            | 324.34                  | 614.17   | 45.84           | 20.00    | 640.01                   | 964.35      |              |

## Town of Conway, NH

## REPORT OF THE TRUST FUNDS - continued

| Date of Creation | Name of Trust Fund   | Purpose of Fund | How Invested | Prin. Bal. Beg. of Year | New Funds       | With- draw | Income   | Prin. Bal. End. of Year | Interest Income  | Interest Income | Prin. Bal. End. of Year | Grand Total       | Prin. & Int.      |
|------------------|----------------------|-----------------|--------------|-------------------------|-----------------|------------|----------|-------------------------|------------------|-----------------|-------------------------|-------------------|-------------------|
| 21-Dec-27        | Perkins, Thomas      | Cem Care        | MBIA         | 150.00                  |                 |            | 150.00   | 208.31                  | 17.50            | 20.00           | 205.81                  | 355.81            | 3,765.93          |
| 30-Oct-44        | Petrie, George/Grace | Cem Care        | MBIA         | 1,200.00                |                 |            | 1,200.00 | 3,534.65                | 231.28           |                 |                         |                   | 4,965.93          |
| 18-Feb-66        | Philbrick, Frank     | Cem Care        | MBIA         | 300.00                  |                 |            | 300.00   | 917.60                  | 59.47            |                 |                         |                   | 2,771.07          |
| 29-May-84        | Philbrick, Ernest W. | Cem Care        | MBIA         | 300.00                  |                 |            | 300.00   | 94.93                   | 19.29            | 20.00           | 94.22                   | 394.22            | 3,944.22          |
| 31-Oct-42        | Philbrook, Lucy      | Cem Care        | MBIA         | 300.00                  |                 |            | 300.00   | 1,071.18                | 66.98            | 20.00           | 1,118.16                | 1,418.16          | 1,500.85          |
| 29-Oct-51        | Poter, John          | Cem Care        | MBIA         | 300.00                  |                 |            | 300.00   | 1,30.95                 | 69.90            |                 |                         |                   |                   |
| 10-Mar-43        | Poter, Lavinia       | Cem Care        | MBIA         | 400.00                  |                 |            | 400.00   | 1,250.96                | 80.65            | 40.00           | 1,291.61                | 1,691.61          | 1,691.61          |
| 01-Sep-78        | Poter, Wellington    | Cem Care        | MBIA         | 400.00                  |                 |            | 400.00   | 943.27                  | 65.61            |                 |                         |                   | 1,408.88          |
| 17-May-94        | Poter, Nellie        | Cem Care        | MBIA         | 500.00                  |                 |            | 500.00   | 32.28                   | 26.00            |                 |                         |                   | 508.28            |
| 07-Jun-68        | Potter, Anthony      | Cem Care        | MBIA         | 300.00                  |                 |            | 300.00   | 872.15                  | 57.25            | 20.00           | 909.40                  | 1,209.40          | 1,209.40          |
| 24-Dec-44        | Robertson, Emma      | Cem Care        | MBIA         | 100.00                  |                 |            | 100.00   | 43.96                   | 7.03             |                 |                         |                   | 50.99             |
| 29-Nov-32        | Robertson, Samuel    | Cem Care        | MBIA         | 100.00                  |                 |            | 100.00   | 835.74                  | 45.71            |                 |                         |                   | 881.45            |
| 31-Dec-93        | Robertson, Harold    | Cem Care        | MBIA         | 300.00                  |                 |            | 300.00   | 165.08                  | 22.72            | 20.00           | 167.80                  | 467.80            | 467.80            |
| 05-Dec-33        | Russell, Ann R.      | Cem Care        | MBIA         | 500.00                  |                 |            | 500.00   | 3,019.17                | 171.91           |                 |                         |                   | 3,191.08          |
| 29-May-84        | Santamaría, Nicholas | Cem Care        | MBIA         | 400.00                  |                 |            | 400.00   | 253.95                  | 31.95            |                 |                         |                   | 285.90            |
| 03-Nov-41        | Shackford, J. Fred   | Cem Care        | MBIA         | 100.00                  |                 |            | 100.00   | 0.30                    | 4.89             |                 |                         |                   | 685.90            |
| 05-Sep-34        | Shackford, Samuel    | Cem Care        | MBIA         | 100.00                  |                 |            | 100.00   | 54.15                   | 7.63             |                 |                         |                   | 51.19             |
| 01-Jan-17        | Smith, Abigail       | Cem Care        | MBIA         | 50.00                   |                 |            | 50.00    | 457.55                  | 24.79            |                 |                         |                   | 61.78             |
| 30-Aug-32        | Snow, Charles/Alice  | Cem Care        | MBIA         | 100.00                  |                 |            | 100.00   | 130.98                  | 11.28            |                 |                         |                   | 137.26            |
| 01-Sep-81        | Snow/Ridlon/Savard   | Cem Care        | MBIA         | 400.00                  |                 |            | 400.00   | 767.23                  | 57.02            |                 |                         |                   | 824.25            |
| 26-Jun-47        | Tasler, Frank        | Cem Care        | MBIA         | 150.00                  |                 |            | 150.00   | 13.15                   | 7.97             |                 |                         |                   | 21.12             |
| 08-Feb-68        | Thiott, Edward B.    | Cem Care        | MBIA         | 500.00                  |                 |            | 500.00   | 1,194.25                | 82.76            | 20.00           | 1,257.01                | 1,757.01          | 1,757.01          |
| 05-Sep-34        | Thom, Richard B.     | Cem Care        | MBIA         | 194.66                  |                 |            | 194.66   | 284.36                  | 23.40            |                 |                         |                   | 307.76            |
| 06-Nov-40        | Trundy, Lillian      | Cem Care        | MBIA         | 150.00                  |                 |            | 150.00   | 232.52                  | 18.68            | 10.00           | 241.20                  | 391.20            | 391.20            |
| 29-Oct-51        | Whaley, George A.    | Cem Care        | MBIA         | 300.00                  |                 |            | 300.00   | 1,433.46                | 64.68            |                 |                         |                   | 1,518.14          |
| 10-Jul-29        | Webster, Julia       | Cem Care        | MBIA         | 350.00                  |                 |            | 350.00   | 570.71                  | 44.98            | 20.00           | 595.69                  | 945.69            | 945.69            |
| 31-Mar-41        | Weeks, Elmer         | Cem Care        | MBIA         | 25.00                   |                 |            | 25.00    | 82.60                   | 5.25             |                 |                         |                   | 82.85             |
| 08-Dec-70        | Weeks/Fuller         | Cem Care        | MBIA         | 250.00                  |                 |            | 250.00   | 242.83                  | 24.07            | 40.00           | 226.90                  | 4,796.76          | 4,796.76          |
| 21-Aug-73        | Wentworth, Ralph     | Cem Care        | MBIA         | 693.92                  |                 |            | 693.92   | 2,135.62                | 138.22           |                 |                         |                   | 2,273.84          |
| 03-Feb-23        | West Side            | Cem Care        | MBIA         | 693.21                  |                 |            | 693.21   | 2,302.22                | 146.33           |                 |                         |                   | 1,948.55          |
| 24-Jan-68        | Whitaker, Guy/ida    | Cem Care        | MBIA         | 400.00                  |                 |            | 400.00   | 692.88                  | 53.39            | 40.00           | 706.27                  | 1,641.76          | 1,641.76          |
| 05-Feb-46        | Young, Irwin W.      | Cem Care        | MBIA         | 100.00                  |                 |            | 100.00   | 8.74                    | 5.31             |                 |                         |                   | 14.05             |
|                  | <b>TOTALS</b>        |                 |              | <b>53,743.67</b>        | <b>2,000.00</b> |            |          | <b>0.00</b>             | <b>55,743.67</b> | <b>0.00</b>     |                         | <b>101,549.19</b> | <b>7,592.13</b>   |
|                  |                      |                 |              |                         |                 |            |          |                         |                  |                 |                         |                   | <b>106,380.97</b> |
|                  |                      |                 |              |                         |                 |            |          |                         |                  |                 |                         |                   | <b>162,124.64</b> |

## EXPENDABLE TRUST FUNDS ON DECEMBER 31, 1996

| Date of Creation | Name of Trust Fund         | Purpose of Fund             | How Invested | Prin. Bal. Beg. of Year | New Funds  | With- draw | Prin. Bal. End of Year | Income Bal. Beg. of Year | Interest Income | Income Bal. End of Year | Grand Total Prin. & Int. |              |
|------------------|----------------------------|-----------------------------|--------------|-------------------------|------------|------------|------------------------|--------------------------|-----------------|-------------------------|--------------------------|--------------|
| 22-Dec-89        | Con. School Dist           | Voc. Equip.                 | Same         | Citizens Fleet          | 8,000.00   | 501.31     | 501.31                 | 8,000.00                 | 2,249.87        | 303.66                  | 2,553.53                 |              |
| 18-Apr-89        | Conway Village Fire Equip. | Conway Village Fire Equip.  | Same         | MBIA                    | 15,000.00  | 26,000.00  | 14,655.75              | 162.95                   | 2,811.45        | 701.80                  | 2,974.40                 |              |
| 07-Jul-94        | Cr. Conway                 | Cr. Conway                  | Same         | Bank of NH              | 10,056.00  | 10,056.00  | 14,131.06              | 195.03                   | 1,464.44        | 0.00                    | 10,056.00                |              |
| 31-Dec-96        | Fire Addition              | Fire Addition               | Same         | MBIA                    | 131.06     | 14,000.00  | 46,188.22              | 46,188.22                | 462.44          | 1,143.47                | 14,472.53                |              |
| 02-Jun-94        | Cr. Conway Fire Equip.     | Cr. Conway Fire Equip.      | Same         | MBIA                    | 16,000.00  | 16,000.00  | 10,881.40              | 10,881.40                | 246.74          | 1,608.52                | 47,796.74                |              |
| 29-Dec-94        | Equip. Highway             | Equip. Highway              | Same         | MBIA                    | 235.00     | 2,000.00   | 16,000.00              | 16,000.00                | 1,872.66        | 482.54                  | 16,363.94                |              |
| 28-Dec-94        | Equip. Solid Waste         | Kearnsage Lighting          | ACQ&DEV      | Bank of NH              | 6,100.00   | 2,000.00   | 6,100.00               | 6,100.00                 | 229.93          | 145.51                  | 2,323.17                 |              |
| 03-Dec-90        | Kearnsage Lighting         | Kearnsage Lighting          | Maint.       | MBIA                    | 94,000.00  | 23,500.00  | 94,000.00              | 117,500.00               | 4,919.05        | 159.10                  | 6,489.03                 |              |
| 17-May-94        | Landfill Closure           | Landfill Closure            | Same         | MBIA                    | 384,000.00 | 96,000.00  | 480,000.00             | 480,000.00               | 20,454.59       | 5,042.78                | 9,961.83                 |              |
| 08-Dec-92        | Landfill Expansion         | Lt. Solid Waste Disposal    | Same         | Bank of NH              | 0.00       | 0.00       | 0.00                   | 502.33                   | 10.80           | 513.13                  | 521,131.17               |              |
| 28-Dec-81        | NC Fire Obsolete           | Equip.                      | Equip.       | Bank of NH              | 57,991.06  | 35,000.00  | 92,991.06              | 8,813.98                 | 1,654.58        | 10,468.56               | 103,459.62               |              |
| 12-May-93        | Public Educ.               | Govt TV                     | Same         | MBIA                    | 14,016.68  | 14,016.68  | 14,016.68              | 60,000.00                | 20,796.60       | 4,118.76                | 0.00                     | 14,016.68    |
| 15-Sep-86        | Recreational Swin          | Area                        | ACQ&DEV      | MBIA                    | 60,000.00  | 2,500.00   | 2,500.00               | 60,000.00                | 23,003.23       | 9,188.40                | 24,915.36                |              |
| 31-Dec-96        | Redstone Fire              | Equip.                      | Same         | MBIA                    | 120,000.00 | 120,000.00 | 108,374.00             | 131,626.00               | 2,508.06        | 4,641.73                | 0.00                     | 500.00       |
| 31-Dec-96        | Redstone Fire              | Legal                       | Same         | MBIA                    | 500.00     | 500.00     | 500.00                 | 500.00                   | 7,149.79        | 138,775.79              |                          |              |
| 16-Aug-95        | School Bldg. Maint.        | Survey of St/Tax            | Same         | MBIA                    | 56,682.00  | 50,000.00  | 56,682.00              | 20,493.23                | 1,385.48        | 21,878.71               | 78,560.71                |              |
| 31-Dec-63        | Maps                       | Swift River Covered         | Same         | Bank of NH              | 5,513.39   | 5,513.39   | 5,513.39               | 821.45                   | 159.22          | 980.67                  | 6,494.06                 |              |
| 25-Jul-91        | Bridge                     | Traffic & Road              | Same         | MBIA                    | 23,003.23  | 136,374.00 | 136,374.00             | 111,084.60               | 42,604.51       | 0.00                    | 10,830.55                |              |
| 29-Dec-89        | Improve                    | CAPITAL RESERVE FUND TOTALS | Same         | MBIA                    | 864,647.42 | 382,572.68 | 136,374.00             | 97,268.61                | 55,743.67       | 101,549.19              | 139,873.12               | 1,250,719.22 |
|                  |                            | CEMETERY TRUST FUNDS        |              |                         | 53,743.67  | 2,000.00   |                        |                          | 7,592.13        | 2,760.35                | 106,360.97               | 162,124.64   |
|                  |                            | GRAND TOTAL                 |              |                         | 918,391.09 | 384,572.68 | 136,374.00             | 1,166,589.77             | 98,817.80       | 50,196.64               | 2,760.35                 | 1,412,843.96 |

# BIRTHS REGISTERED - TOWN OF CONWAY

## YEAR ENDING 12/31/96

Town of Conway, NH

97

| Date  | Name                 | Father                    | Mother               | Father | Mother | Birthplace |
|-------|----------------------|---------------------------|----------------------|--------|--------|------------|
| JAN 2 | Megan Marie          | James D. Martin, Jr.      | Diana L. Sprague     | NH     | NH     |            |
| 9     | Nicholas Bernard     | Christopher Shannon       | Shauna A. Clark      | MA     | NY     |            |
| 11    | Thomas Walter        | Timothy G. Donovan        | Mary A. Wingate      | MA     | NH     |            |
| 12    | Lawrence J., IV      | Lawrence J. Eldridge, III | Jamie M. Jones       | NH     | NH     |            |
| 12    | Caleb Joseph         | Joseph E. Hallett         | Tiffany K. Johnson   | NH     | MA     |            |
| 14    | Nacoma Ashley        | Kevin R. Gray             | Becky L. Hatch       | NH     | NH     |            |
| 19    | Heather Misty        | Michael T. Fougere        | Stephanie A. Burke   | ME     | NH     |            |
| 19    | Tawney Nicole        | William C. Hammell, Jr.   | Stephanie L. Little  | FL     | IA     |            |
| 20    | Berklee Rose         | Richard L. Vaillancourt   | Kimberly A. Tibbets  | NH     | NH     |            |
| 20    | Colbi Rollande       | Richard L. Vaillancourt   | Kimberly A. Tibbets  | NH     | NH     |            |
| 22    | Kyle Wayne           | Ronald W. Rogers          | Michelle E. Smith    | NC     | NH     |            |
| 25    | Benjamin Tyler       | Donald L. Smith, Jr.      | Linda J. Crabtree    | ME     | MA     |            |
| 27    | David Michael        | Richard G. Robblee        | Darlene M. Rand      | ME     | NH     |            |
| 28    | Kayla Ann            | Joseph L. Morin, III      | Kimberlee MacDonald  | NH     | NH     |            |
| 29    | Charles G.           | Charles M. Seavey         | Josie L. Birkbeck    | CT     | NH     |            |
| FEB 4 | Elijah Boaz          | Richard J. Jumper         | Amber L. Vandyne     | MA     | NH     |            |
| 9     | Victoria M. McConkey | Mark E. McConkey          | Carol M. Lundberg    | OH     | MA     |            |
| 10    | Victoria Davidson    | Albert S. Eaton, Jr.      | Elizabeth S. Hammond | MA     | ME     |            |
| 11    | Caleen Marie         | Harold L. Bedard          | Sara K. McCarthy     | ME     | NH     |            |
| 13    | Rebecca Zug          | Jeffrey D. Brown          | Wendy C. Zug         | OH     | PA     |            |
| 14    | Liam Ebene           | Mark R. Fenton            | Lois B. Thompson     | MA     | MA     |            |
| 15    | Hope Elizabeth       | Prudent J. Bedard, III    | Elizabeth E. Brown   | ME     | NH     |            |
| 18    | Riley Mitchell       | Mitchell W. White         | Lisa S. Downs        | TX     | NH     |            |
| 19    | Sydney Rose          | Stephen P. Surette        | Lisa L. Marino       | MA     | Canada |            |
| 23    | Dominic Dante        | Joseph D. Lentini         | Ruth E. Hamilton     | MA     | NJ     |            |
| 24    | Michael Mark, Jr.    | Michael M. Bush           | Bobbi J. Johnson     | MA     | ME     |            |
| 26    | Naomi G. E.          | Stephen F. Wood           | Kim M. Barbagallo    | MA     | MA     |            |

*1996 Births - continued*

|     |    |                      |                       |                        |
|-----|----|----------------------|-----------------------|------------------------|
| MAR | 1  | Eric Lee             | Glenn W. Harmon, Jr.  | Barbara Joyce          |
|     | 27 | Marissa Joyce        | Glenn W. Harmon, Jr.  | Barbara Joyce          |
|     | 27 | Stephanie M. Gerrish | Marvin A. A. Gerrish  | Kim E. Kovak           |
|     | 28 | Matthew Huling       | David A. Gregory, Jr. | Pamela J. Nagy         |
|     | 29 | Devan Lynn           | Paul A. McKinley      | Trudi S. Brooks        |
| MAR | 2  | Aaron Marcus         | Eric C. Franco        | Christina McGonagle    |
|     | 5  | Mariah R. J.         | Bruce R. LeBrun       | Lori A. Thompson       |
|     | 5  | Kaitlyn Marie        | Ryan O. Savary        | Amy M. Frye            |
|     | 6  | Courtney Meretta     | Richard C. Batchelor  | Christina J. Siklosi   |
|     | 6  | Timothy Finn         | Douglas G. Avery      | Mary K. Bailey         |
|     | 7  | Josiah Edward        | Edward C. Lane        | Tammy M. Legault       |
|     | 7  | Dylan Michael        | Michael J. Malenfant  | Margaret A. Ross       |
|     | 8  | Lucas Harold         | Scott L. Bradbury     | Patricia A. Jencks     |
|     | 9  | Jason Dean, Jr.      | Jason D. Chick        | Michelle J. Mickle     |
|     | 9  | Olivia Alexandria    | Matthew S. Lyman      | Laurie A. Houghton     |
|     | 11 | William James        | William C. Chick, Jr. | Michelle M. Boothby    |
|     | 11 | Carmen Marissa       | Edward L. Maura       | Teresa L. Smith        |
|     | 14 | Audrey Hannah        | David A. Nelson       | Sandra Newbill         |
|     | 15 | Mabel Elizabeth      | Thomas A. Albert      | Karen Babineau         |
|     | 19 | Adam John            | Todd S. Seavey        | Lucia J. Philbrick     |
|     | 19 | Lily Elizabeth       | George J. Fadden      | Lisa Gagne             |
|     | 19 | Jennifer Rene        | Stephen E. Huntress   | Lisa R. Gisel          |
|     | 22 | Nicholas Eric        | Michael H. Hoyt       | Barbara J. Wood        |
|     | 23 | Anna Patricia        | Patrick M. Williams   | Penny E. Sislane       |
|     | 24 | Samantha Marguerite  | Mark R. Forde         | Heidi Lamoreaux        |
|     | 26 | Jacob Arthur         | Jonathan D. Melvoin   | Laura M. Vasquez       |
|     | 27 | Timothy Gordon       | John D. Allen         | Cathleen A. Livingston |
|     | 28 | Emily Lim            | Wells W. Morison      | Margie L. Lim          |
|     | 31 | Grant Alexander      | Ian C. Meserve        | Holly P. Libby         |
| APR | 1  | Jessica Taylor       | Lawrence H. Cope      | Robyn L. Diehl         |
|     | 2  | Brandon Scott        | Scott A. Eldridge     | Terri L. Bates         |

|       |                     |                         |                        |             |
|-------|---------------------|-------------------------|------------------------|-------------|
| 3     | Morgan Jeffrey      | Jeffrey J. Bergeron     | Brenda S. Cole         | NH          |
| 4     | Kaitlyn Marie       | Bruno A. Vallieres      | Julie A. Porter        | Germany     |
| 5     | Morgan A. J.        | Dennis F. Hodge         | Deborah P. Bullard     | MA          |
| 5     | Austin Joseph       | Thomas O. Savary, Jr.   | Sherry J. Bell         | NH          |
| 9     | Amy M. Angelone     | Paul A. Angelone        | Marjorie A. Collins    | MA          |
| 11    | Tianna Helen        | Daniel R. Tetreault     | Barbara L. Fraser      | MA          |
| 12    | Cierra Ann          | Gregory G. Rowland      | Rachel A. Loewe        | CT          |
| 13    | Cody James          | Scott A. Perry          | April L. Lapham        | CT          |
| 13    | Dylan N.            | Craig E. Doran          | Christina L. Labrie    | NH          |
| 15    | Leroy Andrew        | Leroy W. Kinney         | Karen J. Shattney      | ME          |
| 18    | Heidi Elin          | Michael E. Dewitt       | Ingrid D. Carlson      | MA          |
| 24    | Robert Linden       | Robert C. Blake         | Catherine L. Hayes     | Canada      |
| 28    | Amber Lyn           | Gary J. Tilton          | Lisa B. Dodge          | NH          |
| 28    | Andrew Robert       | William B. Whiting      | Stephanie M. Bogaetzes | NJ          |
| 28    | Timothy Mather, III | Timothy M. Harris, Jr.  | Andrea D. Filippone    | ME          |
| 29    | Elinor Fahey        | William S. Clifford     | Carolyn J. Schulte     | NY          |
| MAY 1 | Garrett James       | Gary W. Wedge           | Lori A. Dalphonse      | MA          |
| 1     | Jacob Michael       | Frank W. Lawrence       | Julie A. Bishop        | NH          |
| 2     | Rebekah Rhianon     | Paul A. Dostie          | Faith A. Prince        | ME          |
| 2     | Danae Shannon       | Paul A. Dostie          | Faith A. Prince        | ME          |
| 4     | Christian Steven    | Steven G. McDermott     | Kathleen T. Hamilton   | MA          |
| 8     | Sarah Maeve         | Michael W. Welch        | Mary E. Doheny         | NJ          |
| 8     | Kyle Patrick        | Daniel P. Evans         | Rosemary Brown         | NH          |
| 9     | Makayla Danielle    | Stewart F. Frost        | Deneane L. House       | CT          |
| 13    | Zachary Alexander   | Alex Rowe               | Patricia A. Privett    | RI          |
| 16    | Ryan James          | Mark E. Buzzell         | Jody C. Murphy         | MA          |
| 24    | Justin Charles      | Charles L. Munro        | Roanna E. Frost        | NH          |
| 25    | Zoe Camille         | Teofilo Lee-Chiong, Jr. | Dolores G. Zamudio     | Philippines |
| 26    | Haley Kate          | Gardner L. Norcross     | Susan M. Davidson      | ME          |
| 26    | Riley Edgar         | Joel P. Barbour         | Taeri Horton           | NH          |
| 27    | Leslee Anne         | Richard W. Kenison      | Vanessa M. Towle       | NH          |
| 28    | Allison O'Keeffe    | Richard G. Campbell     | Laura O. Doggett       | MA          |
| 31    | Lucas Hamilton      | William O. Tinkham      | Celine Gathercole      | NY          |

*1996 Births - continued*

|     |    |                    |                        |         |
|-----|----|--------------------|------------------------|---------|
| JUN | 1  | Benjamin Nathaniel | Steven D. Cram         | ME      |
|     | 1  | Hannah Grace       | James S. Nyland        | ND      |
|     | 3  | Matthew Emery      | Thomas R. Gallant, Sr. | NH      |
|     | 4  | Olivia Brooke      | John J. Belanger       | CT      |
|     | 4  | Hannah Hoyt        | David P. Miller        | MA      |
|     | 6  | Allison Mariah     | Douglas E. Hill, Sr.   | VT      |
|     | 6  | Edwin Kieffer, IV  | Edwin K. Bradley, III  | MA      |
|     | 6  | Wyatt Evan         | Roland T. Lavoie       | NH      |
|     | 7  | Susan Alice        | Kevin P. Dolan         | PA      |
|     | 7  | Robert Michael     | Michael D. Lavoie      | NH      |
|     | 7  | Matthew E. G.      | George E. Fintonis     | PA      |
|     | 9  | Bengerman Donald   | Timothy A. Jones       | ME      |
|     | 10 | Jordan Leigh       | Jeffery L. Dicey       | England |
|     | 11 | Matthew James      | Edward J. Tedesco      | England |
|     | 11 | Amanda Nicole      | Adam K. Fast           | MA      |
|     | 12 | Arron Forest, Jr.  | Arron F. Lavoie        | MA      |
|     | 14 | Rebecca Anne       | Michael J. Woodman     | ME      |
|     | 16 | Greysen Keir       | Jeffrey L. Gagne       | ME      |
|     | 17 | Kirby Brown        | Douglas T. Nichols     | MA      |
|     | 22 | Tanner Leslie      | Gregory E. George      | MA      |
|     | 23 | Domino Rose        | James C. Weir          | MA      |
|     | 24 | Drew Michael       | Michael R. Laramie     | MA      |
|     | 26 | Ayla Eeva          | Michael P. Farley      | MA      |
|     | 26 | Dakota Shawn       | Timothy M. O'Neil      | MA      |
|     | 30 | Isabelle O'Neill   | Richard F. Strachan    | RI      |
|     | 30 | Nestor Eugene, II  | Nestor E. Roman        | PA      |
|     | 8  | Elizabeth Ann      | George R. Boewe, Jr.   | NJ      |
|     | 8  | Victoria Hope      | Michael A. Hart        | NH      |
|     | 9  | Brady Phillip      | Robert P. Fauteux      | OH      |
|     | 9  | Brooklyn Elizabeth | Carl M. Kemp           | ME      |
|     | 10 | Nicholas William   | Wayne R. Cole          | NH      |
| JUL |    |                    | Valerie M. Towle       | NY      |
|     |    |                    | Tuesday E. Colby       | ME      |
|     |    |                    | Elizabeth L. Godey     | MD      |

|     |    |                    |                        |                       |
|-----|----|--------------------|------------------------|-----------------------|
| NJ  | 10 | Jared Alexander    | Robin L. Pearson       | Heather L. Rauscher   |
|     | 10 | Frances William    | William T. Dupont      | Kerry A. Wood         |
|     | 15 | Courtney Rae       | James W. Ainsworth     | Deborah M. MacDonald  |
|     | 19 | Hayley Josephine   | Peter W. Jackson       | Julie M. Taliento     |
|     | 19 | Talia Raven        | Greydon W. Turner      | Crystal S. Stewartat  |
|     | 25 | George Daniel      | George E. Olson        | Marie L. Brooks       |
|     | 26 | Greyson Luke       | John L. Cannell        | Kelly J. Rideout      |
|     | 30 | Emily Anne         | Edward B. Davidson     | Wendy L. Lovejoy      |
| AUG | 1  | Chelsea Judith     | John Y. Stephens       | Rebeccah L. Stearns   |
|     | 3  | Justin Taylor      | Terry L. Martin        | Kathy F. Langdon      |
|     | 3  | Kendal Marie       | Kevin E. Murphy        | Laurie E. Hemeon      |
|     | 8  | Molly Erin         | Curtis A. Ballard      | Penny S. Hancock      |
|     | 9  | Samuel August      | George M. Munro        | Mary T. Loeschorn     |
|     | 9  | Sarah Elizabeth    | Wayne E. Harriman      | Shannon E. Casey      |
|     | 11 | Courtney Elizabeth | Dean P. Perry, Sr.     | Charlotte E. Sullivan |
|     | 11 | Brian Anthony      | David A. Caputo        | Ellen V. Lauria       |
|     | 13 | Andrea Elizabeth   | Ivar H. Engen          | Melissa A. Beale      |
|     | 13 | Courtney Ana       | James R. O'Keefe       | Tammy L. Barnes       |
|     | 15 | Cheyenne D.        | Christopher H. Swan    | Stephanie A. Anthony  |
|     | 15 | Caitlin Lally      | John L. Purnell        | Joanne E. Beaudre     |
|     | 19 | Nathan Christopher | Dwayne A. Pike         | Jennifer E. Howe      |
|     | 22 | Tyler Matthew      | Calvin E. Johnson      | Jamie L. Dudley       |
|     | 23 | Dylan Michael      | Michael D. Burnell     | Karen L. Steffes      |
|     | 4  | Brady O'Brian      | Andrew B. Mutrie       | Wendy S. Rogers       |
|     | 5  | Danielle Mae       | Daniel A. Bryan        | Angela L. Hansson     |
|     | 5  | Dallas Walter      | Wesley Q. Savary       | Nova L. J. Bellen     |
|     | 7  | Benjamin William   | Lawrence W. Davis, Jr. | Kathleen Dekutowski   |
|     | 10 | Ben Alan           | Richard C. Guilmette   | Robin K. Lange        |
|     | 11 | Jessica Rose       | John W. Biggio, Jr.    | Mary J. Abbott        |
|     | 12 | Emilie May         | Michael J. Santuccio   | Karen M. Grey         |
|     | 15 | Zhawna Barbara     | Shawn J. Sylvester     | Amy L. Benner         |
|     | 16 | Stephanie Dai      | James R. Oldham        | Tina M. Stevens       |
|     | 16 | Kassandra Michelle | Matthew H. Gile        | Theresa M. Oldham     |
| SEP | 1  |                    |                        |                       |

*1996 Births - continued*

|     |    |                    |    |                       |
|-----|----|--------------------|----|-----------------------|
|     |    |                    | NH | Kristine M. Anderson  |
|     | 19 | Nathan Roger       | MA | Donna J. Oliveira     |
|     | 19 | Ian Thomas         | MA | Donna J. Oliveira     |
|     | 19 | Lauren Elizabeth   | CA | Sheryl A. McKim       |
|     | 20 | Morgan Danielle    | CA | Susan M. Gahagan      |
|     | 21 | Gillian Gahagan    | MA | Emily W. S. Galvin    |
|     | 22 | Tess Katherine     | MA | Clare L. Batchelder   |
|     | 24 | Matthew Batchelder | MA | Robin L. McGloon      |
|     | 25 | Chantal Veronica   | MA | Tamara D. C. Caldwell |
|     | 25 | Jordan Caldwell    | ME | Terri L. Moore        |
|     | 27 | Nicholas Elijah    | NH | Christina M. Chappel  |
|     | 28 | Christopher Dana   | RI | Angela L. Reil        |
|     | 29 | Shaniah Rose       | ME | Sheryl Keith          |
| OCT | 6  | Christopher Jesse  | NH | Darlene J. Barton     |
|     | 6  | Cody Hunter        | ME | Elizabeth Baker       |
|     | 6  | Nicholas Matthew   | NH | Wendy S. Lariviere    |
|     | 8  | Raecene Elizabeth  | MA | Lisa M. Parker        |
|     | 9  | Emily Marie        | MA | Nancy M. Ryan         |
|     | 10 | Leah Marie         | ME | Carol A. Cole         |
|     | 11 | Madison Marie      | MA | Patricia M. Samson    |
|     | 11 | Amelya Rose        | MA | Tammy L. Birkbeck     |
|     | 12 | Joseph Thomas      | NH | Cherie D. Barabas     |
|     | 13 | Kalia Mei          | CT | Trisha M. Lee         |
|     | 14 | Hunter James       | MA | Lee A. Caron          |
|     | 15 | Madison Rae        | NH | Linda P. Peltier      |
|     | 23 | Nikos Koe          | MA | Virginia L. Nossiff   |
|     | 23 | Benjamin John      | NH | Amy E. Bridgman       |
|     | 27 | Haley Elizabeth    | NY | Nancy A. Cushman      |
|     | 31 | Christopher Alan   | ME | Brenda J. Labrie      |
| NOV | 3  | Stephen James, II  | AK | Joye A. Rickabaugh    |
|     | 6  | Mattea Alexandra   | MA | Carolyn E. Vittum     |
|     | 7  | Natalie Angela     | ME |                       |

|       |    |                     |                            |                      |
|-------|----|---------------------|----------------------------|----------------------|
| 7     | 9  | Kylie Ann           | Andrew R. Kidder           | Wendy A. Dodd        |
| 11    | 11 | Michael Benjamin    | Michael J. Clavette        | Bridget L. Grogan    |
| 19    | 19 | Colin Michael       | Michael J. Foster          | Kimberly C. Murphy   |
| 19    | 19 | Trevor Donald       | Mark G. Henschel           | Kara L. Kiesman      |
| 22    | 22 | Sydney Grace        | Dana A. Charles            | Elizabeth A. Leblanc |
| 23    | 23 | Emily Nicole        | Michael S. Ouellette       | Terren R. Watson     |
| 24    | 24 | Reid Thomas         | James R. O'Brien           | Rebecca M. O'Brien   |
| 24    | 24 | Zachary Tyler       | Matthew R. Ruel            | Kathleen M. Marquiss |
| 24    | 24 | Myles Austin        | Wayne A. Trefry            | Melissa A. Robinson  |
| 26    | 26 | Maggie Marie        | Harold E. Bryan            | Sheila F. Graves     |
| 28    | 28 | Felisha Gene        | Eugene L. Brackett         | Nedra L. Martin      |
| 30    | 30 | Sara Margaret       | Robert T. Folsom           | Debra A. Evans       |
| 30    | 30 | Caitlin Elizabeth   | William R. O'Brien         | Jean R. Wright       |
| DEC 1 | 2  | Anika Willow        | Adam K. Ryder              | Tricia H. Sullivan   |
|       | 2  | Ryan S. P.          | Ellis G. H. Hynson         | Karen A. Butler      |
|       | 2  | Emily Halen         | James S. Davis             | Jill B. Dickerson    |
|       | 5  | Bruce Russell, III  | Bruce R. Taylor, Jr.       | Cheryl A. Arguin     |
|       | 5  | Harold William, III | Harold W. Libby, Jr.       | Michelle L. Chaplin  |
|       | 6  | Aidan Lewis         | Jason M. Ward              | Cristin J. Harkins   |
|       | 7  | Daniele Francis     | Daniel T. Delucco          | Laureen M. Calkins   |
|       | 7  | Victoria Ann        | Edward F. Tobin            | Terri L. Bernaby     |
|       | 15 | Nicholas Robert     | Robert A. Tagliaferri, Jr. | Karen A. Loughlin    |
|       | 17 | Nickolas Ross       | Darrell W. Johnson         | Rebecca L. Ross      |
|       | 17 | Daniel Eastman      | Laurence W. Nash           | Laura M. Houle       |
|       | 18 | Jordan Philip       | Robert C. Stocker          | Kathryn J. Labbe     |
|       | 19 | Jacob David         | John D. Mahany             | Amy L. Pandora       |
|       | 20 | Angus Simon         | Thomas A. Gill             | Christina M. Buben   |
|       | 20 | Monica A. Gupstill  | Russell D. Gupstill        | Kimberly M. Burke    |
|       | 20 | David Scott         | Scott A. Belisle           | Patricia A. Kruse    |
|       | 27 | Ashley Danielle     | Eric S. Porter             | Emilia A. Kelemen    |
|       | 28 | David Allan         | Richard A. Marr            | Corie L. Hodgdon     |
|       | 30 | Niorrie L.          | Jessie W. Downs            | Shauna M. Duguay     |
|       | 30 | Garrett Todd        | Bradley E. Brown           | Robin L. Foster      |

**MARRIAGES REGISTERED - TOWN OF CONWAY**  
**YEAR ENDING 12/31/96**

| Date   | Place      | Groom & Bride                                | Age      | Residence                            | Birthplace                     | Officiant                          |
|--------|------------|--|----------|--------------------------------------|--------------------------------|------------------------------------|
| 1995   |            |  |          |                                      |                                |                                    |
| JUN 24 | Conway     | David P. Miller<br>Mary E. Hoyt              | 29<br>30 | N. Conway, NH<br>N. Conway, NH       | Maine<br>Vermont               | R. Roderick, JP<br>Conway, NH      |
| 1996   |            |  |          |                                      |                                |                                    |
| JAN 6  | N. Conway  | Ricardo A. Cabello<br>Rebecca A. Beaven      | 30<br>30 | Louisville, KY<br>Louisville, KY     | Venezuela<br>Kentucky          | C. Laforest, C<br>N. Conway, NH    |
| 26     | Conway     | Brian A. Medeiros<br>Jane M. Hallett         | 38<br>36 | N. Dartmouth, MA<br>N. Dartmouth, MA | Massachusetts<br>Massachusetts | N. Head, Jr., JP<br>Bartlett, NH   |
| 27     | N. Conway  | Craig L. Appleby<br>Karen J. Walsh           | 35<br>32 | Brewster, MA<br>Brewster, MA         | Massachusetts<br>Massachusetts | O. Saxby, Jr., JP<br>N. Conway, NH |
| 29     | Conway     | Kevin M. Oakley<br>Judith A. Nobrega         | 37<br>30 | Cotuit, MA<br>Cotuit, MA             | Massachusetts<br>Massachusetts | L. Burns, JP<br>Conway, NH         |
| FEB 1  | N. Conway  | John W. Garcia, III<br>Harriett L. Lowe      | 47<br>47 | Conway, NH<br>Conway, NH             | Massachusetts<br>Illinois      | L. Steele, JP<br>Conway, NH        |
| 2      | Conway     | Christopher R. Halliday<br>Melinda B. Becker | 33<br>23 | Shrewsbury, MA<br>Shrewsbury, MA     | Massachusetts<br>Massachusetts | L. Steele, JP<br>Conway, NH        |
| 9      | Conway     | James H. Davis<br>Jean M. Cruver             | 67<br>53 | Biddeford, ME<br>Wells, ME           | Massachusetts<br>Pennsylvania  | A. Donofrio, C<br>Conway, NH       |
| 17     | Manchester | Wayne R. Howard<br>Joyce M. Boudrot          | 41<br>45 | N. Conway, NH<br>Manchester, NH      | New Hampshire<br>New Hampshire | E. Tsatsios, JP<br>Manchester, NH  |
| 17     | N. Conway  | Paul J. Socquet, Jr.<br>Amy P. Sutton        | 28<br>25 | Watertown, MA<br>Watertown, MA       | Massachusetts<br>Massachusetts | W. Quinn, JP<br>N. Conway, NH      |
| 18     | N. Conway  | Michael P. Whelan<br>Becky L. Thorburn       | 50<br>41 | Yarmouth, ME<br>Yarmouth, ME         | England<br>Massachusetts       | O. Saxby, Jr., JP<br>N. Conway, NH |
| 24     | N. Conway  | Alan R. Worcester<br>Sara J. Darsee          | 37<br>26 | Conway, NH<br>Conway, NH             | Maine<br>New Jersey            | J. Russell, C<br>Chocoura, NH      |
| MAR 4  | N. Conway  | Gavin J. Kelly<br>Lindsey A. Thurston        | 32<br>32 | England<br>England                   | Scotland<br>England            | R. D. Power, JP<br>N. Conway, NH   |

|       |            |                         |                   |
|-------|------------|-------------------------|-------------------|
| 22    | Conway     | Douglas B. Yu           | L. Burns, JP      |
|       |            | Maria I. Diaz           | Conway, NH        |
| APR 3 | N. Conway  | William F. Wrona        | O. Saxby, Jr., JP |
|       |            | Eileen M. Pierce        | N. Conway, NH     |
| 4     | N. Conway  | David A. Flis           | N. Conway, NH     |
|       |            | Nancy J. Rossi          | J. Hamilton, JP   |
| 13    | Conway     | William J. Wade         | N. Conway, NH     |
|       |            | Jolene D. Rand          | N. Conway, NH     |
| 13    | Glen       | Randal A. Mossom        | New York          |
|       |            | Teresa R. Manchester    | New Hampshire     |
| 20    | N. Conway  | Stanley E. Vladyka, Jr. | New Jersey        |
|       |            | Liza M. Plaisted        | New Hampshire     |
| 27    | N. Conway  | Sean M. O'Hare          | New Hampshire     |
|       |            | Kristen A. Kilbashian   | Maine             |
| 27    | Conway     | Christopher R. Olds     | New Hampshire     |
|       |            | Kymberly A. L'Heureux   | Massachusetts     |
| 27    | Durham     | Michael P. Farley       | Massachusetts     |
|       |            | Ariane Sprengling       | Pennsylvania      |
| MAY 5 | Conway     | John A. Lund            | Connecticut       |
|       |            | Beth E. Gramkow         | Washington        |
| 5     | Conway     | Mathew D. Lund          | Montana           |
|       |            | Gina M. Crisante        | Connecticut       |
| 11    | Hales Loc. | Scott J. Leavitt        | New Hampshire     |
|       |            | Sheila A. Duane         | Massachusetts     |
| 11    | Nashua     | Grant B. Carrier        | New Hampshire     |
|       |            | Lauren J. Graveline     | New Hampshire     |
| 12    | Conway     | Michael F. Kerins       | New Jersey        |
|       |            | Tammy L. Anderson       | New Hampshire     |
| 18    | N. Conway  | Aron C. Conti           | Massachusetts     |
|       |            | Diana Ainsworth         | Massachusetts     |
| 18    | N. Conway  | Richard E. Deziel       | Canada            |
|       |            | Suzanne D. Jette        | Montreal          |
|       |            |                         | 39                |

*1996 Marriages - continued*

|     |            |                         |               |                |                   |
|-----|------------|-------------------------|---------------|----------------|-------------------|
| 18  | N. Conway  | Mark F. Porter          | C. Conway, NH | New Hampshire  | J. Russell, C     |
|     |            | Sonya M. Malcolm        | C. Conway, NH | Maine          | Chocorua, NH      |
| 18  | N. Conway  | William M. Perry, III   | 30            | Massachusetts  | L. Soucey, C      |
|     |            | Larina A. Paoletti      | 29            |                | N. Conway, NH     |
| 18  | Conway     | Ronald Walker           | 25            | Eliot, ME      | B. Campbell, JP   |
| 18  | Conway     | Mary L. Brown           | 45            | Brownfield, ME | Conway, NH        |
| 18  | Conway     | Ernest K. Schrader      | 30            | Conway, NH     | A. Gagnon, III, C |
|     |            | Holly L. Weaver         | 33            | Conway, NH     | Conway, NH        |
| 18  | Conway     | John D. Mahany          | 49            | Conway, NH     | Conway, NH        |
|     |            | Amy L. Pandora          | 19            | Conway, NH     | W. Palmer, C      |
| 25  | N. Conway  | Christopher T. Mentillo | 20            | Conway, NH     | Conway, NH        |
|     |            | Gloria Pasztor          | 28            | Foxboro, MA    | B. Coffey, JP     |
| 25  | Hales Loc. | Steven B. Cheney        | 37            | Foxboro, MA    | Bartlett, NH      |
|     |            | Anita S. Mirabella      | 46            | N. Conway, NH  | R. Wilcox, C      |
|     |            | James A. Gilbert        | 32            | Bartlett, NH   | Eaton Ctr., NH    |
| JUN | 1          | N. Conway               | 39            | N. Conway, NH  | B. Theriault, JP  |
|     |            | Maureen L. O'Connell    | 33            | N. Conway, NH  | Jackson, NH       |
| 6   | N. Conway  | David P. Brown          | 32            | Zelienople, PA | J. Kerins, JP     |
|     |            | Dana L. Evans           | 28            | Zelienople, PA | Glen, NH          |
| 7   | Conway     | Paul A. Shoemaker       | 23            | Alexandria, VA | J. Baker, C       |
|     |            | Kristin M. Viana        | 23            | Alexandria, VA | Cabot, VT         |
| 7   | N. Conway  | William Walker          | 26            | United Kingdom | United Kingdom    |
|     |            | Janet C. Baker          | 26            | United Kingdom | O. Saxby, Jr., JP |
| 8   | N. Conway  | John W. Eales           | 44            | England        | N. Conway, NH     |
|     |            | Paula J. Hickey         | 40            | England        | J. Desmond, C     |
| 15  | N. Conway  | Christopher S. Talbot   | 30            | Lynnfield, MA  | Maine             |
|     |            | Kelly A. Winslow        | 28            | Lynnfield, MA  | Hudson, NH        |
| 15  | Bartlett   | Michael J. James        | 37            | N. Conway, NH  | B. Collins, JP    |
|     |            | Chery L. White          | 32            | N. Conway, NH  | Interval, NH      |
| 15  | N. Conway  | Jean L. Begue           | 43            | Gloucester, MA | F. DiFruscio, JP  |
|     |            | Leslie A. Henriques     | 45            | Gloucester, MA | Jackson, NH       |
|     |            |                         |               | Massachusetts  |                   |

|    |           |                          |               |                  |
|----|-----------|--------------------------|---------------|------------------|
| 15 | N. Conway | John T. Christiansen     | Massachusetts | J. Haney, C      |
| 15 | Conway    | Jennifer L. Doughty      | New Hampshire | N. Conway, NH    |
|    |           | Brian L. Brooks          | Maine         | B. Campbell, JP  |
| 15 | Conway    | Carol L. Ames            | New Hampshire | Conway, NH       |
| 17 | Conway    | Thomas T. Desalvo        | Rhode Island  | L. Steele, JP    |
|    |           | Elouise A. Pisaturo      | Rhode Island  | Conway, NH       |
| 22 | N. Conway | Corey E. Collins         | Connecticut   | J. Hanrahan, C   |
| 22 | Conway    | Cristina Falcione        | Massachusetts | N. Conway, NH    |
|    |           | Timothy P. Livingston    | New Jersey    | L. Soucay, C     |
|    |           | Kimberly A. Fallen       | New Hampshire | N. Conway, NH    |
| 27 | Tamworth  | William H. Sparks        | Massachusetts | D. Reed, C       |
|    |           | Loretta J. Rollins       | New Hampshire | S. Casco, ME     |
| 29 | Conway    | Gregory L. Mead          | New Hampshire | D. Darse, C      |
|    |           | Michelle D. Healy        | Massachusetts | N. Conway, NH    |
| 29 | Conway    | Peter T. Mullin, II      | Rhode Island  | J. Hanrahan, C   |
|    |           | Laura F. Brown           | Pennsylvania  | N. Conway, NH    |
| 30 | Conway    | Hartley H. Mowatt, Sr.   | Rumford, ME   | B. Meyer, C      |
|    |           | Marlene H. Hubbard       | Maine         | N. Conway, NH    |
| 30 | B. Woods  | Raymond H. Rabideau, Jr. | New Hampshire | B. Coffey, JP    |
|    |           | Pamela D. Matthews       | New Jersey    | Bartlett, NH     |
| 30 | Conway    | Charlie F. Robbins       | Maine         | B. Campbell, JP  |
|    |           | Wanda L. Hartford        | New Hampshire | Conway, NH       |
| 6  | N. Conway | Vincent D. Furtado       | New Hampshire | J. Russell, C    |
|    |           | Cheryl A. Mardigan       | Florida       | Chocorua, NH     |
| 7  | Conway    | Todd M. Libby            | Maine         | W. Palmer, C     |
|    |           | Carolyn M. Day           | Massachusetts | Conway, NH       |
| 12 | Conway    | Erik C. Nock             | Maine         | N. Head, Jr., JP |
|    |           | Alyssa M. Blood          | Massachusetts | Bartlett, NH     |
| 13 | N. Conway | Stefan P. Karnopp        | New Hampshire | F. DiFruscio, JP |
|    |           | Teri D. Wiley            | Maine         | Jackson, NH      |
| 13 | Conway    | Patrick N. Coleman       | New Hampshire | E. Custer, C     |
|    |           | Kristin A. Walker        | New Hampshire | Dover, NH        |

*1996 Marriages - continued*

|       |              |                           |    |                  |               |                  |
|-------|--------------|---------------------------|----|------------------|---------------|------------------|
| 13    | N. Conway    | Mark S. Mahoney           | 30 | N. Conway, NH    | Massachusetts | J. Russell, C    |
|       |              | Jennifer C. Russell       | 30 | N. Conway, NH    | Pennsylvania  | Chorocua, NH     |
| 19    | Conway       | Warren C. Baughman        | 31 | Spencer, MA      | New York      | L. Steele, JP    |
|       |              | Erika Stoddard            | 28 | Spencer, MA      | Massachusetts | Conway, NH       |
| 19    | Conway       | Robert E. Bailey          | 46 | Gorham, ME       | Maine         | L. Burns, JP     |
|       |              | Noireen E. Daniels        | 47 | Gorham, ME       | Maine         | Conway, NH       |
| 20    | Conway       | Matthew H. Gile           | 38 | Conway, NH       | New Hampshire | L. Burns, JP     |
|       |              | Theresa M. Oldham         | 29 | Conway, NH       | Massachusetts | Conway, NH       |
| 20    | Conway       | William J. Anthony, Jr.   | 39 | Conway, NH       | New Hampshire | B. Campbell, JP  |
|       |              | Vera E. Kurze             | 35 | Conway, NH       | New Hampshire | Conway, NH       |
| 27    | Peterborough | Matthew W. Cabana         | 27 | Peterborough, NH | New Hampshire | G. Hauze, C      |
|       |              | Bridget C. Bellemare      | 25 | N. Conway, NH    | New Hampshire | Peterborough, NH |
| 27    | Chocorua     | James W. Turner           | 44 | Conway, NH       | New Hampshire | J. Russell, C    |
|       |              | Dianne R. Mohla           | 42 | Conway, NH       | Massachusetts | Chocorua, NH     |
| 27    | Conway       | Larry M. Sanborn          | 21 | Conway, NH       | Maine         | W. Palmer, C     |
|       |              | Hollie A. Drouin          | 21 | Conway, NH       | New Hampshire | Conway, NH       |
| 27    | Jackson      | Corey R. Lebeuf           | 26 | N. Conway, NH    | Massachusetts | R. Wilcox, C     |
|       |              | Trisha M. Lee             | 24 | N. Conway, NH    | New Hampshire | Eaton, NH        |
| AUG 3 | Conway       | Scott C. Andrews          | 28 | Livingston, MT   | Connecticut   | J. Kerins, JP    |
|       |              | Rebecca A. Sterrett       | 28 | Livingston, MT   | New Hampshire | Glen, NH         |
| 3     | Conway       | Patrick D. Shea           | 30 | Narragansett, RI | Rhode Island  | R. D. Power, JP  |
|       |              | Michelle A. Mercer        | 25 | Middletown, RI   | Rhode Island  | N. Conway, NH    |
| 3     | Manchester   | Robert S. Dickinson       | 34 | Conway, NH       | Massachusetts | J. Barber, JP    |
|       |              | Malissa E. Ludy           | 30 | Conway, NH       | Massachusetts | Silver Lake, NH  |
| 5     | N. Conway    | Gary A. McCarney          | 28 | Dorchester, MA   | England       | E. Kelley, C     |
|       |              | Noelleen C. Hickey        | 34 | Dorchester, MA   | Ireland       | N. Conway, NH    |
| 10    | Eaton        | Sean Doucette             | 29 | N. Conway, NH    | Virginia      | A. Ostroy, C     |
|       |              | Heath M. Biggar           | 25 | N. Conway, NH    | Maine         | Newmarket, NH    |
| 10    | Conway       | Robert A. Daigneault, Jr. | 30 | Natick, MA       | Massachusetts | W. Palmer, C     |
|       |              | Carrie L. Rowan           | 29 | Natick, MA       | New York      | Conway, NH       |

|        |           |                        |            |               |                   |
|--------|-----------|------------------------|------------|---------------|-------------------|
| 17     | N. Conway | Jesse J. Lacasse       | Conway, NH | New Hampshire | L. Soucey, C      |
|        |           | Nicole L. Sevigny      | 22         | S. Dakota     | N. Conway, NH     |
| 21     | Seabrook  | Edward H. Goss, III    | 21         | New Hampshire | B. Fowler, JP     |
|        |           | Nina M. Smith          | 22         | Massachusetts | Seabrook, NH      |
| 24     | N. Conway | James R. Falkner, Jr.  | 35         | New York      | J. Russell, C     |
|        |           | Beth A. Dahlberg       | 27         | Massachusetts | Chocorua, NH      |
| 25     | Tamworth  | Matthew S. Collins     | 25         | Massachusetts | M. MacDonald, JP  |
|        |           | Jennifer M. Lepre      | 29         | Rhode Island  | Madison, NH       |
| 25     | Conway    | Stephanie T. Ecalle    | 31         | France        | R. Lockhart, C    |
|        |           | Lili V. Vuchic         | 26         | Pennsylvania  | Kennett Sq., PA   |
| 28     | N. Conway | Dale R. Polen, Jr.     | 26         | Illinois      | E. McKowen, JP    |
|        |           | Suzanne McCollum       | 27         | New Hampshire | Conway, NH        |
| 29     | N. Conway | Kenneth R. Mansen, Jr. | 30         | Massachusetts | O. Saxby, Jr., JP |
|        |           | Susan L. Boragine      | 23         | Massachusetts | N. Conway, NH     |
| 31     | Conway    | Warren J. Birkbeck     | 50         | Massachusetts | B. Campbell, JP   |
|        |           | Karen J. Reeves        | 30         | Connecticut   | Conway, NH        |
| 31     | Conway    | James G. Pickering     | 30         | New Hampshire | A. Donofrio, C    |
|        |           | Lindsey J. Carleton    | 33         | Massachusetts | C. Conway, NH     |
| SEP 10 | Conway    | Matthew J. Ferreira    | 31         | Massachusetts | L. Steele, JP     |
|        |           | Lisa M. Mandly         | 27         | Germany       | Conway, NH        |
| 14     | N. Conway | Paul E. Howard, Jr.    | 29         | Guatemala     | L. Soucey, C      |
|        |           | Kelley A. Robins       | 28         | New Jersey    | N. Conway, NH     |
| 14     | N. Conway | Steven Robinson        | 30         | Massachusetts | D. Callahan, C    |
|        |           | Pamela B. Miles        | 29         | Massachusetts | Melrose, MA       |
| 17     | Hampton   | Henri Gallant          | 77         | New Hampshire | J. Kelley, JP     |
|        |           | Eva M. Brown           | 70         | New Hampshire | Hampton, NH       |
| 21     | N. Conway | Jeffrey D. Schmitz     | 27         | Pennsylvania  | E. Kelley, C      |
|        |           | Kari S. Cadwallader    | 27         | New Hampshire | N. Conway, NH     |
| 21     | Conway    | Owen F. Mills          | 44         | Maine         | R. Roderick, JP   |
|        |           | Sharon A. White        | 46         | Massachusetts | Conway, NH        |
| 28     | N. Conway | Patrick M. O'Connell   | 26         | Massachusetts | O. Saxby, Jr., JP |
|        |           | Kathy M. Ellis         |            | Massachusetts | N. Conway, NH     |

*1996 Marriages - continued*

|     |              |                      |            |                   |                   |
|-----|--------------|----------------------|------------|-------------------|-------------------|
| 28  | N. Conway    | Steven P. Taylor     | Darien, CT | New Hampshire     | L. Soucay, C      |
|     |              | Maria D. King        | Darien, CT | Korea             | N. Conway, NH     |
| 28  | Conway       | John D. Lilly        | Boston, MA | California        | S. Heuston, JP    |
| 28  | Conway       | Edith J. Clark       | Boston, MA | Ohio              | Bartlett, NH      |
| 28  | N. Conway    | Michael C. Jones     | 26         | Massachusetts     | E. Kelley, C      |
|     |              | Karen L. Hall        | 28         | New Hampshire     | N. Conway, NH     |
| 28  | N. Conway    | Jeffrey W. Caron     | 24         | Kennebunkport, ME | E. McKown, JP     |
|     |              | Nancy R. McLean      | 30         | Massachusetts     | Conway, NH        |
| OCT | 3            | Gerald L. Smith      | 29         | Maine             | J. Russell, C     |
|     |              | Sharon L. Greene     | 35         | Bluff City, TN    | Chocorua, NH      |
| 5   | Conway       | Phillip J. Martin    | 45         | Bluff City, TN    | W. Palmer, C      |
|     |              | Erin E. Prittie      | 35         | Portland, ME      | Conway, NH        |
| 10  | N. Conway    | William R. Lunn      | 27         | Portland, ME      | Pennsylvania      |
|     |              | Joanne N. Jones      | 25         | Raynham, MA       | Massachusetts     |
| 11  | Conway       | Dean C. Finniss      | 32         | Raynham, MA       | N. Conway, NH     |
|     |              | Susan W. Mair        | 18         | Conway, NH        | Massachusetts     |
| 13  | Bretton Wds. | Maury S. McKinney    | 36         | Conway, NH        | O. Saxby, Jr., JP |
|     |              | Karen L. Eisenberg   | 35         | N. Conway, NH     | Berlin, NH        |
| 16  | N. Conway    | Eric P. Cook         | 24         | N. Conway, NH     | J. Bonner, C      |
|     |              | Cheryl E. Gore       | 21         | N. Conway, NH     | C. Conway, NH     |
| 18  | N. Conway    | Raymond R. Cusson    | 36         | Lewiston, ME      | O. Saxby, Jr., JP |
|     |              | Carol A. Gamache     | 35         | E. Monmouth, ME   | N. Conway, NH     |
| 19  | N. Conway    | Todd D. Desmarais    | 28         | C. Conway, NH     | E. Kelley, C      |
|     |              | Sherri A. Locke      | 27         | Conway, NH        | Massachusetts     |
| 26  | N. Conway    | Paul B. Boulay       | 30         | Baltimore, MD     | N. Conway, NH     |
|     |              | Donna P. Flayhan     | 28         | Baltimore, MD     | P. Flayhan, JP    |
| NOV | 8            | Christopher D. Bates | 38         | N. Conway, NH     | E. Wakefield, NH  |
|     |              | Mary E. Meehan       | 30         | N. Conway, NH     | J. Hamilton, JP   |
| 9   | Jackson      | Darrell W. Dalton    | 34         | N. Conway, NH     | N. Conway, NH     |
|     |              | Amber A. Bennett     | 27         | N. Conway, NH     | D. Randall, C     |
|     |              |                      |            |                   | Lee, NH           |

|       |           |                    |             |                 |                |
|-------|-----------|--------------------|-------------|-----------------|----------------|
| 17    | Eaton     | David E. Bell      | Conway, NH  | New Hampshire   | J. Stevens, JP |
| 29    | N. Conway | Bonnie Campbell    | Conway, NH  | New Hampshire   | Conway, NH     |
|       |           | David L. Hall      | Chicago, IL | California      | G. Davidson, C |
|       |           | Rinda J. Bennett   | Chicago, IL | Canada          | Freedom, NH    |
| 29    | Conway    | Michael L. Harkins | 24          | Weymouth, MA    | L. Burns, JP   |
| 29    | Conway    | Kathleen M. Cohen  | 27          | Weymouth, MA    | Massachusetts  |
| 30    | Madison   | Thomas G. Deussen  | 27          | Conway, NH      | Massachusetts  |
| 30    | Conway    | Marsha M. Petty    | 31          | Conway, NH      | New Hampshire  |
|       |           | Raymond W. Shaw    | 30          | Conway, NH      | Ohio           |
|       |           | Wendi Jo Sylvester | 30          | Conway, NH      | Ohio           |
| DEC 7 | Conway    | James F. Boudrot   | 32          | Newtonville, MA | Maine          |
|       |           | Kimberly H. Costa  | 28          | Arlington, MA   | Maine          |
|       |           | Matthew W. Vella   | 26          | Westboro, MA    | Massachusetts  |
|       |           | Tracy A. Hero      | 23          | Westboro, MA    | Massachusetts  |
| 14    | N. Conway | Roger W. Bernhardt | 52          | N. Conway, NH   | Massachusetts  |
|       |           | Maria S. Galea     | 43          | N. Conway, NH   | Massachusetts  |
| 15    | Conway    | Edward J. Bolduc   | 90          | Conway, NH      | Massachusetts  |
|       |           | Jeanne G. Wiggin   | 73          | Conway, NH      | Massachusetts  |
| 21    | Conway    | Kent S. Griggs     | 34          | Newtonville, MA | Ohio           |
|       |           | Lisa M. Scialla    | 28          | Newtonville, MA | Ohio           |
| 29    | N. Conway | Eric L. Forsman    | 31          | Warrensburg, MO | Ohio           |
|       |           | Alice K. Harris    | 27          | Warrensburg, MO | Ohio           |
| 29    | Conway    | Marc H. Thomas     | 42          | Uxbridge, MA    | Ohio           |
|       |           | Lisa L. Robarts    | 29          | Uxbridge, MA    | Ohio           |

**DEATHS REGISTERED - TOWN OF CONWAY**  
**YEAR ENDING 12/31/96**

| DATE  | NAME                  | AGE | BIRTHPLACE       | FATHER           | MOTHER               |
|-------|-----------------------|-----|------------------|------------------|----------------------|
| JAN 3 | Harry W. Appel        | 77  | Everett, MA      | William Appel    | Caroline Barzelay    |
| 6     | Ellen E. Sandberg     | 70  | Quincy, MA       | Eric Carlson     | Edith Nelson         |
| 8     | Maude I. Jensen       | 86  | Milanville, PA   | Robert Martin    | Vivian Keesler       |
| 11    | Darla A. Brackett     | 56  | N. Conway, NH    | Albert Brackett  | Bertha Michaud       |
| 18    | Doris L. Pinette      | 89  | Lee, NH          | William Layne    | Lydia Brown          |
| 18    | Anna C. Ham           | 90  | Belgium          | Leon Costeur     | Francoise Schalbroek |
| 23    | Milda Brown           | 99  | Russia           | Andrew Wilner    | Unknown              |
| 30    | Robert E. Putnam, Sr. | 55  | Martinez, CA     | Travers Putnam   | Letitia Redden       |
| 30    | Sherman W. Murdock    | 75  | Haverhill, MA    | Leroy Murdock    | Hattie Warren        |
| FEB 6 | James P. McGreal      | 96  | Ireland          | Patrick McGreal  | Catherine Gavin      |
| 7     | Arthur J. Sullivan    | 71  | Nashua, NH       | John Sullivan    | Claire Laplante      |
| 15    | Sophie E. Burl        | 92  | Oxford, CT       | Henry Fournier   | Sophie Dube          |
| 15    | Elizabeth J. Kittle   | 84  | Amityville, NY   | Samuel T. Haff   | Ada Vreeland         |
| 17    | Robert C. Miller      | 75  | Bellevue, OH     | James Miller     | Hattie Bell          |
| 20    | Fay Ward              | 89  | Lincoln, NH      | Fred Lane        | Maud Sawyer          |
| 25    | Anna E. Kelley        | 92  | Lynn, MA         | Patrick Burke    | Margaret O'Leary     |
| 26    | Larry L. Lyman        | 62  | N. Conway, NH    | Frederick Lyman  | Susan Meloon         |
| 26    | Vincent M. Desimio    | 63  | Portland, ME     | Vincent Desimio  | Isabella Degifico    |
| 26    | Doris Levesque        | 81  | Vanburen, ME     | George Theriault | Emma Couture         |
| 29    | Perley G. Hartford    | 63  | Cornish, ME      | Leon Hartford    | Phyllis Irish        |
| MAR 5 | Ruth L. Pearson       | 58  | Laconia, NH      | Fred Barnes      | Florence Whiting     |
| 8     | Vina A. Douglas       | 86  | Brownfield, ME   | Fulton Babb      | Mary Peters          |
| 8     | Florence M. Gilman    | 89  | Bartlett, NH     | John Hodge       | Cora Gerry           |
| 15    | William R. Bell       | 45  | Indianapolis, IN | Robert Bell      | Rosalie Rhoda        |
| 18    | Elizabeth A. McKinsey | 85  | Ardmore, OK      | Joseph Abernethy | Almeida Smith        |
| 19    | Janet P. Knowlton     | 76  | Princeton, NJ    | Grant Peacock    | Frances Emmons       |

|       |                        |     |                      |                      |
|-------|------------------------|-----|----------------------|----------------------|
| 22    | Joseph A. Sylvester    | 71  | Falmouth, MA         | John Sylvester       |
| 22    | Vincent DiGregorio     | 85  | Cambridge, MA        | Felice DiGregorio    |
| 24    | Irma L. Richardson     | 105 | Cornish, ME          | Alonzo Allard        |
| 24    | Lillian C. Downing     | 84  | Boston, MA           | Joseph McEachern     |
| 30    | Annie E. Hayes         | 90  | Canada               | Carl Lorenz          |
| APR 1 | Timothy B. Leighton    | 25  | Hartford, CT         | Joseph Leighton, Jr. |
| 1     | Paul H. Rocca          | 29  | Stafford Springs, CT | Paul Rocca           |
| 3     | Katherine M. Morren    | 92  | Highwood, IL         | David Morren         |
| 4     | Carmen Christensen     | 100 | Corinth, NY          | William Grippen      |
| 5     | Josephine E. Smith     | 87  | Conway, NH           | Joseph Grandchamp    |
| 6     | Helen M. Moore         | 83  | Canada               | Daniel Lovely        |
| 7     | Mary O. Robertson      | 92  | McEwen, TN           | John Curtis          |
| 14    | Marion L. Smith        | 82  | Montague, MA         | Edwin Smith          |
| 19    | Leo R. Porter          | 42  | Melrose, MA          | Leo Porter           |
| 21    | Nacoma G. Bolduc       | 82  | Conway, NH           | David Turgeon        |
| 24    | Jean P. Meeker         | 94  | New York, NY         | Gilbert Peet         |
| 24    | Thomas Gardner         | 70  | Effingham, NH        | Alfred Gardner       |
| 25    | Theodore Tessier       | 91  | Salem, MA            | Gedion Tessier       |
| 27    | Frederick Granger, Jr. | 93  | Boothbay Harbor, ME  | Frederick Granger    |
| MAY 4 | Michael J. D'Averso    | 53  | Waterbury, CT        | Michael D'Averso     |
| 11    | Charles H. Ryan, Jr.   | 47  | Newburyport, MA      | Charles Ryan, Sr.    |
| 11    | Robert N. Taylor       | 55  | Derry, NH            | Nelson Taylor        |
| 17    | Irving J. Ward         | 90  | Bartlett, NH         | Fred Ward            |
| 19    | Elsie V. Lemire        | 93  | Worcester, MA        | Gaston Frick         |
| 22    | Regina Golbranson      | 88  | Brockton, MA         | Carl Carlson         |
| 24    | Katrina M. Oliver      | 73  | Melrose, MA          | Harold Hooghirk      |
| 31    | Dorothy E. Weigold     | 68  | Boston, MA           | Frederick Anders     |
| JUN 1 | Madeline Boudreau      | 89  | Boston, MA           | Frank Cunningham     |
| 3     | Cindy L. Rudloff       | 46  | Rochester, MN        | Walter Becker        |

|                      |                      |
|----------------------|----------------------|
| Diana Amaral         | John Sylvester       |
| Rosamaria Straniello | Felice DiGregorio    |
| Annie Smith          | Alonzo Allard        |
| Winifred Casely      | Joseph McEachern     |
| Emely Stewart        | Carl Lorenz          |
| Denise Fazzina       | Joseph Leighton, Jr. |
| Dianne Nobert        | Paul Rocca           |
| Mary Hughes          | David Morren         |
| Agnes Conklin        | William Grippen      |
| Abigail Eastman      | Joseph Grandchamp    |
| Unknown              | Daniel Lovely        |
| Mary Hooper          | John Curtis          |
| Esther Ball          | Edwin Smith          |
| Margaret O'Neil      | Leo Porter           |
| Maude Jacobs         | David Turgeon        |
| Unknown              | Gilbert Peet         |
| Edith Miller         | Alfred Gardner       |
| Marie Simard         | Gedion Tessier       |
| Clissy Penney        | Frederick Granger    |
| Teresa Limone        | Waterbury, CT        |
| Marion Phinney       | Newburyport, MA      |
| Katherine Page       | Derry, NH            |
| Addie Richardson     | Bartlett, NH         |
| Mary Johnson         | Worcester, MA        |
| Wilhemina Albertina  | Brockton, MA         |
| Mildred Page         | Melrose, MA          |
| Dolina Kennedy       | Boston, MA           |
| Julia Harrington     | Boston, MA           |
| Marion Holtorf       | Rochester, MN        |

*1996 Deaths - continued*

|       |                       |    |                |                   |                       |
|-------|-----------------------|----|----------------|-------------------|-----------------------|
| 5     | Ruth E. Cook          | 80 | Portland, ME   | Earle Whitcher    | Elfreda MacNab        |
| 6     | Phoebe C. Low         | 87 | Winchester, MA | Walter Dotten     | Grace Carter          |
| 19    | Elsie M. Carlson      | 90 | Salisbury, MA  | Charles Lamprey   | Elsie Tuttle          |
| 22    | Marie L. Gallant      | 76 | Rochester, NH  | Eugene Vachon     | Alice Sylvain         |
| 23    | Luise H. K. Steglich  | 85 | S. Africa      | Carl Mueller      | Agnes Schad           |
| JUL 1 |                       |    |                |                   |                       |
| 3     | Catherine E. Silvey   | 92 | E. Boston, MA  | Joseph Farley     | Elizabeth Guppy       |
|       | Andy F. Nelson        | 80 | Effingham, NH  | Harry Nelson      | Ovilia Templeton      |
| 7     | Timothy R. Lewis      | 30 | Waterville, ME | John Lewis        | Patricia Robertson    |
| 9     | Helen D. Gardella     | 70 | Medford, MA    | Joseph B. Devlin  | Mabel H. Dwyer        |
| 10    | Helena B. Bidalack    | 78 | Ipswich, MA    | Unknown Biczeska  | Unknown               |
| 12    | Dorothy E. Tyler      | 74 | St. Louis, IL  | Unknown           | Unknown               |
| 13    | Dorothy M. Johnson    | 82 | Somerville, MA | Charles McCuin    | Clara Fuchs           |
| 13    | Rose Tardiff          | 69 | Methuen, MA    | M. Garabedian     | Joohar Boyajian       |
| 17    | Ruth M. Thurston      | 83 | Conway, NH     | Orrin Chase       | Ruth Bickford         |
| 21    | Garry M. Moore        | 41 | Stoneham, MA   | Robert Moore      | Ruth Marshall         |
| 23    | David J. Matthews     | 54 | Saugus, MA     | James Matthews    | Theresa Dow           |
| 25    | Elsie J. Babcock      | 86 | Deluth, MN     | Asa Reed          | Laura Latour          |
| AUG 1 |                       |    |                |                   |                       |
|       | James A. Wellinghurst | 35 | Libya          | Jack Wellinghurst | Karen Kimball         |
| 10    | Rose M. Kohrs         | 62 | Youngstown, OH | John Moscardini   | Irene Musser          |
| 12    | Harold T. Lamoureux   | 83 | Phoenix, RI    | Dona Lamoureux    | Catherine Fitzsimmons |
| 15    | Ruth I. Forrester     | 83 | Canada         | William Collins   | Susan Cunningham      |
| 19    | Edward J. Cravedi     | 86 | Worcester, MA  | Severino Cravedi  | Rose Carrabio         |
| 21    | Virginia Cressey      | 87 | Hiram, ME      | Albert Warren     | Florence Cartland     |
| 23    | Edward E. Guerette    | 70 | Portland, ME   | Joseph Guerette   | Josephine Martin      |
| 27    | Helen M. Newton       | 81 | Needham, MA    | Oscar Morgan      | Unknown               |
| 27    | Charlotte Haskell     | 83 | Pasadena, CA   | Walter Wentworth  | Julia Gray            |
| 29    | Ruth H. Marshall      | 82 | Marblehead, MA | Arthur Powers     | Edith Maillette       |
| 30    | Therese M. Mercier    | 65 | Lynn, MA       | Amadee Guay       | Florence Duchesne     |

|       |   |                   |   |  |  |
|-------|---|-------------------|---|--|--|
| SEP 2 | James P. Liakos<br>James H. Gale<br>Mildred L. Kelley<br>Charles H. Peaslee | 70<br>5<br>6<br>7 | Cambridge, MA<br>Amesbury, MA<br>Bartlett, NH<br>Sandwich, NH | Peter Liakos<br>James Gale, Jr.<br>Walter Locke<br>Earle Peaslee | Unknown<br>Blanche Collins<br>Pearl Towle<br>Caroline Carter                   |
|       | Joseph G. Savage<br>Edward C. Mehm, Jr.                                     | 11<br>15          | 97<br>65  | Henry Savage<br>Edward Mehm, Sr.<br>Ridgewood, NJ                | Ellen Frizzel<br>Rose Johnson<br>Pearl Osborne                                 |
|       | Robert A. Elliott<br>Francis Donovan  | 19<br>19          | 78<br>84  | George Elliott<br>Francis Donovan, Sr.<br>Rochester, NH          | Elizabeth Bresslin<br>Lucy Brown<br>Emma Ayers                                 |
|       | L. Frances Sperry<br>Una E. Clarke  | 19<br>25          | 91<br>91  | Charles Hatch<br>George Jackson<br>Fitchburg, MA                 | Lucy Brown<br>George Jackson<br>Edward Parker                                  |
|       | William H. Parker<br>Wasyl Bidalack   | 25<br>26          | 91<br>78  | Jefferson, NH<br>Boston, MA                                      | Maud Ingerson<br>Frederick Bidalack<br>Helena Danyluk                          |
|       | Pauline J. Burnell<br>Susan L. Muller                                       | 27<br>28          | 80<br>43  | Conway, NH<br>Auburn, ME   | Hazel Remick<br>Charles Muller<br>Laura Johnson                                |
|       | Jack M. Wellinghurst  | 29                | 71  | Louisville, KY   | Lucille Borsch   |
| OCT 2 | Rita E. Crocker<br>Maurice W. Willey<br>Ruth C. Miller                      | 71<br>3<br>5      | Everett, MA<br>Conway, NH<br>Schenectady, NY                  | Michael McLaughlin<br>Grover Willey<br>Harry Checkeck            | Ann Hasting<br>Mary Jenness<br>Beskie Cohen                                    |
|       | Myron G. Lamper<br>Felix T. Barrette  | 9<br>10           | 96<br>88  | Lebanon, ME<br>Berlin, NH  | Myrtle Hayes<br>Octave Barrette  |
|       | Helen P. Pearson<br>Frederick K. Nash, Sr.                                  | 20<br>22          | 93<br>83  | Somerville, MA<br>Middlebury, VT                                 | Victoria Caouette<br>Arthur Parker<br>Frederick Nash<br>Arthur Mason           |
|       | Jean S. King<br>Donald A. Brown   | 27<br>28          | 62<br>76  | Dorchester, MA<br>Rochester, NH                                  | Alice Kelsey<br>William Brown<br>Wilbrod Boucher                               |
|       | Lucienna Hemingway<br>William E. Fitzpatrick                                | 29<br>29          | 92<br>63  | Canada<br>Somerville, MA   | Daisy Thurston<br>Georgiana Boudreault<br>Ernest Fitzpatrick<br>Merrill Kidder |
|       | Robert S. Kidder<br>Roger B. Mosman   | 30<br>30          | 59<br>56  | Boston, MA<br>Brockton, MA                                       | Roger Mosman<br>Leslie Lemaire   |
| NOV 1 | Marion P. Kingsbury<br>Yvonne M. White                                      | 98<br>90          | Norwalk, CT<br>Hastings, ME                                   | William Porter<br>Narcisse King                                  | Ella Guyer<br>Ernestine Lafountaine  |

*1996 Deaths - continued*

|       |                      |    |                   |                     |
|-------|----------------------|----|-------------------|---------------------|
| 10    | Robert J. Sweeney    | 70 | Boston, MA        | Harry Sweeney       |
| 10    | Edwin G. Ainsworth   | 83 | Manchester, NH    | Archie Ainsworth    |
| 13    | Elizabeth E. Urey    | 92 | Reading, PA       | Abraham Stauffer    |
| 16    | Arthur A. Desjardins | 71 | N. Conway, NH     | Ozara Desjardins    |
| 19    | Eileen Donovan       | 81 | N. Brookfield, MA | Thomas Coyne        |
| 25    | Catherine R. Dennis  | 28 | Dover, NH         | Raymond Dennis      |
| DEC 2 | Adelaide E. Rollins  | 79 | Winchester, MA    | Robert M. Symmes    |
| 4     | Geneva M. Thompson   | 79 | Littleton, NH     | Joseph Martel       |
| 6     | Winona R. Trent      | 90 | Gardiner, ME      | Linville W. Robbins |
| 9     | Alice P. Mezquita    | 83 | Marblehead, MA    | James Tobin         |
| 10    | Myrtle B. Foster     | 77 | Chatham, NH       | C. Willis Bryant    |
| 14    | Barbara Schoonman    | 90 | Danielson, CT     | William Schoonman   |
| 17    | Helen A. Berry       | 87 | Hale Eddy, NY     | William Doolittle   |
| 18    | Clarence W. Sanborn  | 83 | Bartlett, NH      | Hiram M. Sanborn    |
| 19    | Orvar N. Ekberg      | 95 | Brooklyn, NY      | Gust Ekberg         |
| 21    | Phyllis C. Tripp     | 90 | W. Baldwin, ME    | Frederick H. Black  |
| 25    | Leona L. Sawyer      | 86 | Brownfield, ME    | Herman J. Linscott  |
| 27    | Charles E. Smith     | 95 | Woodville, ME     | Edmund Smith        |
| 28    | Kathryn E. Mulheron  | 87 | Trenton, NJ       | Dewitt C. Cook      |

|                 |                 |
|-----------------|-----------------|
| Agnes Sullivan  | Agnes Sullivan  |
| Dorothy Stocker | Dorothy Stocker |
| Elizabeth Etter | Elizabeth Etter |
| Maud Gagnon     | Maud Gagnon     |
| Elizabeth Grady | Elizabeth Grady |
| Ruth Mee        | Ruth Mee        |

I hereby certify that the above is a true transcript of the record of all births, deaths and marriages that have been reported for the year ending December 31, 1996.

Michael S. King, Town Clerk  
December 31, 1996



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